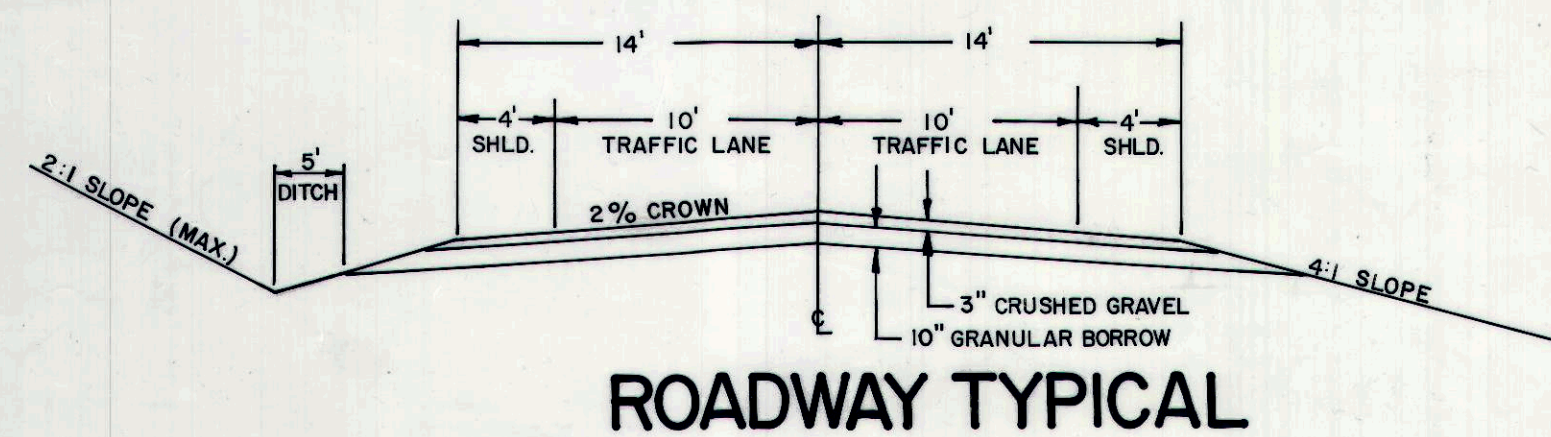


Entry No. 149777  
Indexed ☒  
Abstracted ☒  
Rec. Fee \$22.00

STATE OF UTAH  
COUNTY OF CARBON } SS  
FILED AND RECORDED  
JUN 11 3 30 PM '79  
BOOK 3 OF PLATS  
PAGE 192  
ANN O'BRIEN  
COUNTY RECORDER



ROADWAY TYPICAL

- NOTES:
- 1- ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.
  - 2- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

### SURVEYOR'S CERTIFICATE

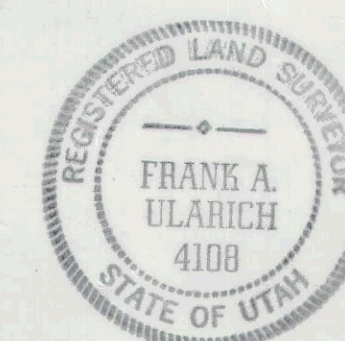
I, FRANK A. ULARICH do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4108, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, hereafter to be known as

### GOLDING ESTATES

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

#### DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24,  
ALSO THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF  
SECTION 24, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B. & M.



5/7/1979  
DATE

#### OWNER'S DEDICATION

Know all men by these presents that we, the two undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

### GOLDING ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby we have hereunto set this 7th day of May A.D. 1979.

Floyd L. Golding  
Lila B. Golding

#### ACKNOWLEDGMENT

STATE OF UTAH  
County of Carbon } ss.  
On the 7th day of May A.D. 1979, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, two in number, who duly acknowledged to me that They signed it freely and voluntarily and for the uses and purposes therein mentioned.

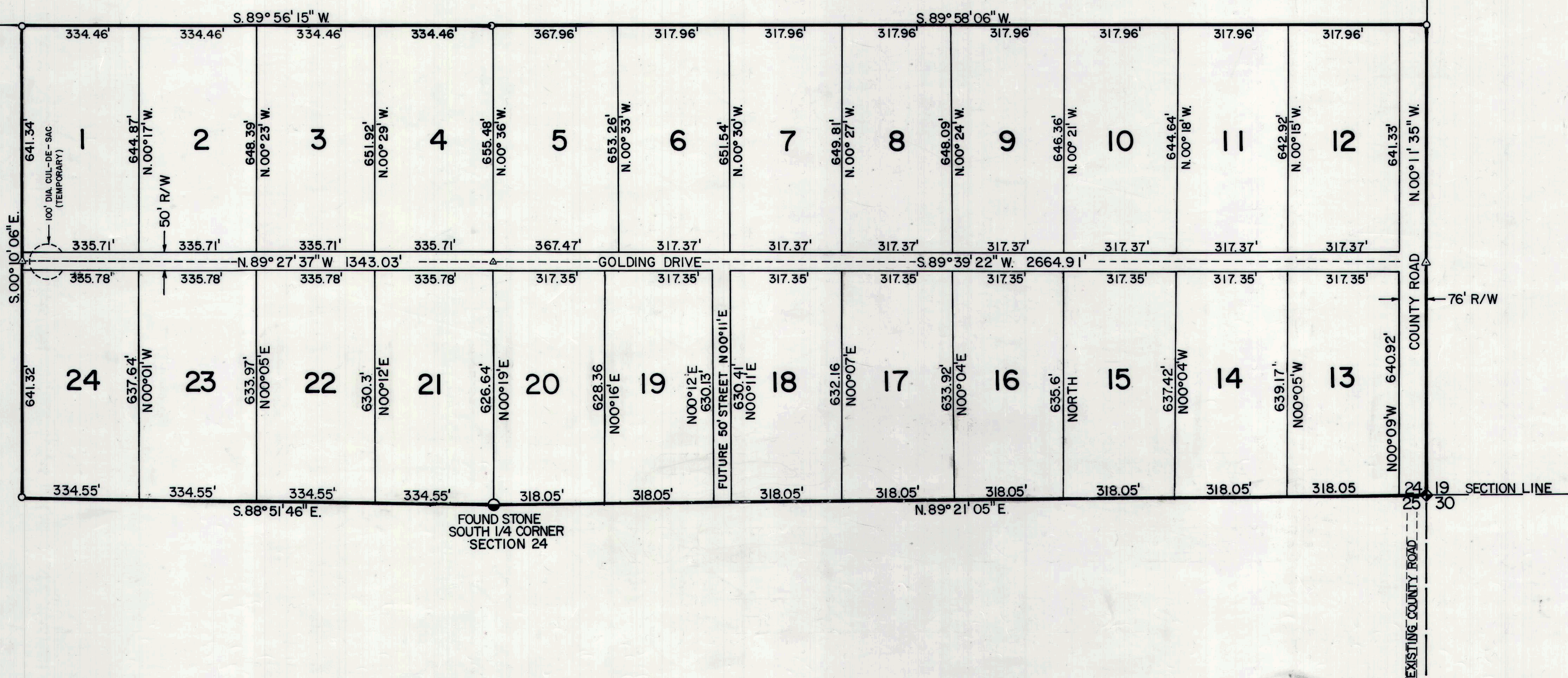
MY COMMISSION EXPIRES 26th April 1982 Lou Jean Williams  
NOTARY PUBLIC  
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

NORTH 3989.35' FOUND 6"x6" COTTONWOOD POST - N.W. CORNER SEC. 24



SCALE: 1" = 200'



PLANNING COMMISSION  
APPROVED THIS 19 DAY OF May  
BY THE COUNTY PLANNING COMMISSION.  
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH  
APPROVED THIS 30 DAY OF May A.D. 1979  
Donald C. Strong, R.S.  
DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
DATE 6/7/79 COUNTY SURVEYOR

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 11th DAY OF June A.D. 1979  
Keith A. Chiara  
COUNTY ATTORNEY

COUNTY COMMISSION  
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 11th DAY OF June A.D. 1979, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Norman J. Richardson  
ATTEST: COUNTY CLERK  
Floyd M. Manno  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 149777  
STATE OF UTAH, COUNTY OF CARBON  
RECORDED AND FILED AT THE REQUEST OF FLOYD GOLDING  
DATE JUNE 11, 1979 TIME 3:50 P.M. BOOK 3 PLATS PAGE 192  
FEE \$ 22.00  
Ann O'Brien  
COUNTY RECORDER