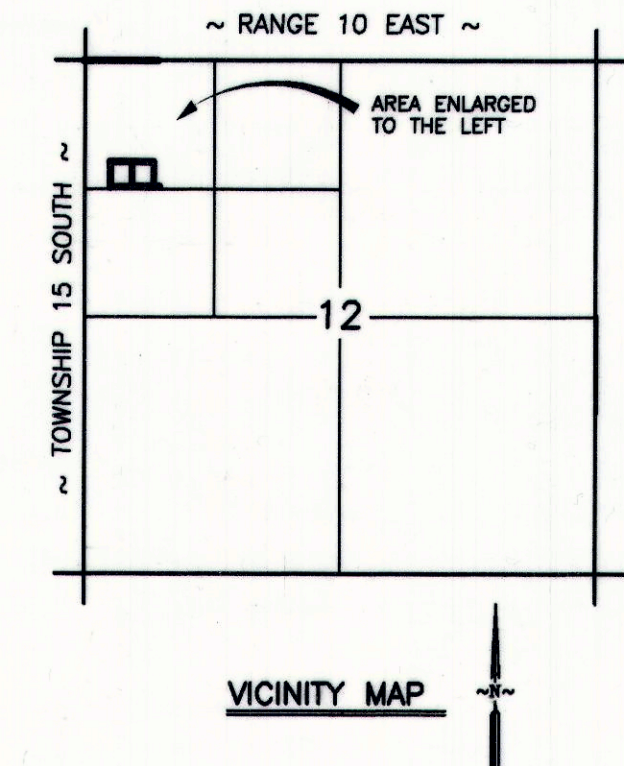
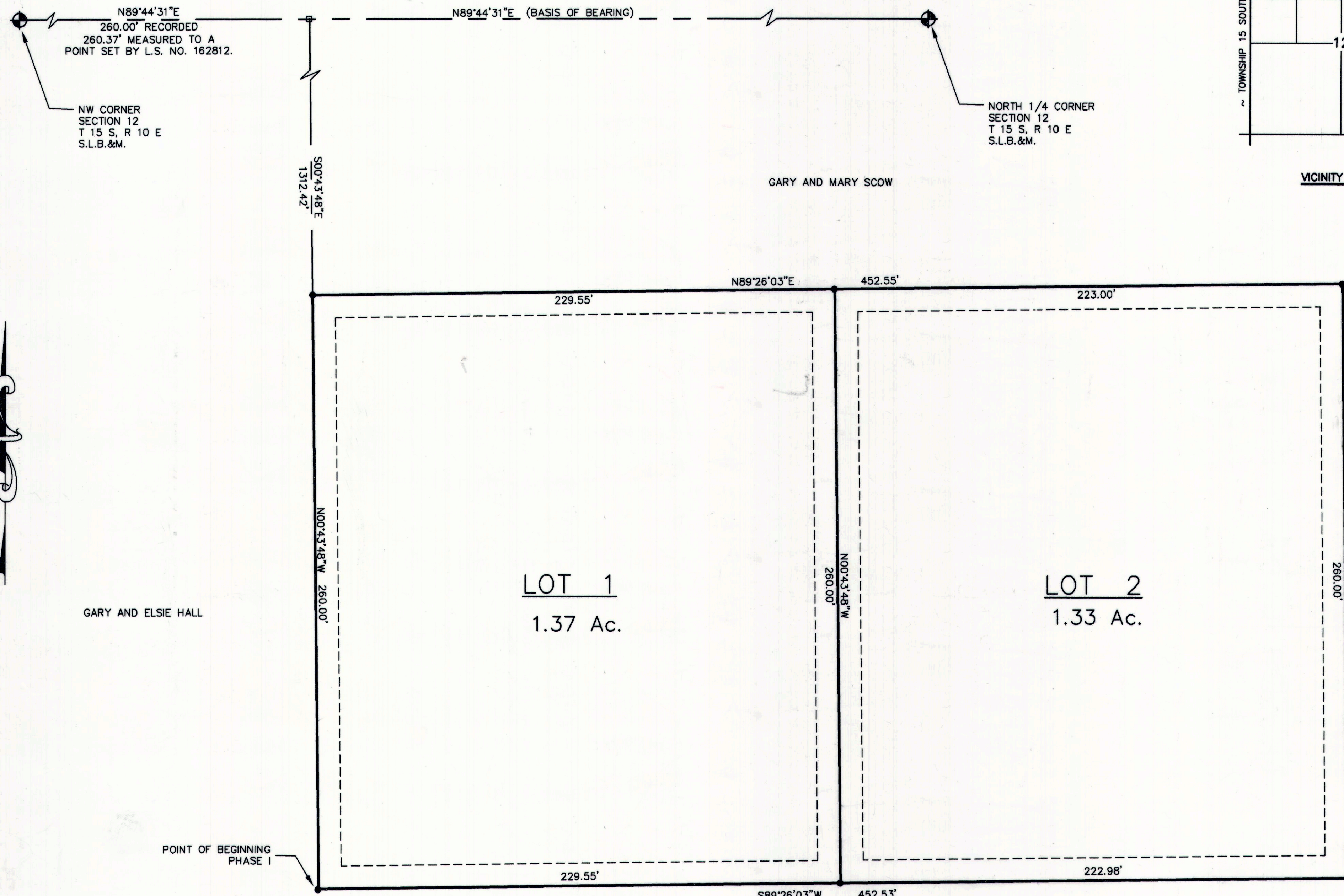


# GREEN THUMB PHASE I

Ent 116804 Bk 616 Pg 682  
 Date: 19-APR-2006 2:31PM  
 Fee: \$31.00 Check  
 Filed By: SR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: GARY SCOW

Ent 116804 Bk 616 Pg 125  
 Date: 19-APR-2006 2:31PM  
 Fee: \$31.00 Check  
 Filed By: SR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: GARY SCOW



## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## GREEN THUMB PHASE I

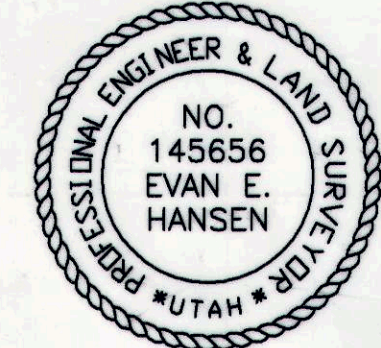
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## BOUNDARY DESCRIPTION (PHASE I)

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°44'31\"/>

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°44'31\"/>

CONTAINS 2.70 ACRES, MORE OR LESS.



APRIL 5, 2006  
 DATE

*Evan E. Hansen*  
 EVAN E. HANSEN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

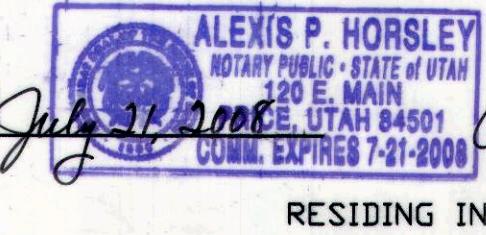
## GREEN THUMB PHASE I

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY We HAVE HEREUNTO SET Signatures THIS 6th DAY OF April A.D. 2006

*Gary W. Scow*  
*Mary D. Scow*

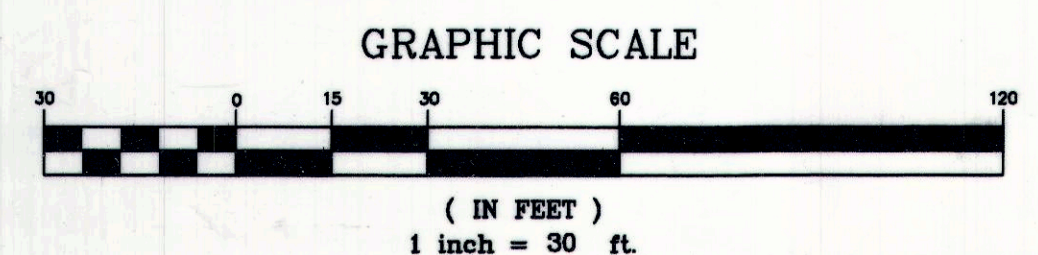
## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Carbon S.S.  
 ON THE 6th DAY OF April A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, two (2) IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Gary W. Scow and Mary D. Scow SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES July 21, 2008 A.D. 2008 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Robert P. Pero CHAIRMAN DATE 4/19/06 BY Alexis P. Horsley ATTEST: Robert P. Pero DATE 4/19/06 RESIDING IN Carbon COUNTY

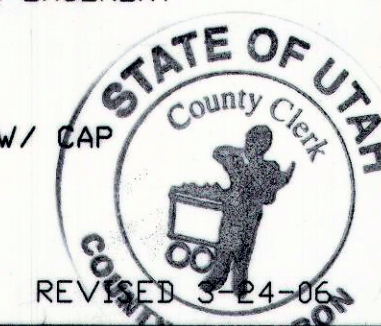
NW1/4 NW1/4 SEC. 12, T 15 S, R 10 E, S.L.B. & M.



## LEGEND

- 7.5' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP

RAYMA J. DAVIS - DRAPER, TRUST



C:\EMPIRE\2006\7 GREEN THUMB REVISED 3-24-06 9:26

PREPARED BY: <b>EMPIRE ENGINEERING, Inc.</b> 1665 EAST SAGEWOOD ROAD, PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>6th</u> DAY OF <u>April</u> A.D. 20 <u>06</u> BY THE COUNTY PLANNING COMMISSION. <i>Richard Tatton</i> RICHARD TATTON CHAIRMAN <u>4-6-06</u> DATE	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>4/10/06</u> DATE <i>Nick Houser</i> (ASSISTANT ENGINEER) NICK HOUSER	APPROVAL AS TO FORM APPROVED THIS <u>10th</u> DAY OF <u>April</u> A.D. 20 <u>06</u> <i>Robert P. Pero</i> ROBERT P. PERO COUNTY ATTORNEY <u>4/10/06</u> DATE	COMMISSIONER/SURVEYOR I HAVE REVIEWED AND DO HEREBY APPROVE. <i>Steven D. Burde</i> STEVEN D. BURDE <u>4-7-06</u> DATE	COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS DAY OF <u>April</u> A.D. 20 <u>06</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Robert P. Pero</u> CHAIRMAN DATE <u>4/19/06</u> BY <u>Alexis P. Horsley</u> ATTEST: <u>Robert P. Pero</u> DATE <u>4/19/06</u>	RECORDED # <u>116804</u> STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>Gary Scow</u> DATE <u>4/19/06</u> TIME <u>2:31</u> BOOK <u>616</u> PAGE <u>1052</u> FEE \$ <u>31.00</u> <i>Jean Barnett</i> COUNTY RECORDER
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