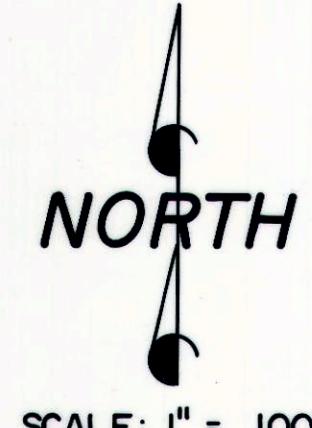


ROADWAY TYPICAL

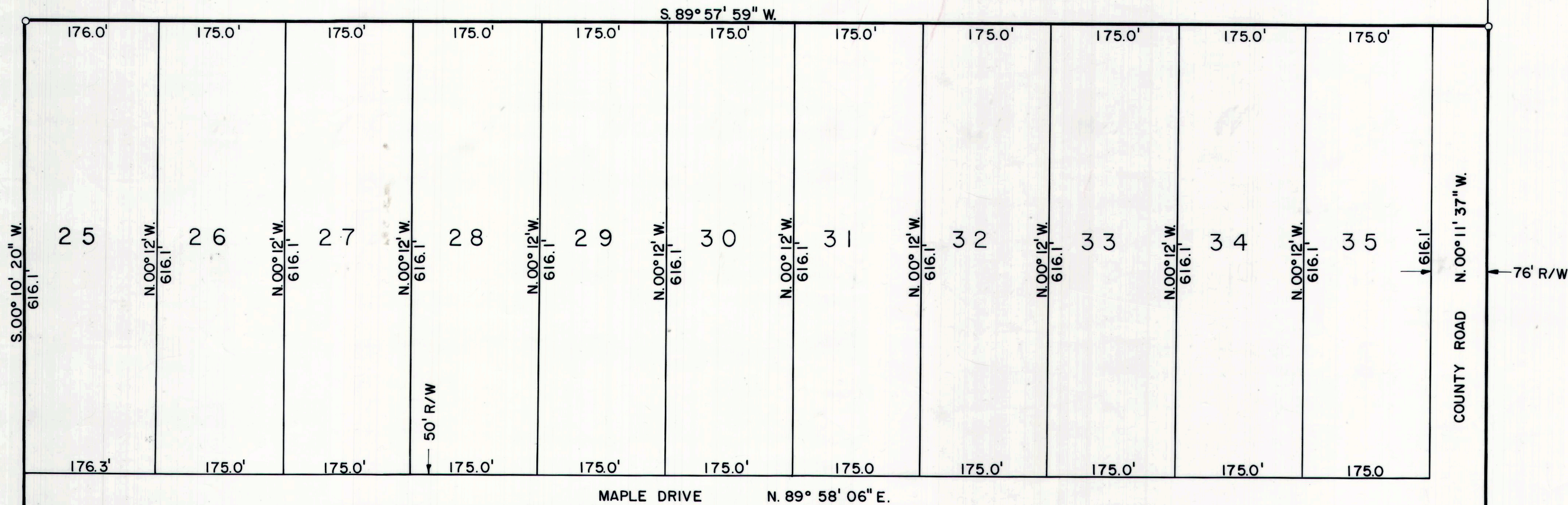
Survey No. 154202  
Indexed JV  
Abstracted J  
Rec. Fee \$15.50

STATE OF UTAH  
COUNTY OF CARBON  
FLOYD L. GOLDING  
JUN 3 11 05 AM '80  
BOOK 3 OF PLATS  
PAGE 210  
ANNOUNCER  
COUNTY RECORDER

- NOTES:  
1- ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.  
2- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.



R. 10 E.  
R. 11 E.



FOUND S.E. CORNER SECTION 24

SURVEYOR'S CERTIFICATE

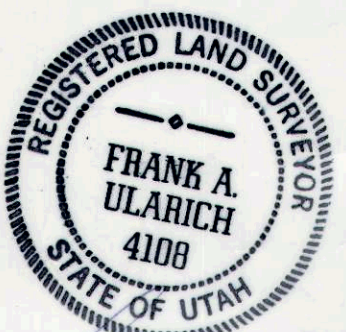
I, FRANK A. ULARICH do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4108, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, here after to be known as

**GOLDING ESTATES NO. 2**

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

DESCRIPTION

THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, ALSO THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, T. 15 S., R. 10 E., S.L.B. & M.



8 MAY 1980  
DATE

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be here after known as the

**GOLDING ESTATES NO. 2**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereby have hereunto set this 4th day of March A.D. 1980.

Floyd L. Golding  
John B. Dunning

ACKNOWLEDGMENT

STATE OF UTAH  
County of Carbon SS.

On the 4th day of March A.D. 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11/22/81

Carol L. Crockett  
NOTARY PUBLIC  
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION  
APPROVED THIS 13th DAY OF NOVEMBER A.D. 1979  
By the County Planning Commission  
James P. Amore  
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH  
APPROVED THIS 16 DAY OF November A.D. 1979  
By the County Board of Health  
Donald C. Story  
DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
2/14/80 DATE  
John F. Bullock  
COUNTY SURVEYOR

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 4th DAY OF March A.D. 1980  
Keith A. Chiara  
COUNTY ATTORNEY

COUNTY COMMISSION  
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 4th DAY OF March A.D. 1980, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Attest: County Clerk  
Chairman, Board of County Commissioners

RECORDED # 154202  
STATE OF UTAH, COUNTY OF CARBON  
RECORDED AND FILED AT THE REQUEST OF Floyd L. Golding  
DATE 6/1/80 TIME 11:11 AM BOOK 3 PAGE 210  
FEE \$  
COUNTY RECORDER