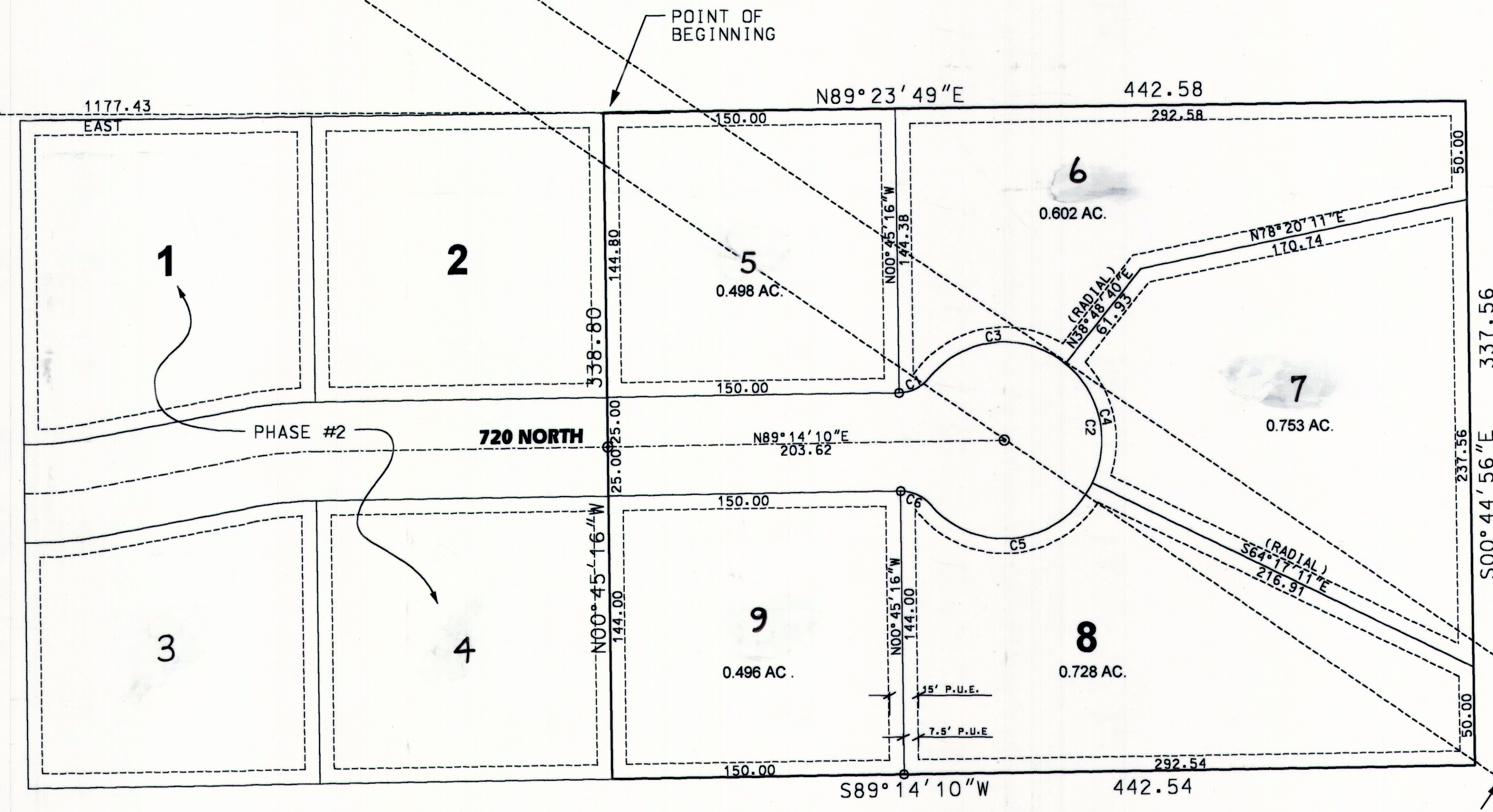


00073922 Bk00005 Pg00036-00036
 SHARON MURDOCK - COUNTY OF CARBON
 1999 MAY 03 10:00 AM FEE \$39.00 BY
 REQUEST: RAY MURLEY

N 1/4 CORNER,
 SECTION 18, T14S,
 R10E, S.L.B.&M.

(1/4 SECTION LINE)
 S00°44'56"E
 1291.16

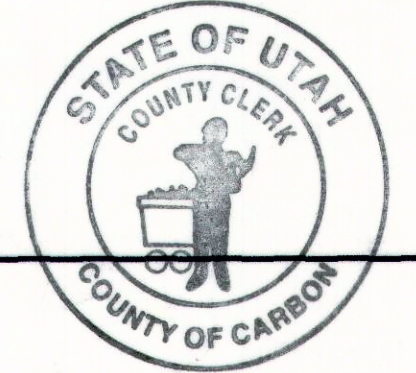


CURVE	LENGTH	DELTA	RADIUS	DIRECTION	CHORD
C1	17.44	49°58'21"	20.00	N64°15'01"E	16.90
C2	244.34	279°59'49"	50.00	S0°45'59"E	64.28
C3	78.17	89°34'34"	50.00	N84°01'23"E	70.45
C4	67.11	76°54'09"	50.00	S12°44'15"E	62.19
C5	99.06	113°31'06"	50.00	S82°28'22"W	83.64
C6	17.45	49°59'40"	20.00	N65°46'00"W	16.90

⊙ ... TYPE II MONUMENT (REBAR & ALUM. CAP)
 TO BE SET
 #5 REBAR & CAP TO BE SET AT
 ALL LOT CORNERS

NOTE:
 - PRIOR TO CONSTRUCTION OF HOMES ON LOTS 5, 6, 7, 8 HOUSE PLANS
 MAY NEED TO BE REVIEWED BY U.P. & L. OR OWNER OF POWERLINE TO
 DETERMINE THAT ADEQUATE CLEARANCES ARE PROVIDED FROM EXISTING
 POWERLINES TO MEET "NATIONAL ELECTRICAL SAFETY CODE"

LEI
 Consulting Engineers
 1785 No. Main St. #1
 Spanish Fork, UT 84680
 801-798-0555 Fax 801-798-9393



SURVEYOR'S CERTIFICATE

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR
 AND THAT I HOLD CERTIFICATE NO. 172675 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF
 UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF
 LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND
 INTO LOTS, STREETS, HEREAFTER TO BE KNOWN AS:

PHASE III - GRANT FAUSETT SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON
 THIS PLAT.

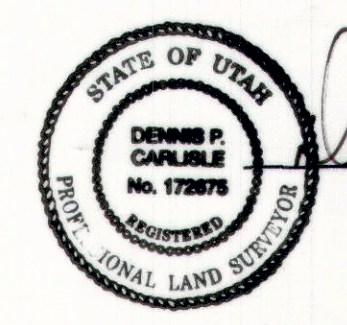
BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS LOCATED S00°44'56"E 1291.16 FEET ALONG THE 1/4 SECTION LINE
 AND EAST 1177.43 FEET FROM THE NORTH 1/4 CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10
 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N89°23'49"E	442.58	
S00°44'56"E	337.56	
S89°14'10"W	442.54	
N00°45'16"W	338.80	TO THE POINT OF BEGINNING
CONTAINING: 3.44 ACRES		

BASES OF BEARING = ALONG 1/4 SECTION LINE AS SHOWN

3/4/98
 DATE



Dennis P. Carlisle
 DENNIS P. CARLISLE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT Zions 3-M Properties, Inc. THE OWNER
 UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED TO BE
 SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PHASE III - GRANT FAUSETT SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PHASE III - GRANT FAUSETT SUBDIVISION
 HOME OWNERS ASSOCIATION ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR
 THE HOME OWNERS ASSOCIATION USE.
 IN WITNESS WHEREBY I HAVE HEREUNTO SET THIS

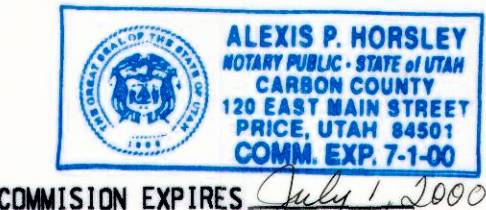
5th DAY OF MARCH A.D. 19 98

Ray Murley

ZIONS 3-M PROPERTIES, INC.

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF Carbon S.S.
 ON THE 5th DAY OF March A.D. 19 98, PERSONALLY APPEARED BEFORE
 ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE
 OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO
 DULY ACKNOWLEDGED TO ME THAT Ray Murley SIGNED FREELY AND VOLUNTARILY
 AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



Alexis P. Horsley
 ALEXIS P. HORSLEY
 NOTARY PUBLIC

RESIDING IN Carbon COUNTY

P.R.W.I.D.
 APPROVED THIS 14th DAY OF
April A.D. 19 99
 BY THE COUNTY PLANNING COMMISSION.
District Manager
 DISTRICT MANAGER

PLANNING COMMISSION
 APPROVED THIS 15th DAY OF
April A.D. 19 99
 BY THE COUNTY PLANNING COMMISSION.
Richard P. Tanner
 CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH DISTRICT
 HEALTH DEPARTMENT
 APPROVED THIS 2nd DAY OF
March A.D. 19 99
Richard Bjork
 DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
 I, HERBY CERTIFY THAT THIS OFFICE HAS EXAMINED
 THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH
 INFORMATION ON FILE IN THIS OFFICE.
3/12/99 *Carroll E. Hanson*
 DATE COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED THIS 10th DAY OF
March A.D. 19 99
Ray Murley
 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 15th DAY OF
April A.D. 19 99, AT WHICH TIME THIS SUBDIVISION
 WAS APPROVED AND ACCEPTED.
Ray Murley *Michelle M. ...*
 ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 73922
 STATE OF UTAH, COUNTY OF Carbon
 RECORDED AND FILED AT THE REQUEST OF Ray Murley
 DATE 5/3/99 TIME 10:00 BOOK 5 PAGE 36
 FEE \$ 39.00 *Sharon Murdock*
 COUNTY RECORDER