

GOLDING ESTATES

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF LOT #15 BEING PART OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

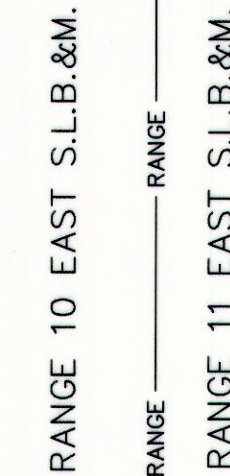
GOLDING ESTATES AMENDMENT #4 (LOT #15)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 24, ALSO
THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24
TOWNSHIP 15 SOUTH RANGE 10 EAST SALT LAKE BASE AND MERIDIAN.

NORTH 3998.35



CARBON COUNT
ALUMINUM CAP
(EXISTING)

— SECT LN — = SECTION LINE
— RANGE — = RANGE LINE

#1- ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.

#2- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

STATE OF UTAH S.S.
County of Carbon, City of Price
On the 19th day of November, A.D. 2008, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that Anna L. Chelley, Lisa L. Bradley & Thomas A. Chelley signed it freely and voluntarily and for the uses and purposes therein mentioned.


MY COMMISSION EXPIRES 04/14/05 Christi L. Green
NOTARY PUBLIC


KRISTI L. GREEN
 ATTORNEY PUBLIC • STATE OF UTAH
 248 EAST MAIN
 PRICE, UT 84501
 COMM. EXP. 4-14-2011

SALT LAKE BASE & MERIDIAN

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS
PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION
ON FILE IN THIS OFFICE.

PLANNING COMMISSION
APPROVED THIS 8th _____ DAY OF
April _____ A.D. 2003
BY THE COUNTY PLANNING COMMISSION
Rachel T. Eide
CHAIRMAN, COUNTY PLANNING COMM.


COMMISSIONER / SURVEYOR
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS
 AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION
 FILE IN THIS OFFICE.
8/03
 DATE 
 COUNTY COMMISSIONER/SURVEYOR

SOUTHEASTERN UTAH HEALTH DISTRICT
APPROVED THIS 4/8/03 DAY OF _____
_____. A.D. 20_____
Glenn L. Bond
DIRECTOR, S.E. UTAH HEALTH DISTRICT SANITATION

PRICE RIVER WATER IMPROVEMENT DISTRICT

APPROVED THIS 4-9-03 DAY OF _____

_____ A.D. 20____



DISTRICT MANAGER

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS
PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION
ON FILE IN THIS OFFICE.

4/8/2003 Evan Hansen
DATE COUNTY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 9th
DAY OF April A.D. 20 03
Eric Stum
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 22
DAY OF April A.D. 20 03, AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.
Attest: Dee Chairman, Board of County Commissioners
ATTEST: COUNTY CLERK

STATE OF UTAH, COUNTY OF CARBON, CITY OF _____
 RECORDED AND FILED AT THE REQUEST OF Barbara David Mann
 DATE 4-11-03 TIME 9:44 BOOK 530 PAGE 218
07.00 40.00 100.00
 COUNTY CLERK