

**PROPERTY DESCRIPTION LOT # A**  
 BEGINNING AT A POINT 735 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 165 FEET, THENCE WEST 1320 FEET, THENCE NORTH 165 FEET, THENCE EAST 1320 FEET TO THE POINT OF BEGINNING. CONTAINING 5 ACRES, SITUATED IN CARBON COUNTY, UTAH.

**PROPERTY DESCRIPTION LOT # B**  
 BEGINNING AT A POINT 900 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 165 FEET, THENCE WEST 1320 FEET, THENCE NORTH 165 FEET, THENCE EAST 1320 FEET TO THE POINT OF BEGINNING. CONTAINING 5 ACRES, SITUATED IN CARBON COUNTY, UTAH.

MINOR SUBDIVISION

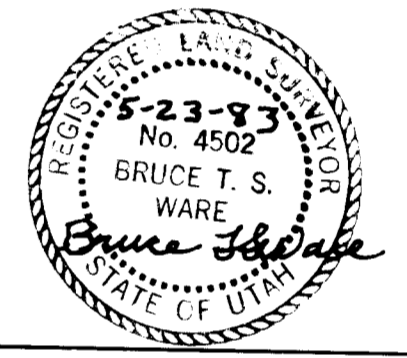
**SURVEYOR'S CERTIFICATE**

I, BRUCE T.S. WARE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

JOHN HANNA SUBDIVISION

**DESCRIPTION**

BEGINNING AT A POINT 735 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE WEST 1320 FEET, THENCE SOUTH 330 FEET, THENCE EAST 1320 FEET, THENCE NORTH 330 FEET TO THE POINT OF BEGINNING. CONTAINING 10 ACRES, LESS 0.30 ACRE TO COUNTY ROAD. SITUATED IN CARBON COUNTY, UTAH.



5-23-83  
DATE

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

JOHN HANNA SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19 \_\_\_\_\_.

**ACKNOWLEDGMENT**

STATE OF UTAH \_\_\_\_\_ S.S.  
 County of \_\_\_\_\_  
 On the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ in said State of Utah, the signer( ) of the above Owner's Dedication, \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
 RESIDING IN \_\_\_\_\_

SALT LAKE BASE & MERIDIAN

**PLANNING COMMISSION**  
 APPROVED THIS 7th DAY OF July A.D. 19 83  
 BY THE COUNTY PLANNING COMMISSION  
*Richard L. Clark*  
 CHAIRMAN, COUNTY PLANNING COMMISSION  
 SITE PLAN REVIEW COMM.

**BOARD OF HEALTH**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
 \_\_\_\_\_  
 DIRECTOR, COUNTY BOARD OF HEALTH

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 \_\_\_\_\_  
 DATE \_\_\_\_\_ COUNTY SURVEYOR

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
 \_\_\_\_\_  
 COUNTY ATTORNEY

**COUNTY COMMISSION**  
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19 \_\_\_\_\_, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 ATTEST: COUNTY CLERK \_\_\_\_\_ CHAIRMAN, BOARD OF COUNTY COMMISSIONERS \_\_\_\_\_

**RECORDED #**  
 STATE OF UTAH, COUNTY OF \_\_\_\_\_  
 RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \$ \_\_\_\_\_ COUNTY REC \_\_\_\_\_

15-15-10

JOHN HANNA