



**COUNTY ENGINEERS CERTIFICATE**  
 I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.  
 \_\_\_\_\_ Date: DEC. 2, 2002  
 Carbon County Engineer

**LEGEND**  
 ● 1/2" REBAR SET W/ CAP  
 ⊙ SECTION CORNER / QUARTER CORNER  
 ——— PROPERTY LINE  
 - - - - - UTILITY EASEMENT LINE  
 ..... LEGAL DESCRIPTION LINE ONLY

**CARBON COUNTY PLANNING & ZONING COMMISSION APPROVAL & ACCEPTANCE**  
 Presented to the Carbon County Site Plan Review Committee the 9<sup>th</sup> day of December 2002, at which time this Minor subdivision was approved and accepted.  
 \_\_\_\_\_  
 Planning & Zoning Commission Chairman

**SURVEYOR'S CERTIFICATE**  
 I Art F. Barker, hereby depose and say that I am a registered land surveyor as prescribed by the laws of the state of Utah, and hold certificate number 162612, I further certify that I have made the survey shown herewith.

\_\_\_\_\_  
 Art F. Barker  
 12/04/2002  
 Date:

**PROPERTY OWNER**  
 I have reviewed and so approve. Seal:  
 \_\_\_\_\_ Date: December 4, 2002  
 Gary W. Scow (Property Owner)  
 \_\_\_\_\_ Date: December 4, 2002  
 Mary D. Scow (Property Owner)

**LEGAL DESCRIPTION FOR LOT 1 PARCEL # 2-1835-5**  
 A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST OF THE SALT LAKE BASE & MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 09° 44' 21" EAST, BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 12 USED AS THE BASIS OF BEARING.  
 BEGINNING AT A POINT N. 09° 44' 21" E. ALONG THE SECTION LINE 949.23 FEET AND S. 00° 43' 51" E. 1049.29 FEET FROM THE NORTHWEST CORNER OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST OF THE SALT LAKE BASE & MERIDIAN AND RUNNING THENCE N. 09° 25' 18" E. 200.00 FEET; THENCE S. 00° 43' 51" E. 260 FEET; TO THE NORTH PROPERTY LINE OF CARBON COUNTY ROAD PARCEL # 2-1835-2, THENCE S. 09° 25' 18" V. ALONG SAID LINE 200 FEET; THENCE N. 00° 43' 51" V. 260 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 52,000 SQUARE FEET OR 1.19 ACRES.

**LEGAL DESCRIPTION OF PARCEL # 2-1835-3**  
 A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST OF THE SALT LAKE BASE & MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 09° 44' 21" EAST, BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 12 USED AS THE BASIS OF BEARING.  
 BEGINNING AT A POINT N. 09° 44' 21" E. ALONG THE SECTION LINE 260.00 FEET FROM THE NORTHWEST CORNER OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST OF THE SALT LAKE BASE & MERIDIAN AND RUNNING THENCE S. 00° 43' 51" E. 1313.11 FEET; THENCE N. 09° 25' 18" E. 609.23 FEET; THENCE N. 00° 43' 51" V. 260 FEET; THENCE N. 09° 25' 18" E. 200 FEET; THENCE S. 00° 43' 51" E. 260 FEET; THENCE N. 09° 25' 18" E. 100.00 FEET; THENCE N. 00° 40' 55" V. 1307.10 FEET; THENCE S. 09° 44' 21" V. 1070.30 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 30.53 ACRES.

**GREEN THUMB MINOR SUBDIVISION**

**BARKER & ASSOCIATES**  
 SURVEYING & ENGINEERING SERVICES (801) 637-2394 (FAX 801-637-2423)  
 36 WEST MAIN WELLINGTON, UTAH 84542 UTAH WATTS 1-800-676-2394

GREEN THUMB MINOR SUBDIVISION  
 BARKER & ASSOC. 11/13/02 SHEET 1 OF 1

GREEN THUMB