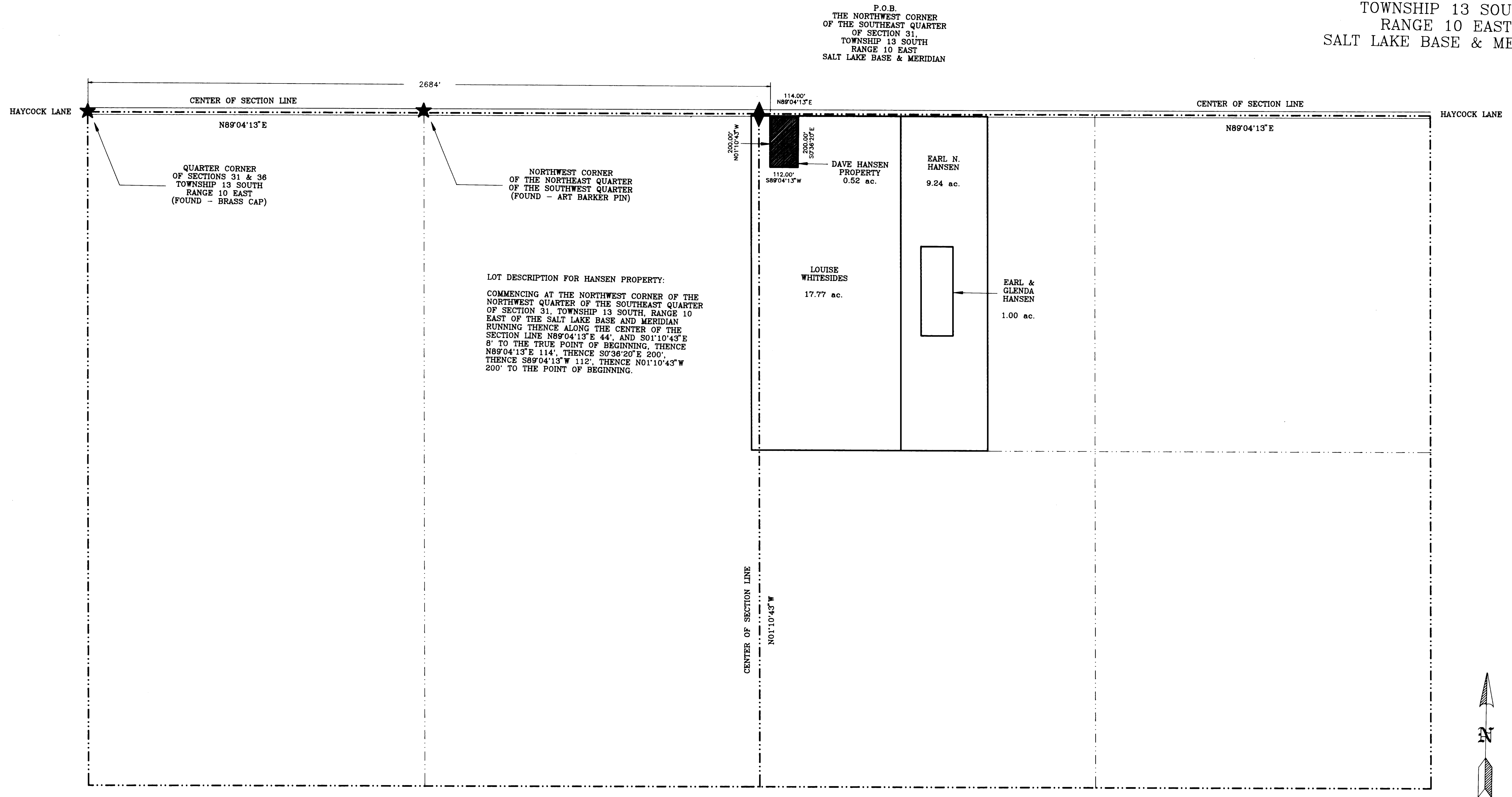
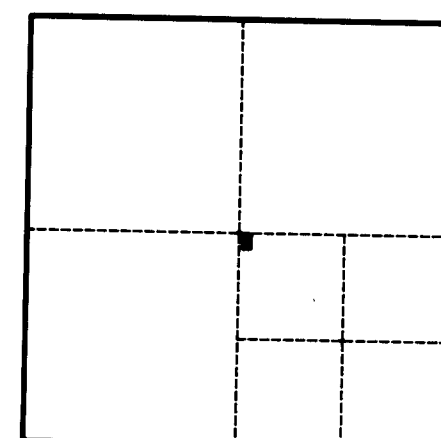


SOUTH 1/2 OF  
SECTION 31  
TOWNSHIP 13 SOUTH  
RANGE 10 EAST  
SALT LAKE BASE & MERIDIAN



SECTION 31



VICINITY MAP

LEGEND:

PROPERTY LINES — — — — —  
POINTS FOUND ★

WOODEN STAKES WERE PLACED AT  
ALL CORNERS OF THE HANSEN PROPERTY.

PROPERTY OWNER

Dave Hansen \_\_\_\_\_ Date \_\_\_\_\_

CARBON COUNTY ENGINEER

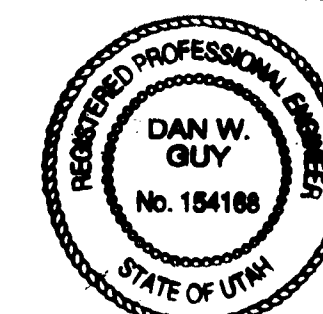
*Ernest E. Hansen* 5/4/94  
Carbon County Engineer Date

PLANNING COMMISSION

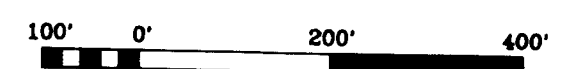
Approved this 16<sup>th</sup> Day of Sept  
Carbon County Planning Commission 1994  
*Chairman*  
Chairman Carbon County Planning Commission

ENGINEER'S CERTIFICATE

I, Dan W. Guy do hereby certify that I am a  
registered professional engineer holding certificate  
No. 154168 as prescribed under the laws  
of the State of Utah. I further certify that I have  
made a survey of the tract of ground shown and  
that it is true and correct to the best of my knowledge.



*Dan W. Guy* 5/13/94  
Engineer Date



**DAVE HANSEN PROPERTY**

1-LOT  
MINOR SUBDIVISION

DATE:	04/26/94	SCALE:	AS SH
DRAWN BY:	WOLF DRAFTING 637-2422	PLATE:	1 of

31-13-10

HANSEN, DAVE