

ROADWAY TYPICAL

Entry No. 158414  
 Registered ✓  
 Abstracted ✓  
 Rec. Fee \$22.00

STATE OF UTAH  
 COUNTY OF CARBON  
 FRANK A. ULARICH  
 JUN 9 10 30 AM '81  
 BOOK 4 OF PLATS  
 PAGE 223  
 ANN O'BRIEN  
 COUNTY RECORDER

NOTES:  
 1- ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.  
 2- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

# CORRECTED PLAT

## SURVEYOR'S CERTIFICATE

I, FRANK A. ULARICH do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4108, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, hereafter to be known as

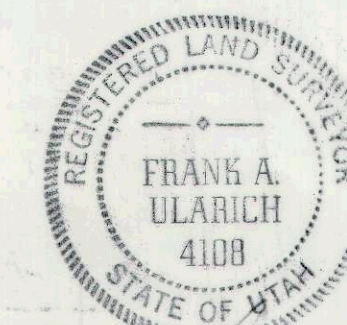
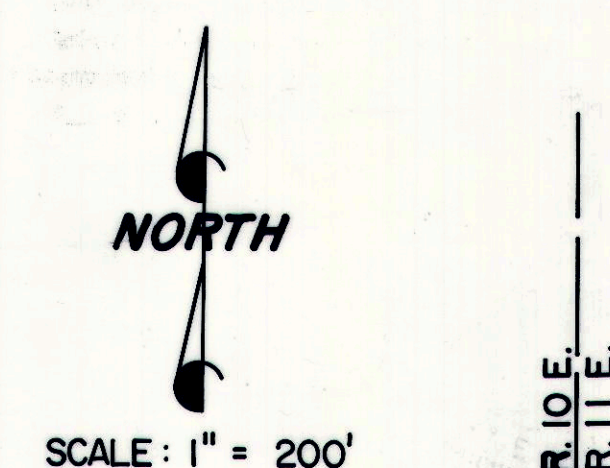
## GOLDING ESTATES

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

### DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24,  
 ALSO THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF  
 SECTION 24, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B. & M.

FOUND 6"x6" COTTONWOOD POST - N.W. CORNER SEC. 24  
 3989.35' NORTH  
 1349.80' WEST



11 Oct. 1979  
 DATE

### OWNER'S DEDICATION

Know all men by these presents that the undersigned owner( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## GOLDING ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereby have hereunto set this day of A.D. 19

*Floyd L. Golding*  
*Lulu B. Golding*

### ACKNOWLEDGMENT

STATE OF UTAH  
 County of Carbon SS.  
 On the 23 day of November A.D. 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, 2 in number, who duly acknowledged to me that *Floyd L. and Lulu B. Golding* signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 7/7/83 *Fallie Barber*  
 NOTARY PUBLIC  
 RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION  
 APPROVED THIS DAY OF  
 A.D. 19  
 BY THE COUNTY PLANNING COMMISSION  
 CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH  
 APPROVED THIS DAY OF  
 A.D. 19  
 DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 DATE COUNTY SURVEYOR

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS DAY OF A.D. 19  
 COUNTY ATTORNEY

COUNTY COMMISSION  
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF A.D. 19, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 158414  
 STATE OF UTAH, COUNTY OF CARBON  
 RECORDED AND FILED AT THE REQUEST OF FRANK A. ULARICH  
 DATE JUNE 9 1981 TIME 10:32 A.M. BOOK 4 OF PLATS PAGE 223  
 FEE \$  
 COUNTY RECORDER