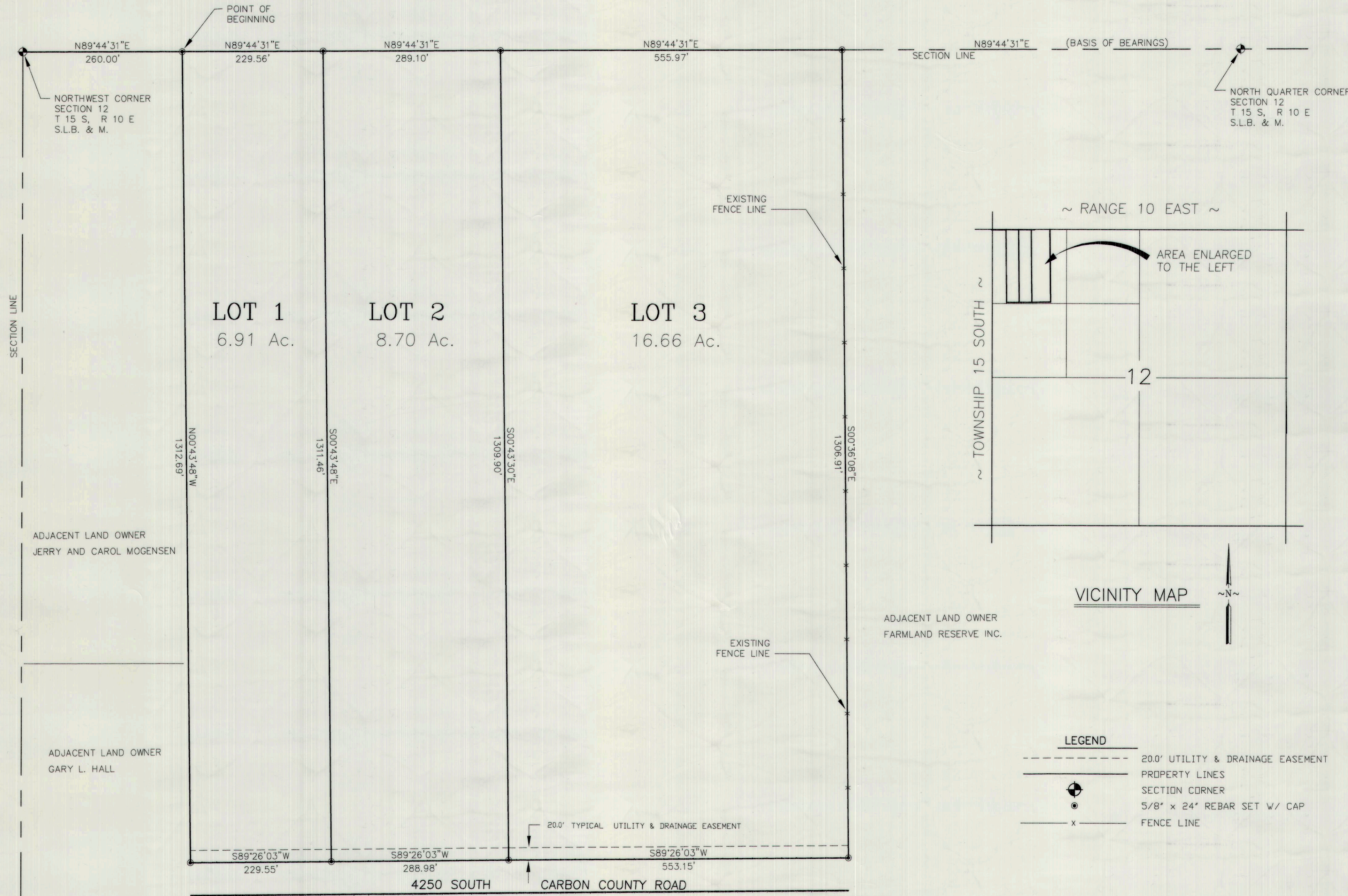


# GREEN THUMB SUBDIVISION PHASE I

## AMENDMENT NO. 1

### ALSO VACATING GREEN THUMB MINOR SUBDIVISION



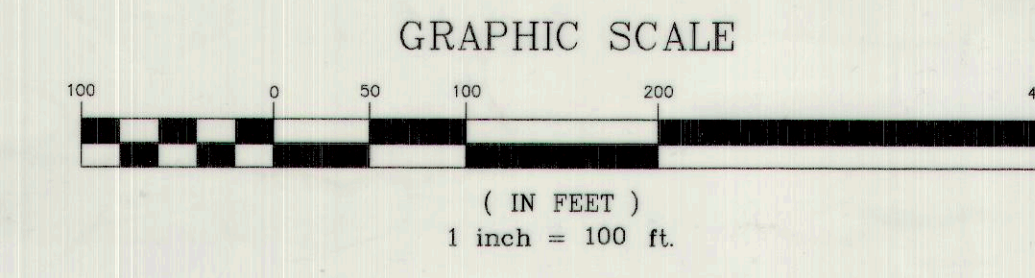
SCALE: 1" = 100'

ADJACENT LAND OWNER  
JERRY AND CAROL MOGENSEN

ADJACENT LAND OWNER  
GARY L. HALL

ADJACENT LAND OWNER  
FARMLAND RESERVE INC.

- LEGEND**
- - - - - 20.0' UTILITY & DRAINAGE EASEMENT
  - — — — — PROPERTY LINES
  - SECTION CORNER
  - ⊙ 5/8" x 24" REBAR SET W/ CAP
  - x - FENCE LINE



REVISED 6/06/2018

### SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

### GREEN THUMB PHASE 1 AMENDMENT NO.1

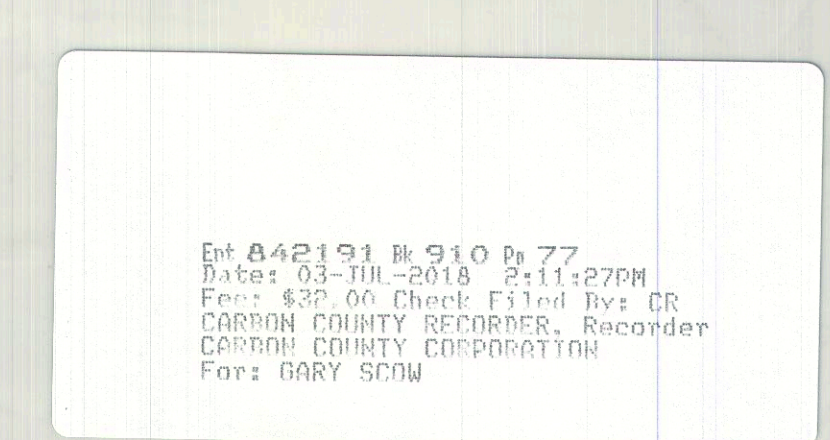
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

### DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°44'31" EAST BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 12 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°44'31" EAST ALONG THE SECTION LINE 260.00 FEET FROM THE NORTHWEST CORNER OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°44'31" EAST ALONG THE SECTION LINE 1074.63 FEET TO A FENCE CORNER; THENCE SOUTH 00°36'08" EAST ALONG AN EXISTING FENCE LINE, 1306.91 FEET; THENCE SOUTH 89°26'03" WEST, 1071.68 FEET; THENCE NORTH 00°43'48" WEST 1312.69 FEET TO THE POINT OF BEGINNING.

CONTAINS 32.27 ACRES, MORE OR LESS.



*Evan E. Hansen*  
EVAN E. HANSEN  
6/18/2018  
DATE

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

### GREEN THUMB PHASE 1 AMENDMENT NO.1

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_ THIS  
3rd DAY OF JULY A.D. 2018

*Gary W. Seaw*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### ACKNOWLEDGMENT

STATE OF UTAH  
County of CARBON S.S.  
ON THE 3rd DAY OF JULY A.D. 2018, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, I IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 03/04/2020  
*Sulika Berrell*  
SULIKA BERRELL  
NOTARY PUBLIC  
RESIDING IN CARBON COUNTY

NW 1/4 SECTION 12, T 15 S, R 10 E, S.L.B. & M.

C:\EMPIRE\2017\07 GREEN THUMB 10.48

PREPARED BY: <b>EMPIRE ENGINEERING, Inc.</b> 1665 EAST SAGEWOOD ROAD. PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION <i>Richard Tatton</i> RICHARD TATTON, CHAIRMAN 7-2-18 DATE	OFFICE OF CARBON COUNTY ENGINEER  COUNTY SURVEYOR/CONTRACT SURVEYOR DATE	CARBON COUNTY ATTORNEY <i>Gene Strate</i> GENE STRATE, COUNTY ATTORNEY 7/3/18 DATE	CARBON COUNTY COMMISSION COMMISSION CHAIRMAN DATE ATTEST: <i>Seth Oveson</i> SETH OVESON, COUNTY CLERK	CARBON COUNTY RECORDER RECORDED # <u>842191</u> STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF <i>Gary Seaw</i> DATE <u>7/18/18</u> TIME <u>2:11pm</u> BOOK <u>910</u> PAGE <u>77</u> LAURIE TRYON COUNTY RECORDER
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