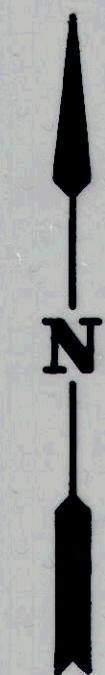


GRANT FAUSETT SUBDIVISION

STATE OF UTAH, COUNTY OF CARBON, S.S.
 FILED AND RECORDED FOR
GRANT C. FAUSETT
 MAY 7 3 41 PM '81
 BOOK 4 OF PLATS
 PAGE 222
 ANN O'BRIEN
 COUNTY RECORDER

Entry No. 158106
 Indexed
 Abstracted
 Rec. Fee \$ 14.00



SURVEYOR'S CERTIFICATE

I, JOE E. SHOEMAKER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4267 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING at a point which is 40' South and 132' East of the Northeast corner of the S.E. 1/4 of the N.W. 1/4 of Section 18, Township 14 South, Range 10 East, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N89°14'44"E	696.96'	
S00°45'16"E	300.00'	
S89°14'44"W	976.96'	
N00°45'16"W	50.00'	
N89°14'44"E	115.00'	
N66°44'44"E	163.32' (L.C.)	see curve data Nos. 1 & 3
N46°48'48"E	19.12' (L.C.)	see curve data No. 5
N00°45'16"W	174.60'	to the point of beginning

BASIS OF BEARING = Utah State Plane Coordinate System, Central Zone

DATE 08/12/80

Joe E. Shoemaker
 SURVEYOR
 (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 7th DAY OF Oct, A.D. 19 80.

Grant C. Fausett
Betty Mae Love

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 COUNTY OF CARBON }

ON THE 7th DAY OF May, A.D. 19 81 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 11-14-82
Estela Lee Mason
 NOTARY PUBLIC
 (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF CARBON APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 24th DAY OF SEPTEMBER, A.D. 19 80.

Phyllis Mason
 CHAIRMAN

APPROVED *Carl J. Babin*
 ENGINEER
 (See Seal Below)

ATTEST *James A. Winters*
 CLERK-RECORDER
 (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
Robert S. Futtler
 CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 24th DAY OF September, A.D. 19 80, BY THE PLANNING COMMISSION
Joseph A. DeLotha DIRECTOR-SECRETARY
Harold B. Mason CHAIRMAN, PLANNING COMMISSION

PLAT "A"

GRANT FAUSETT

SUBDIVISION

CARBON COUNTY, UTAH

SCALE: 1" = 50' FEET

INDIVIDUAL LOT ACREAGE - 0.50 ACRES

• DENOTES REBAR SET

CHESTER A. & GEORGIA D. BURGE

MARTIN H. & GAYLENE M. BALLARD

N.E. Cor. S.E. 1/4 N.W. 1/4

P.O.B.

7' P.U.E.

N89°14'44"E 696.96'

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LYNN T. & MARGARET DAYTON

RULON JAMES & BETTY MAE LOVE

CLAY M. & CALLENE LARSEN

S89°14'44"W 976.96'

7' P.U.E.

PINNACLE CREEK ESTATES

CURVE DATA

NO.	RADIUS	DELTA	LENGTH	CHORD	CHORD BRG.
1	213.38'	45° 00' 00"	167.59'	163.32'	N 66° 44' 44" E
2	263.38'	45° 00' 00"	206.86'	201.59'	N 66° 44' 44" E
3	213.38'	45° 00' 00"	167.59'	163.32'	N 66° 44' 44" E
4	163.38'	45° 00' 00"	128.32'	125.05'	N 66° 44' 44" E
5	213.38'	05° 08' 08"	19.13'	19.12'	N 46° 48' 48" E
6	213.38'	39° 51' 53"	148.47'	145.49'	N 69° 18' 48" E
7	50.00'	270° 00' 00"	235.62'		

RECORDED 158106
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF GRANT C. FAUSETT
 DATE MAY 7, 1981 TIME 3:41 PM BOOK 4 PLATS PAGE 222
 \$ 14.00
 FEE \$
Ann O'Brien
 COUNTY RECORDER

SURVEYOR'S SEAL: *Joe E. Shoemaker*, 4267
 NOTARY PUBLIC SEAL: *Estela Lee Mason*
 CITY-COUNTY ENGINEER SEAL: *Carl J. Babin*
 CLERK-RECORDER SEAL: *James A. Winters*