

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

HAMILTON SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0 31'50" WEST, BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 6 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 00 34'41" EAST, 1302.79 FEET ALONG THE WEST SECTION LINE AND NORTH 89 25'19" EAST, 1837.62 FEET FROM THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID BEGINNING POINT IS ALSO LOCATED SOUTH 0 12'07" WEST, 489.31 FEET ALONG THE EAST LINE OF THE "BLUE HILL SUBDIVISION AMENDED PLAT" (RECORDED SOUTH 0 03'23" WEST) AND SOUTH 89 47'53" EAST, 10.12 FEET FROM THE SOUTHEAST CORNER OF LOT NO. 5 OF SAID AMEMDED PLAT AS RECORDED IN BOOK 5 OF PLATS, PAGE 16 IN THE CARBON COUNTY RECORDERS OFFICE; AND RUNNING THENCE NORTH 0 12'07" EAST, 635.60 FEET ALONG THE EAST LINE OF 1660 WEST STREET; THENCE SOUTH 89 47'53" EAST, 201.00 FEET; THENCE SOUTH 0 12'07" WEST, 420.00 FEET; THENCE NORTH 89 47'53" WEST, 191.00 FEET; THENCE SOUTH 0 12'07" WEST, 215.60 FEET: THENCE NORTH 89 47'53" WEST, 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.988 ACRES, MORE OR LESS.

OWNER'S DEDICATION

145656

EVAN E. HANSEN

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE ____ UNDERSIGNED DWNER(OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

HAMILTON SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY HAVE HEREUNTO SET ___ DAY OF November A.D. 1999

ACKNOWLEDGMENT

STATE OF UTAH ON THE 15th DAY OF November A.D. 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE DWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Fathy Lemmon SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN

MY COMMISSION EXPIRES JAN 2 1/2 2000 NOTARY PUBLIC . STATE OF UTAH

267 NORTH 100 WEST PRICE, UTAH 84501 COMM EXP 12-12-2000

are Derneche NOTARY PUBLIC RESIDING IN Carbon

SW1/4 SE1/4 SEC. 6, T 14 S, R 10 E, S.L.B. & M

DISTRICT MANAGER

CHAIRMAN, COUNTY PLANNING COMM.

____ A.D. 19 9 9 HOVEM DER Lelaron J. Bynke ENVIRONMENTAL HEALTH DIRECTOR

DAY OF NOVEMBER _ A.D. 1999 , AT WHICH TIME THIS

RECORDED # STATE OF UTAH, COUNTY OF CONTON

RECORDED AND FILED AT THE REQUEST OF S.E. Uton Jittle DATE 11-15-99 TIME 15:11 PM BOOK 5 PAGE 40

FEE \$ 32.00