

**MINOR SUBDIVISION
COUNTY PLANNING & ZONING COMMISSION
APPROVAL & ACCEPTANCE**

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 14th DAY OF Aug, 2002, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

Paul J. [Signature]
PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

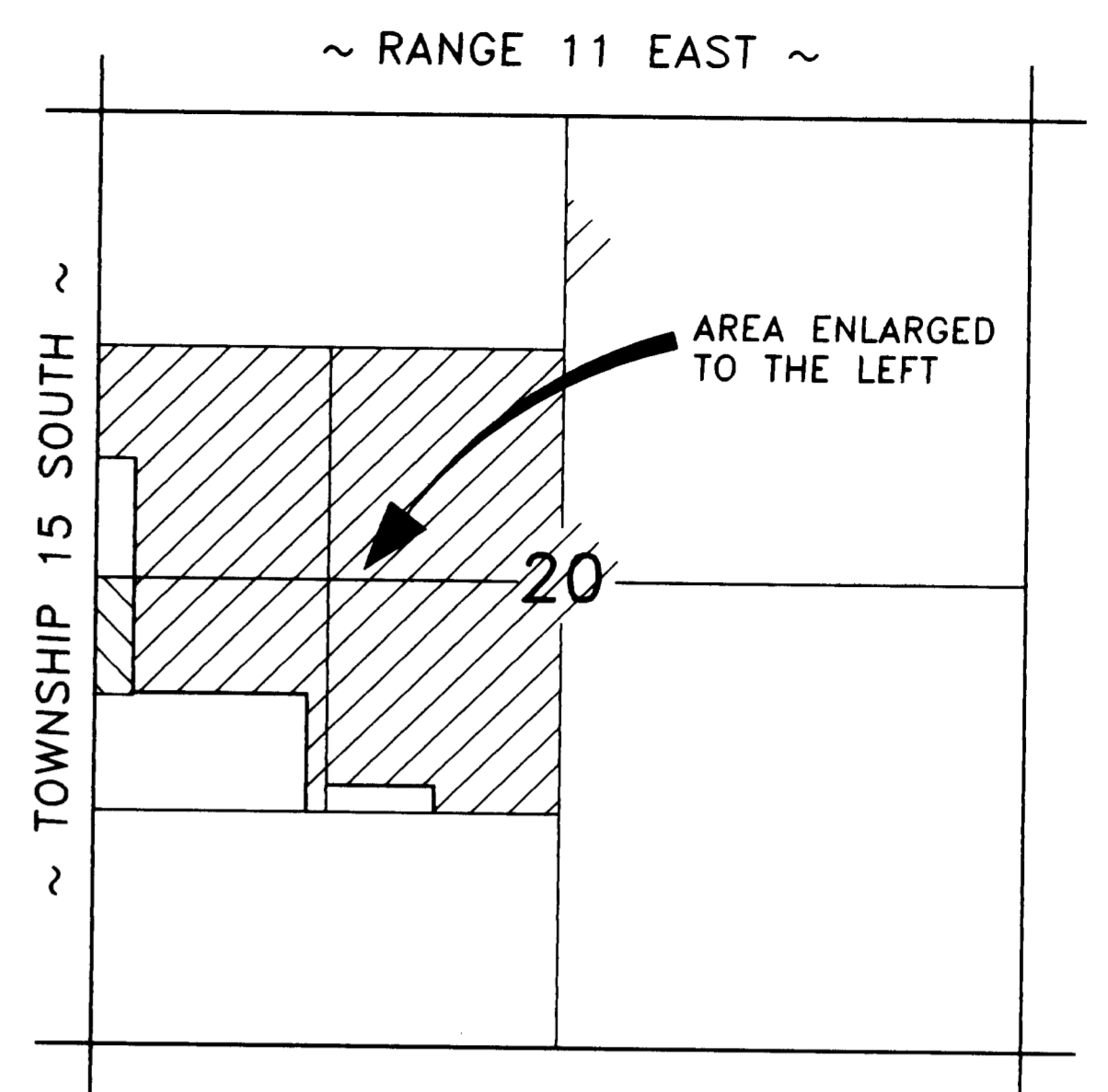
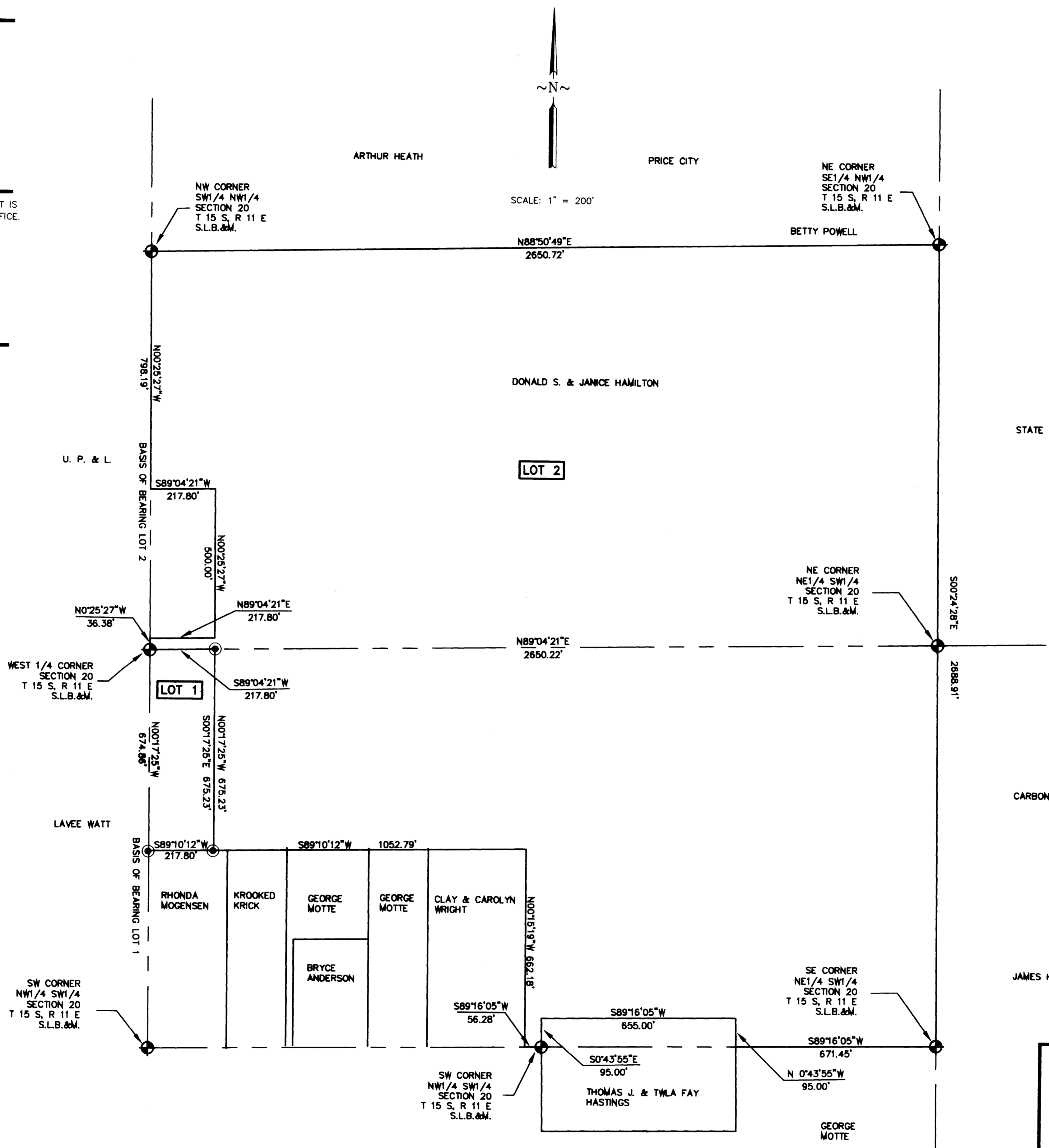
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Nick [Signature] Aug 15, 2002
ASST. CARBON COUNTY ENGINEER DATE

PROPERTY OWNER

I HAVE REVIEWED AND DO HEREBY APPROVE.
Donald S. Hamilton August 12, 2002
PROPERTY OWNER DATE

DANIEL HAMILTON MINOR SUBDIVISION



VICINITY MAP

LEGEND

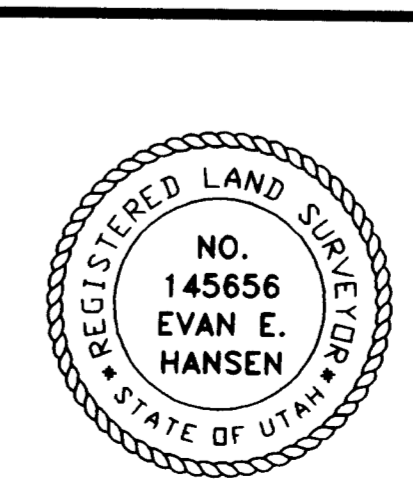
- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen Aug 12, 2002
EVAN E. HANSEN DATE

JAMES HANLEY



WEST 1/2 SECTION 20, T 15 S, R 11 E, S.L.B. & M.		
Empire Engineering & Land Surveying		
1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-5748		
Property Survey For: MINOR SUBDIVISION PLAT FOR DANIEL HAMILTON		
Drawn By: THK	Approved By: EEH	Approved By:
Date: 7/05/02	Scale: 1" = 200'	EESD-128 D

DESCRIPTION LOT 1
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°17'25" WEST, BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 20 USED AS THE BASIS OF BEARING.

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°04'21" EAST ALONG THE CENTER OF SECTION LINE, 217.80 FEET; THENCE SOUTH 0°17'25" EAST, 675.23 FEET; THENCE SOUTH 89°10'12" WEST, 217.80 FEET TO THE SECTION LINE; THENCE NORTH 0°17'25" WEST ALONG THE SECTION LINE, 674.86 FEET TO THE POINT OF BEGINNING.
CONTAINS 3.375 ACRES, MORE OR LESS.

DESCRIPTION LOT 2
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE S 1/2NW1/4 AND THE N1/2SW1/4 OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°25'27" WEST BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 20 USED AS THE BASIS OF BEARING.

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°25'27" EAST ALONG THE SECTION LINE 36.38 FEET; THENCE NORTH 89°04'21" EAST, 217.80 FEET; THENCE NORTH 0°25'27" WEST, 500.00 FEET; THENCE SOUTH 89°04'21" WEST, 217.80 FEET TO THE SECTION LINE; THENCE NORTH 0°25'27" WEST ALONG THE SECTION LINE 798.19 FEET TO THE NORTHWEST CORNER OF THE SW1/4 NW1/4 OF SAID SECTION 20; THENCE NORTH 88°50'49" EAST, 2650.72 FEET TO THE NORTHEAST CORNER OF THE SE1/4 NW1/4 OF SAID SECTION 20; THENCE SOUTH 0°24'28" EAST, ALONG THE CENTER OF SECTION LINE, 2688.91 FEET TO THE SOUTHEAST CORNER OF THE NE1/4 SW1/4 OF SAID SECTION 20; THENCE SOUTH 89°16'05" WEST, 671.45 FEET ALONG THE FORTY ACRE LINE; THENCE NORTH 0°43'55" WEST, 95.00 FEET; THENCE SOUTH 89°16'05" WEST, 655.00 FEET; THENCE SOUTH 0°43'55" EAST, 95.00 FEET TO THE SOUTHWEST CORNER OF THE NW1/4 SW1/4 OF SAID SECTION 20; THENCE SOUTH 89°16'05" WEST, 56.28 FEET; THENCE NORTH 0°15'19" WEST, 662.18 FEET; THENCE SOUTH 89°10'12" WEST, 1052.79 FEET; THENCE NORTH 0°17'25" WEST, 675.23 FEET TO THE CENTER OF SECTION LINE; THENCE SOUTH 89°04'21" WEST, 217.80 FEET TO THE POINT OF BEGINNING. CONTAINS 136.52 ACRES, MORE OR LESS.

STORM DRAINAGE
IN COMPLIANCE WITH CARBON COUNTY ORDINANCE NO. 267.
I AM A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF UTAH AND HAVE REVIEWED THE LANDS THAT ARE PROPOSED TO BE DEVELOPED AS THE DANIEL HAMILTON MINOR SUBDIVISION AND HAVE DETERMINED THAT IF THE RESIDENTIAL STRUCTURES BUILT ON THIS LOT COMPLY WITH THE BUILDING CODE AND STANDARD ARCHITECTURAL PRACTICE BY COMPLETING THE SITES WITH A 2% SLOPE FOR 20 FEET AWAY FROM ALL STRUCTURES, THAT NO MAJOR IMPACTS FROM STORM DRAINAGE WILL OCCUR ON THIS PROPERTY OR ADJOINING PROPERTIES.

Evan E. Hansen Aug 12, 2002
EVAN E. HANSEN DATE

DANIEL HAMILTON