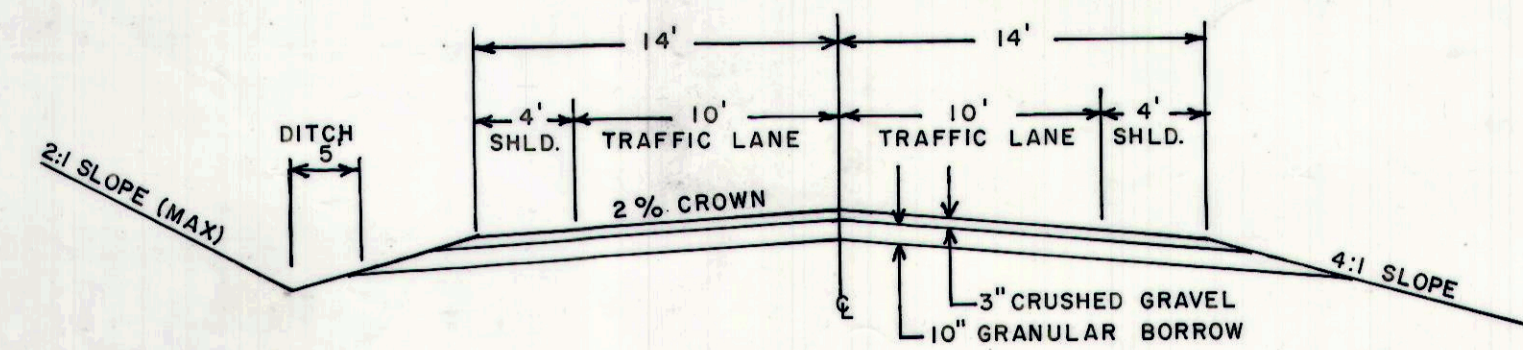


E 016730 B 271 P 591
 Date 27 APR 1987 1:26pm
 Fee 36.00 Check
 SHARON MURDOCK, Recorder
 Filed By SK
 For LON RICH
 CARBON COUNTY CORPORATION

Entry No. 016730
 Indexed ☒
 Abstracted ☒
 Reg. Fee 36.00

7
 LON RICH
 APR 27 1 36 PM '87
 BOOK 4 PLATS RECORDS
 PAGE 368
 ANN S. O'BRIEN
 COUNTY RECORDER

AMENDED PLAT GOLDING ESTATES



ROADWAY

TYPICAL

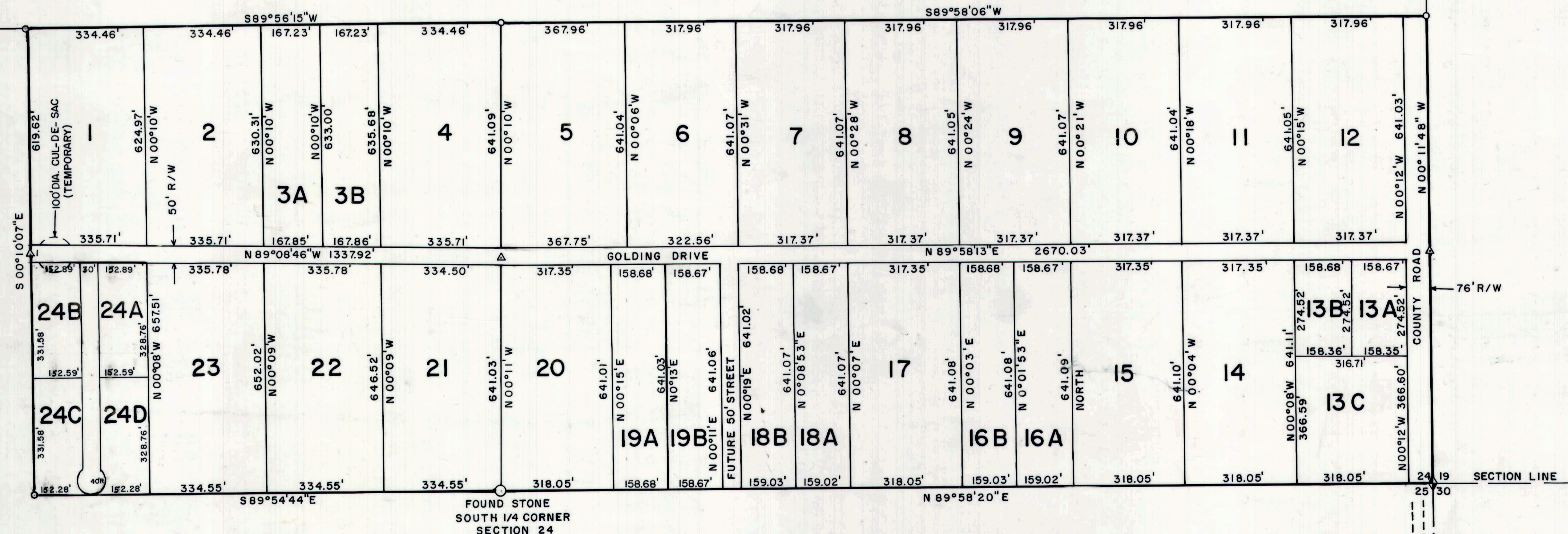
LOT OWNERS SIGNATURES

- | | |
|---------------------------|-------------------------------------|
| 1 DALE G. DAVIS | 16 DAVID POWELL |
| 2 DERK & DEBBIE BRADLEY | 17 KENNETH & JOYCE POWELL |
| 3 JERRY & ELEANOR BENTLEY | 18 RICHARD & ARLINE POWELL |
| 4 ALLEN MAYERS | 19 GENE CAMPBELL |
| 5 MAX MOOSMAN | 20 DENNIS & SUSANNE OAKLEY |
| 6 MAX MOOSMAN | 21 KENNETH L. MILLER |
| 7 BOYD MOOSMAN | 22 IRIS C. RICH |
| 8 TERRY STANSFIELD | 23 JACK J. & JEANNIE M. HOUSEKEEPER |
| 9 DANIEL A. GOLDING | 24 LON & KAREN RICH |
| 10 BRAD & JESSIEANN HUFF | |
| 11 CLYDE MC COURT | |
| 12 LEO L. KEISER | |
| 13 JAMES TIDWELL | |
| 14 LAWRENCE G. JOHNSON | |
| 15 DAVID POWELL | |

NOTES:

- ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.
- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

I, LON RICH, VERIFY THAT THE LOT OWNERS SIGNATURES HAVE BEEN OBTAINED FOR AMENDING THIS PLAT.



AMENDED PLAT

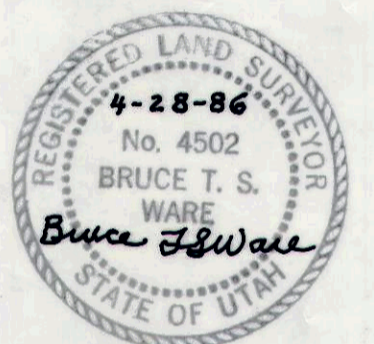
SURVEYOR'S CERTIFICATE

I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE AMENDED THE ORIGINAL PLAT BY DIVIDING SOME OF THE LOTS AS SHOWN HEREON.

GOLDING ESTATES

DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, ALSO THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L. 8 & M.



DATE April 28, 1986

Bruce T. S. Ware

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

GOLDING ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY, HAVE HEREUNTO SET, THIS DAY OF A.D. 19

REFER TO ORIGINAL PLAT FOR OWNER'S DEDICATION

DEDICATION

X Floyd L. Golding
 Lita B. Golding
 Kenneth R. Powell
 Joseph Powell
 James M. Bentley
 Kenneth L. Miller
 Shirley S. Miller
 David E. Powell
 Bonnie Powell
 Richard & Arline Powell

ACKNOWLEDGMENT

STATE OF UTAH S.S.
 County of CARBON
 On the day of A.D. 19, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, in said State of Utah, the signer() of the above Owner's Dedication, in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 3-19-90
 Christine Oakley
 NOTARY PUBLIC
 RESIDING IN Price, CARBON COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION

APPROVED THIS DAY OF
 BY THE COUNTY PLANNING COMMISSION
 Chairman, COUNTY PLANNING COMM.

BOARD OF HEALTH

APPROVED THIS DAY OF
 A.D. 1986
 Director, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE
 COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS DAY OF
 A.D. 1987
 COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF
 A.D. 1987, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: COUNTY CLERK
 Chairman, BOARD OF COUNTY COMMISSIONERS

RECORDED # 16730

STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF LON RICH
 DATE 4/27/87 TIME 1:16 PM BOOK 4 PLATS PAGE 368
 FEE \$36.00
 COUNTY RECORDER