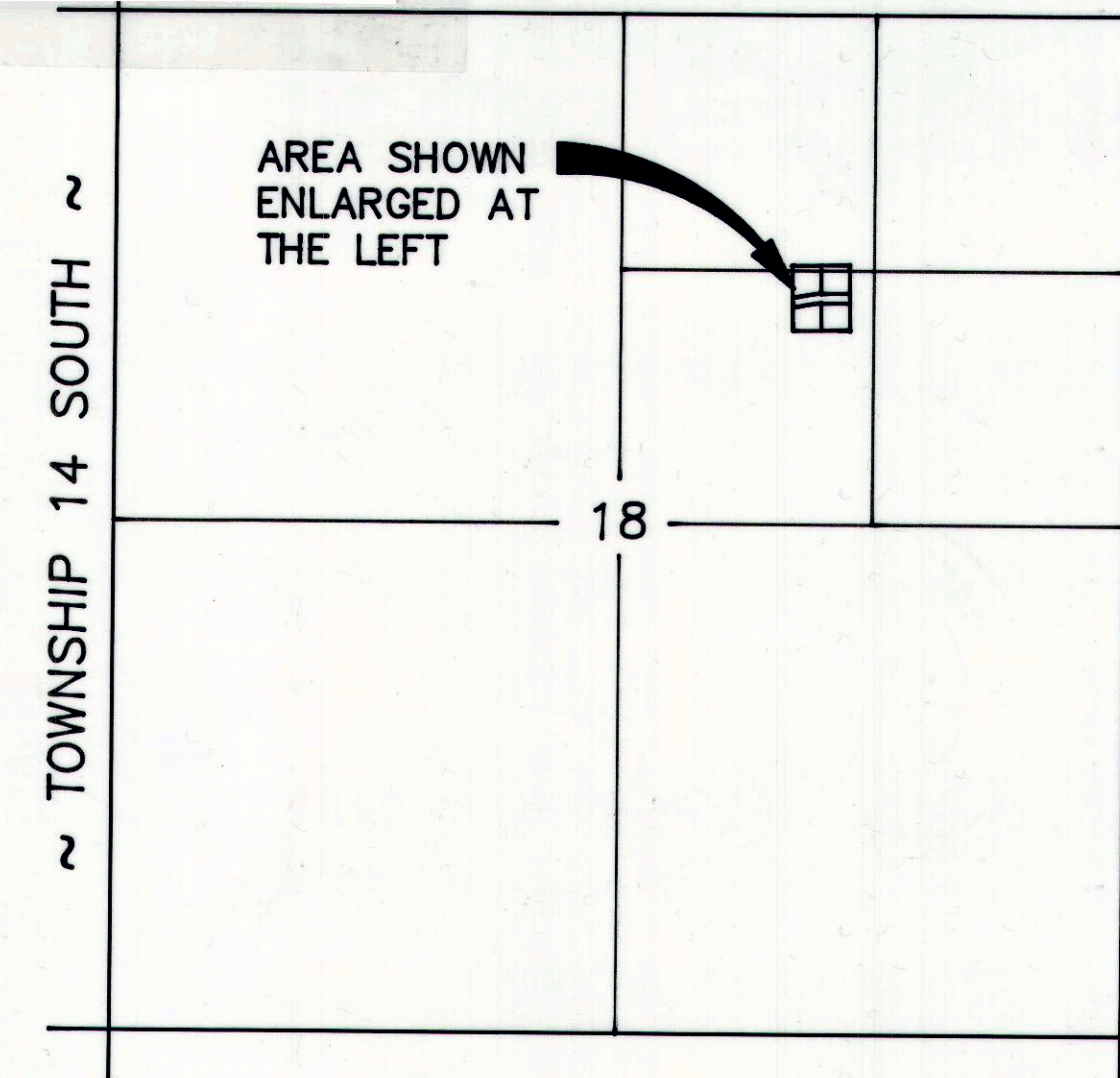
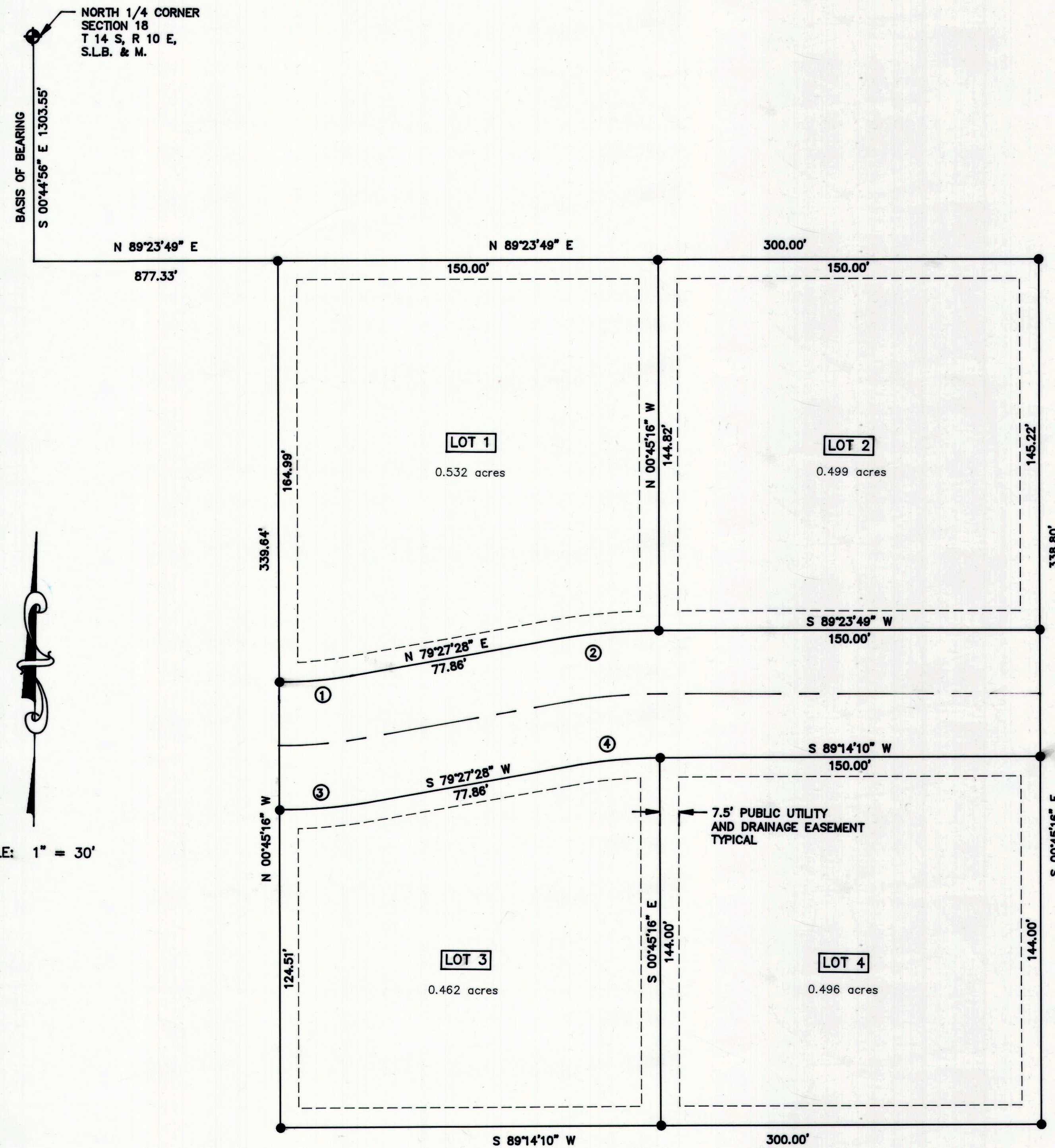


00059661 Bk00005 Pg00021-00021

ANN B. O'BRIEN-COUNTY OF CARBON
1997 APR 22 16:24 PM FEE \$34.00 BY
REQUEST: ZIONS 3-M PROPERTIES

GRANT FAUSETT SUBDIVISION PHASE II

RANGE 10 EAST ~



VICINITY MAP

| CURVE DATA | | | | | | | |
|------------|-------|---------|--------|---------|--------|---------------|-----------|
| LOT | CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| 1 | 1 | 150.00' | 28.29' | 14.19' | 28.25' | N 84°51'42" E | 10°48'28" |
| 1 | 2 | 250.00' | 45.34' | 22.73' | 45.28' | N 84°12'05" E | 10°23'28" |
| 3 | 3 | 200.00' | 36.85' | 18.48' | 36.80' | N 84°44'09" E | 10°33'22" |
| 3 | 4 | 200.00' | 36.80' | 18.45' | 36.75' | N 83°57'54" E | 10°32'32" |

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

GRANT FAUSETT SUBDIVISION PHASE II

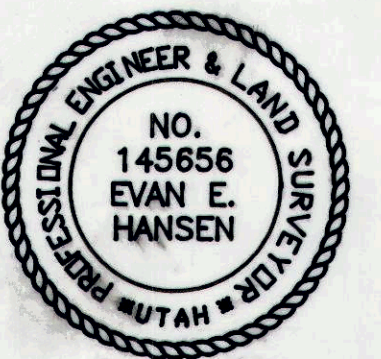
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF SOUTH 0°44'56" EAST, BETWEEN THE NORTH QUARTER CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 18, USED AS THE BASIS OF BEARING, WHICH IS IN THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE.

BEGINNING AT A POINT WHICH IS LOCATED 1303.55 FEET SOUTH 0°44'56" EAST ALONG THE CENTER OF SECTION LINE AND 877.33 FEET NORTH 89°23'49" EAST FROM THE NORTH QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°23'49" EAST, 300.00 FEET; THENCE SOUTH 0°45'16" EAST, 338.80 FEET; THENCE SOUTH 89°14'10" WEST, 300.00 FEET TO THE SOUTHEAST CORNER OF GRANT FAUSETT SUBDIVISION, PHASE I, AS RECORDED IN BOOK 4 OF PLATS, PAGE 222, IN THE CARBON COUNTY RECORDER'S OFFICE (WHICH POINT IS DESCRIBED IN SAID PLAT AS BEING SOUTH 40.00 FEET ALONG THE CENTER SECTION LINE AND EAST 132.00 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°14'44" EAST, 696.96 FEET; SOUTH 0°45'16" EAST, 300.00 FEET) THENCE NORTH 0°45'16" WEST, 339.64 FEET ALONG THE EAST BOUNDARY OF GRANT FAUSETT SUBDIVISION, PHASE I TO THE POINT OF BEGINNING.

CONTAINS 2.336 ACRES, MORE OR LESS.



APRIL 21, 1997
DATE

Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

GRANT FAUSETT SUBDIVISION PHASE II

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY _____ HAVE HERETO SET My Signature THIS
18th DAY OF April A.D. 19 97

David Nelson, Manager
ZIONS 3M PROPERTIES, L.C.

John J. [Signature]
ZIONS 3M PROPERTIES, L.C.

ACKNOWLEDGMENT



STATE OF UTAH
County of UTAH S.S.
ON THE 18 DAY OF April A.D. 19 97, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF UTAH IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 6-23-99

Wayne W. Rowley
NOTARY PUBLIC

RESIDING IN UTAH COUNTY

NE1/4 SEC. 18, T 14 S, R 10 E, S.L.B. & M.

C:\EMPIRE\GRNTSUB1 04/15/97 13:12

P.R.W.I.D.
APPROVED THIS 18th DAY OF April A.D. 19 97
BY THE COUNTY PLANNING COMMISSION.
David Nelson
DISTRICT MANAGER

PLANNING COMMISSION
APPROVED THIS 18th DAY OF April A.D. 19 97
BY THE COUNTY PLANNING COMMISSION.
Robert T. [Signature]
CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT
APPROVED THIS 18th DAY OF April A.D. 19 97
David B. [Signature]
DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
4/16/97 DATE
Evan E. Hansen
COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED THIS 17th DAY OF April A.D. 19 97
[Signature]
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 22nd DAY OF April A.D. 19 97, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
ATTES: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #59661
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF ZIONS 3M PROPERTIES
DATE 4/21/97 TIME 16:24:09 BOOK 5-PLATS PAGE 21
34.00 FEE
Ann B. O'Brien
COUNTY RECORDER