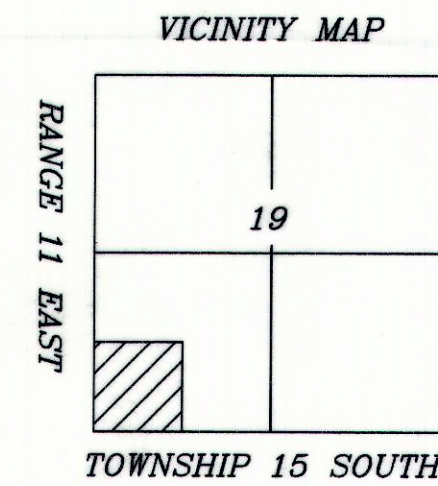


Ent 117269 Bk PS Pg 128
Date: 17-MAY-2006 1:41PM
Fee: \$30.00 Check
Filed By: KR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: FLOYD & LILA GOLDING

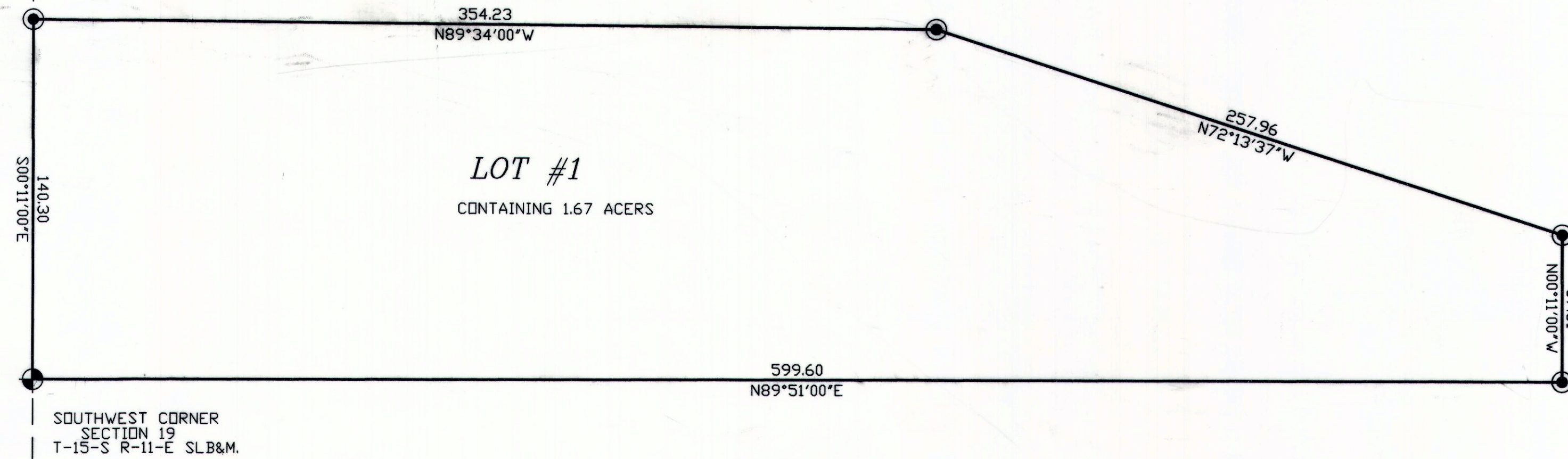
Ent 117269 Bk 618 Pg 732
Date: 17-MAY-2006 1:40PM
Fee: \$30.00 Check
Filed By: KR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: FLOYD & LILA GOLDING

GOLDING SUBDIVISION NO.3



Scale 1"=40'

4000 EAST STREET



LEGEND

- = PROPERTY LINE
- * — = FENCE LINE (EXISTING)
- = 5/8" IRON PIN W/ CAP (SET)
- ⊗ = (FOUND) SECTION / 1/4 CORNER

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

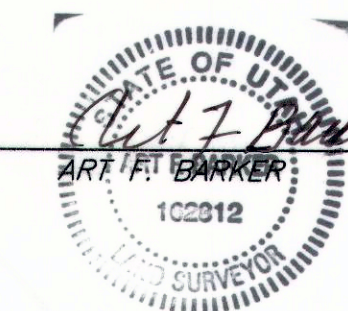
GOLDING SUBDIVISION No.3

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 19 TOWNSHIP 15 SOUTH RANGE 11 EAST OF THE SALT LAKE BASE AND MERIDIAN, THENCE N89°51'E ALONG THE SECTION LINE 599.60 FEET; THENCE N00°11'W 57.31 FEET; THENCE N72°13'37"W 257.96 FEET; THENCE N89°34'W 354.23 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 4000 EAST STREET; THENCE ALONG SAID LINE S00°11'E 140.30 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.67 ACERS



5/04/06
DATE

OWNERS NAMES

Floyd L. Golding

FLOYD L. GOLDING

ACKNOWLEDGEMENT

STATE OF UTAH, S.S.
County of Carbon, City of Price
On the 4th day of May, A.D. 2006, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price, in said State of Utah, the signer() of the above Owner's Dedication, Floyd L. Golding, one in number, who duly acknowledged to me that Floyd L. Golding signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 3-1-2010

Sandra Lehman
NOTARY PUBLIC

RESIDING IN Helper Utah CITY



CARBON COUNTY SITE PLAN REVIEW COMMITTEE

APPROVED THIS 11 DAY OF May, A.D. 2006

DAVID W. LEVANGER CHAIRMAN

ASSISTANT COUNTY ENGINEER

5/17/06
DATE

Nick Houser
NICK HOUSER

RECORDED #117269

STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF FLOYD GOLDING
DATE 5-17-06 TIME 11:40 PAGE 128
FEE \$30.00
Sharon Murdock
SHARON MURDOCK COUNTY RECORDER