

SURVEYOR'S CERTIFICATE

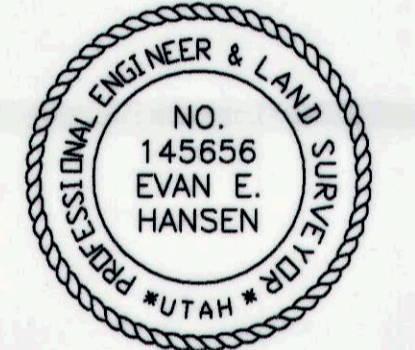
I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

"H" AND "H" SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN PRICE CITY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°40'28" WEST BETWEEN THE CENTER OF SECTION AND THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15 USED AS THE BASIS OF BEARING.
 BEGINNING AT A POINT ON THE CENTER LINE OF SAID SECTION 15, SAID POINT BEING NORTH 0°40'28" WEST, 570.00 FEET FROM THE CENTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°40'28" WEST, 170.00 FEET; THENCE SOUTH 89°19'32" WEST, 115.00 FEET; THENCE SOUTH 0°40'28" EAST, 170.00 FEET; THENCE NORTH 89°19'32" EAST, 115.00 FEET TO THE POINT OF BEGINNING.
 CONTAINS 0.45 ACRES, MORE OR LESS.
 SUBJECT TO A RIGHT-OF-WAY FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 15.00 FEET OF THE ABOVE DESCRIBED PROPERTY.



JULY 10, 2009
 DATE Evan E. Hansen
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

"H" AND "H" SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF LOTS IN THIS SUBDIVISION, THE PRIVATE EASEMENT SHOWN ON THIS PLAT.
 IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 20 _____

Trent Bright

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 20th DAY OF July A.D. 2009, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES July 15, 2011 NOTARY PUBLIC
 RESIDING IN _____ CITY

SE1/4 OF THE NW1/4 SEC. 15, T 14 S, R 10 E, S.L.B. & M.

"H" AND "H" SUBDIVISION

PRICE, UTAH

LOT 7
 KROMPEL SUBDIVISION PHASE 1
 LOT 6

SAGEWOOD ROAD

LOT 4 LOT 5
 KROMPEL SUBDIVISION PHASE 1

LOT 1
 0.24 Ac.

LOT 6

LOT 2
 0.21 Ac.

LOT 7

LOT 8

WINDSOR ROAD

CASTLE HEIGHTS PLAT 1

RICK KROMPEL

NORTHEAST CORNER
 SE 1/4 OF THE NW 1/4
 SECTION 15
 T 14 S, R 10 E
 S.L.B.&M.

DEED RESTRICTION: TO PREVENT LOT 2 FROM BECOMING LAND LOCKED AND TO PROVIDE LOT FRONTAGE, LOT 2 CAN NOT BE SOLD, TRADED, OR DISPOSED OF WITHOUT BEING TRANSFERRED IN CONJUNCTION WITH LOT 1 OF H AND H SUBDIVISION OR LOT 7 OF CASTLE HEIGHTS PLAT 1 SUBDIVISION.

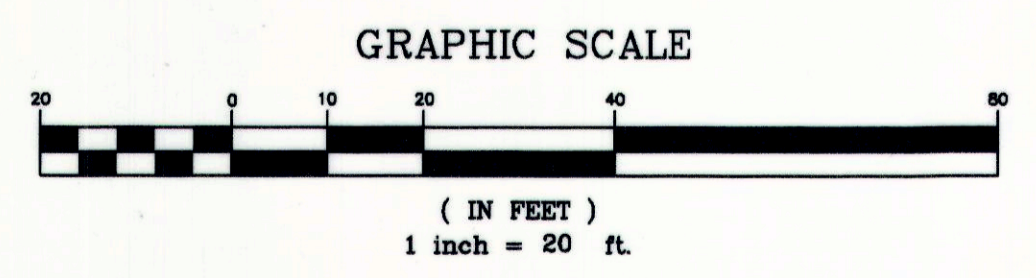
DESCRIPTION OF COMBINED LOT 2 (H & H SUB) and (LOT 7 CASTLE HEIGHTS PLAT 1 SUB)

A PARCEL OF LAND LOCATED IN PRICE CITY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°40'28" WEST BETWEEN THE CENTER OF SECTION AND THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15 USED AS THE BASIS OF BEARING.
 BEGINNING AT A POINT ON THE CENTER LINE OF SAID SECTION 15, SAID POINT BEING NORTH 0°40'28" WEST, 570.00 FEET FROM THE CENTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°19'32" WEST, 115.00 FEET; THENCE NORTH 0°40'28" WEST, 80.00 FEET OF WHICH A PORTION OF THE DISTANCE IS ALONG THE EAST LINE OF LOT 5, KROMPEL SUBDIVISION PHASE 1; THENCE NORTH 89°19'32" EAST, 215.00 FEET; THENCE SOUTH 0°40'28" EAST, 80.00 FEET ALONG THE EAST LINE OF LOT 7, CASTLE HEIGHTS PLAT 1 SUBDIVISION; THENCE SOUTH 89°19'32" WEST ALONG THE SOUTH LINE OF LOT 7, CASTLE HEIGHTS PLAT 1 SUBDIVISION, 100.00 FEET TO THE POINT OF BEGINNING. CONTAINS 0.39 ACRES, MORE OR LESS.
 SUBJECT TO A RIGHT-OF-WAY FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 15.00 FEET OF THE ABOVE DESCRIBED PROPERTY.



SCALE: 1" = 20'

- LEGEND**
- PROPERTY LINES
 - SECTION CORNER
 - 5/8" x 24" REBAR SET W/ CAP AT LOT CORNERS AFTER APPROVAL
 - 10.0 FT P.U.E.



PREPARED BY

EMPIRE ENGINEERING
 1665 E. SAGEWOOD RD.
 PRICE, UT. 84501

PLANNING COMMISSION

APPROVED THIS 20 DAY OF July A.D. 2009
 BY THE CITY PLANNING COMMISSION.
 ATTEST: CHAIRPERSON, CITY PLANNING COMM. Jany A. Smith SECRETARY [Signature]

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 7-14-09
 DATE [Signature] CITY ENGINEER

APPROVAL AS TO FORM

APPROVED THIS 15th DAY OF July A.D. 2009
[Signature] CITY ATTORNEY

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 20th DAY OF July A.D. 2009, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: CITY RECORDER [Signature] MAYOR [Signature]

RECORDED #

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE \$ _____ CARBON COUNTY RECORDER