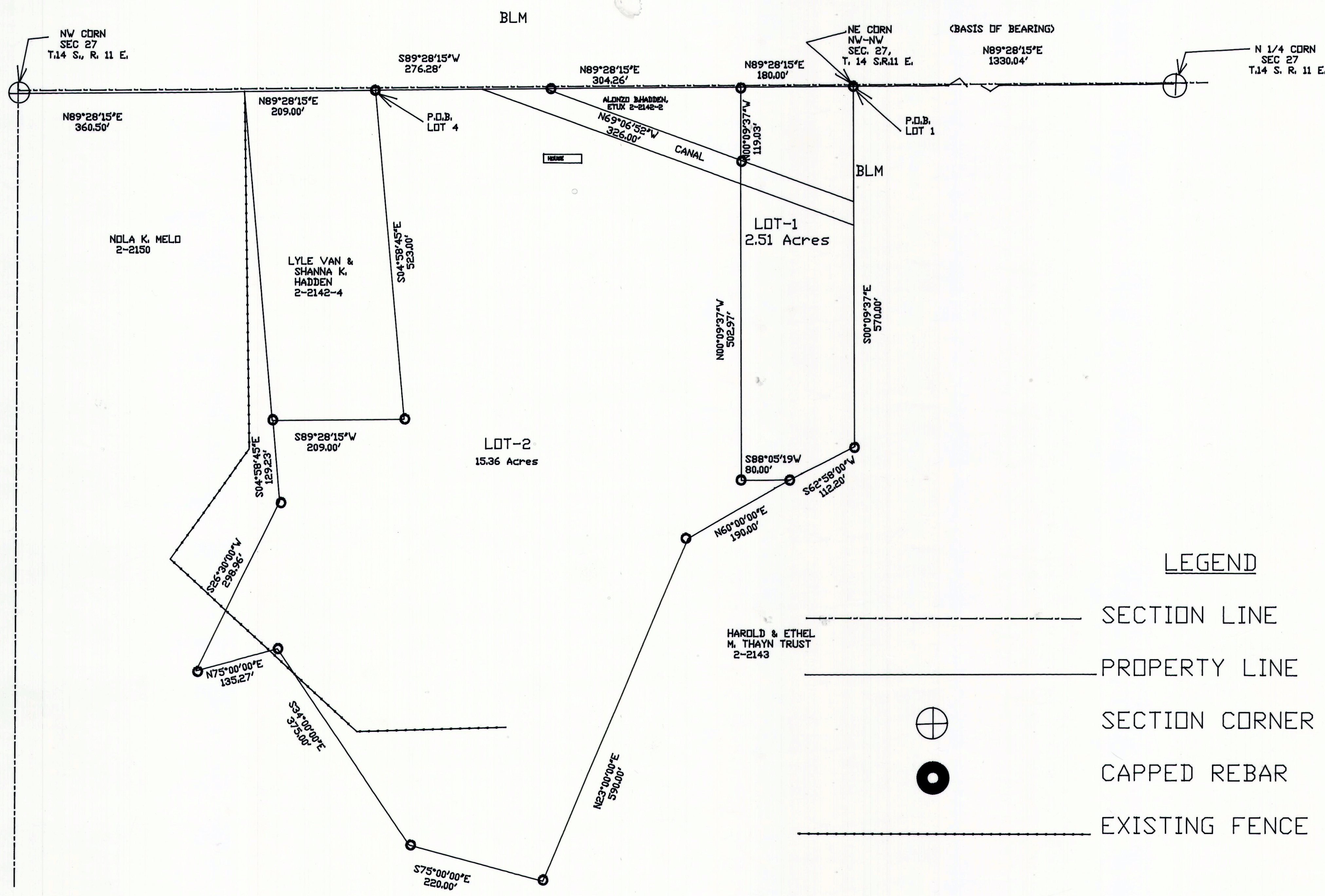
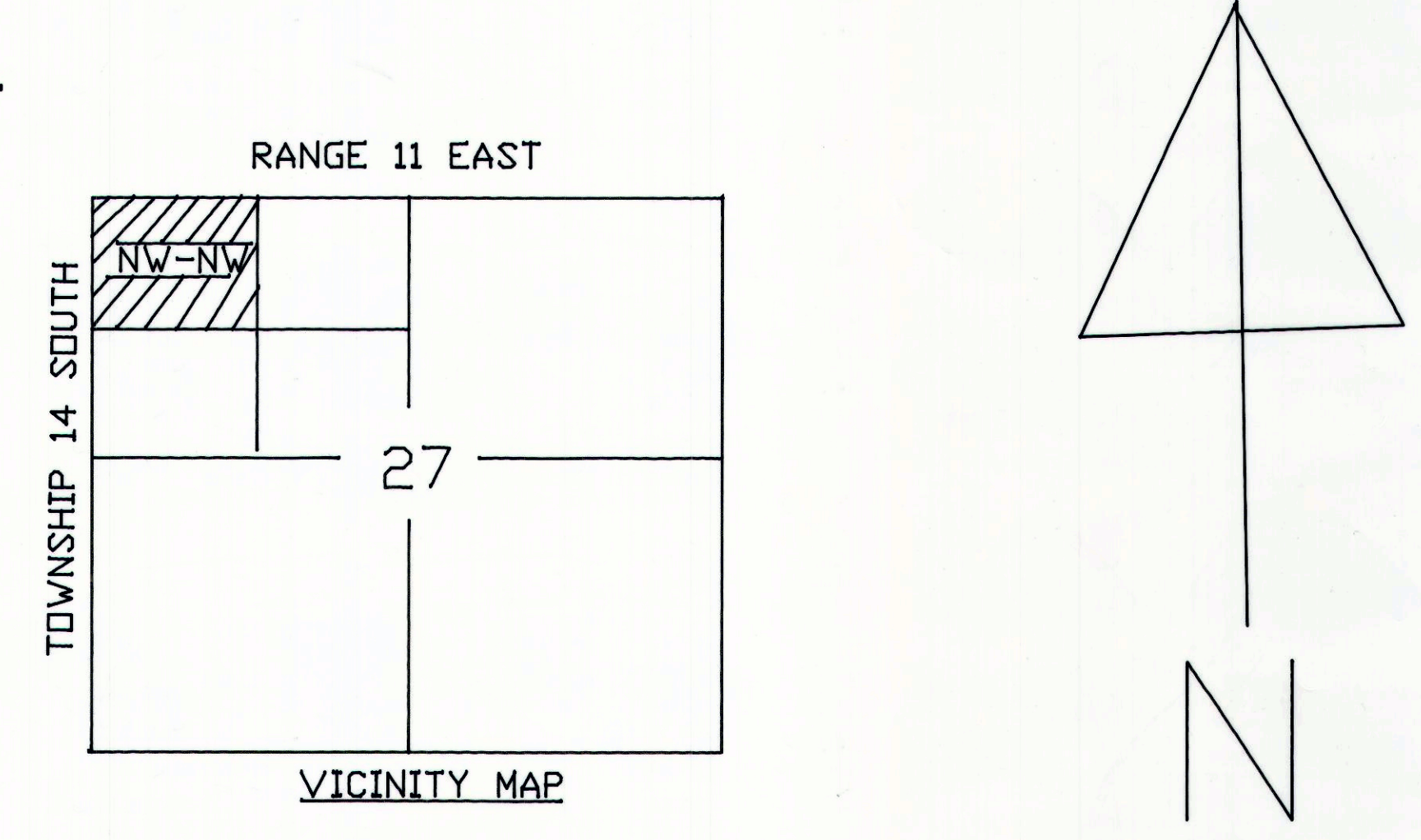


Ent 117856 & 621 P. 245  
 Date: 16-JUN-2006 10:43AM  
 Fee: \$31.00 Check  
 Filed By: SR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: JACK & BECKY HADDEN

Ent 117856 & 621 P. 131  
 Date: 16-JUN-2006 10:43AM  
 Fee: \$31.00 Check  
 Filed By: SR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: JACK HADDEN & BECKY CAMPBELL

HADDEN SUBDIVISION



- LEGEND**
- SECTION LINE
  - PROPERTY LINE
  - ⊕ SECTION CORNER
  - CAPPED REBAR
  - EXISTING FENCE LINE

**DRAINAGE PLAN**  
 The residential structures built on this site will have a 2% slope for 10 feet away from all structures and an 18 inch by 20 feet culvert will be installed at the approaches off the county road.

**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°28'15" EAST, 569.50 FEET FROM THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING SOUTH 04°58'45" EAST, 523.00 FEET; THENCE SOUTH 89°28'15" WEST, 209.00 FEET; THENCE SOUTH 04°58'45" EAST 129.23 FEET; THENCE SOUTH 26°30'00" WEST, 298.96 FEET; THENCE NORTH 75°00'00" EAST, 135.27 FEET; THENCE SOUTH 34°00'00" EAST, 375.00 FEET; THENCE SOUTH 75°00'00" EAST 220.00 FEET; THENCE NORTH 23°00'00" EAST, 590.00 FEET; THENCE NORTH 60°00'00" EAST, 190.00 FEET; THENCE NORTH 62°58'00" EAST, 112.20 FEET; THENCE NORTH 00°09'37" WEST, 570.00 FEET; THENCE SOUTH 89°28'15" WEST, 180.00 FEET; THENCE SOUTH 00°09'37" EAST, 119.03 FEET; THENCE NORTH 69°06'52" WEST, 326.00 FEET; THENCE SOUTH 89°28'15" WEST, 276.28 FEET TO THE POINT OF BEGINNING. CONTAINING 17.87 ACRES MORE OR LESS.

**ACKNOWLEDGMENT AND DEDICATION**  
 Known all men by these presents, that Jack Hadden & Becky Campbell the two undersigned owners of the above described tract of land, having caused the same to be subdivided into lots, to be hereafter known as the Hadden subdivision, do hereby approve this Plat.

In witness hereof we have hereunto set our hands this 6<sup>th</sup> day of June, 2006  
Becky Campbell JACK HADDEN  
Becky Campbell Jack Hadden

State of Utah  
 County of Carbon  
 on the 6<sup>th</sup> day of JUNE, 2006 personally appeared before me the signers of the foregoing dedication who duly acknowledged to me that they did execute the same.  
Sandra Sekora 3-1-10  
 Notary-Public My Commission Expires

**CERTIFICATION**  
 I, MORGAN R. MOON, do hereby certify that I am a Registered Land Surveyor holding Certificate Number 161293 as prescribed under the laws of the State of Utah. I further certify that I have made a survey of the tract of ground shown and it is true and correct to the best of my knowledge.  
Morgan R. Moon 5/31/06  
 MORGAN R. MOON DATE

MORGAN MOON CO. L.L.C.  
 BOX 182 WELLINGTON, UTAH 84542  
 435-637-3437

HADDEN SUBDIVISION

DRAWN BY: M.M.	APPROVED BY: M.M.
SCALE 1"=100'	DRAWING NO. 0108

SITE PLAN REVIEW COMMITTEE <u>David W. Levanger</u> 6-6-06 DAVID W. LEVANGER, CHAIRMAN DATE	ASSISTANT COUNTY ENGINEER <u>Nick Houser</u> 6-15-06 NICK HOUSER DATE	RECORDED <u>117856</u> STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILLED AT THE REQUEST OF <u>CARBON</u> DATE <u>6-16-06</u> TIME <u>10:33</u>	
		BOOK <u>5</u> PAGE <u>131</u> <u>Sharon Murdock</u> SHARON MURDOCK, COUNTY RECORDER	



27-M-11 HADDEN SUBDIVISION