

**MINOR SUBDIVISION**  
**COUNTY PLANNING & ZONING COMMISSION**  
**APPROVAL & ACCEPTANCE**

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 24<sup>th</sup> DAY OF November, 1997, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

Richard P. Edd  
 PLANNING & ZONING COMMISSION CHAIRMAN

**COUNTY ENGINEERS CERTIFICATE**

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Nick Hansen Nov 21, 1997  
 ASST. CARBON COUNTY ENGINEER DATE

**PROPERTY OWNER**

I HAVE REVIEWED AND DO HEREBY APPROVE.

Don S. Hamilton Dec. 22, 1997  
 PROPERTY OWNER DATE

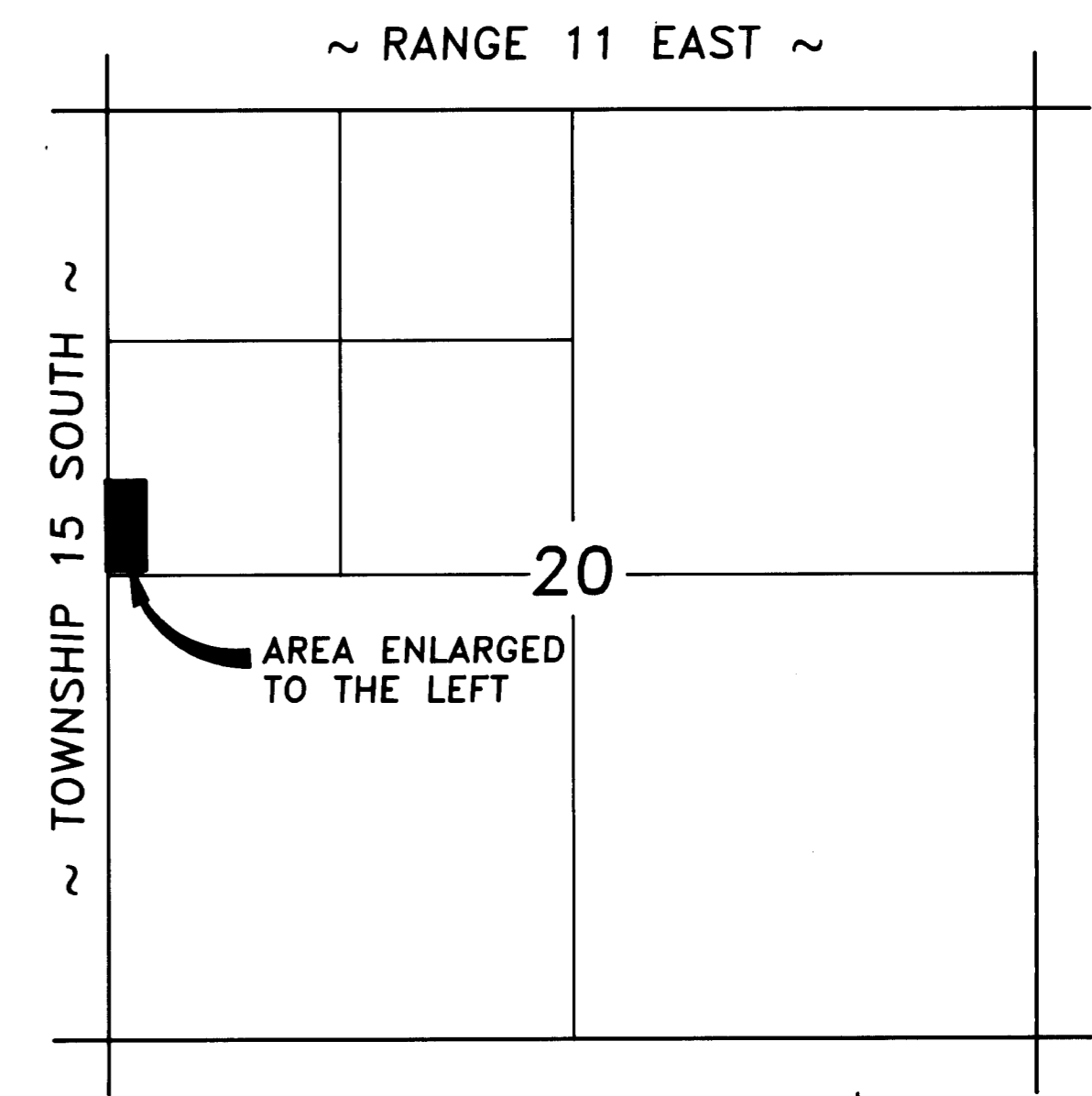
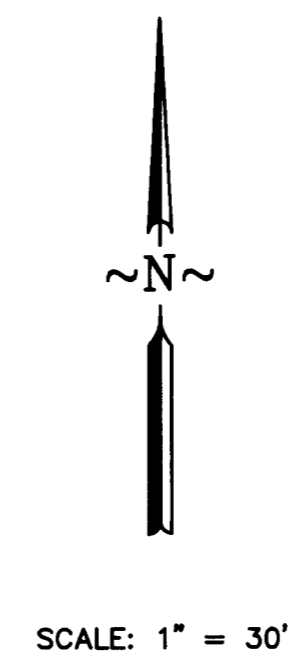
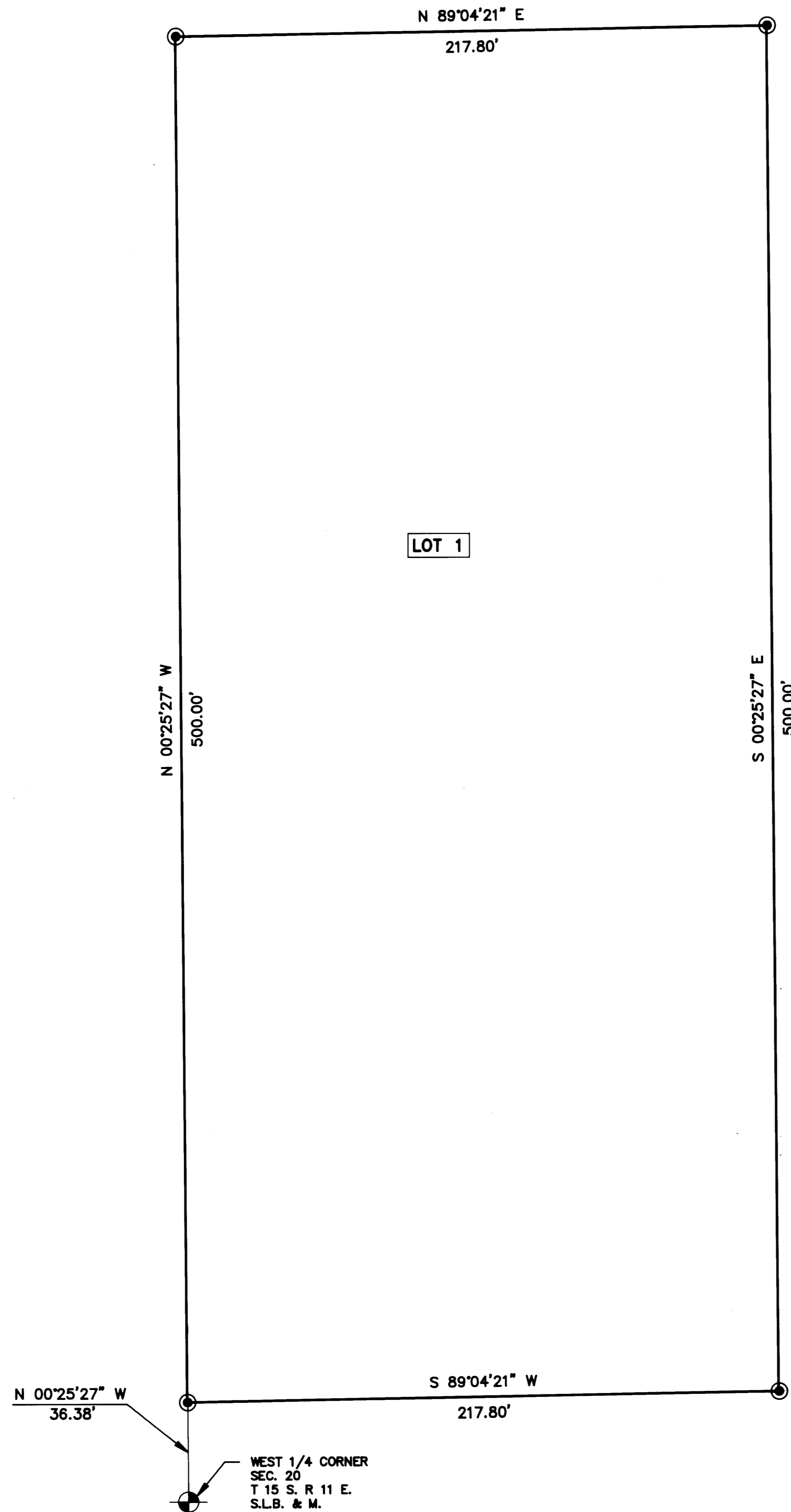
**DESCRIPTION**

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°25'27" WEST BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°25'27" WEST ALONG THE SECTION LINE, 36.38 FEET FROM THE WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°25'27" WEST 500.00 FEET ALONG THE SECTION LINE; THENCE NORTH 89°04'21" EAST, 217.80 FEET; THENCE SOUTH 0°25'27" EAST, 500.00 FEET; THENCE SOUTH 89°04'21" WEST, 217.80 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.50 ACRES, MORE OR LESS.

**HAMILTON MINOR SUBDIVISION**



**VICINITY MAP**

**LEGEND**

- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

EVAN E. HANSEN \_\_\_\_\_ DATE \_\_\_\_\_

	SW1/4 NW1/4 SECTION 20, T 15 S, R 11 E, S.L.I		
	<b>Empire Engineering &amp; Land Su</b>		
	1665 E. Sagewood Rd. Price, Utah 84501 Phone (801)		
	Property Survey For: <b>MINOR SUBDIVISION PLAT FOR DON HAMILTON</b>		
Drawn By:	THK	Approved By:	EEH
Date:	8/20/97	Scale:	1" = 30'
			Approved By: EESD-

20-15-11

HAMILTON, DON