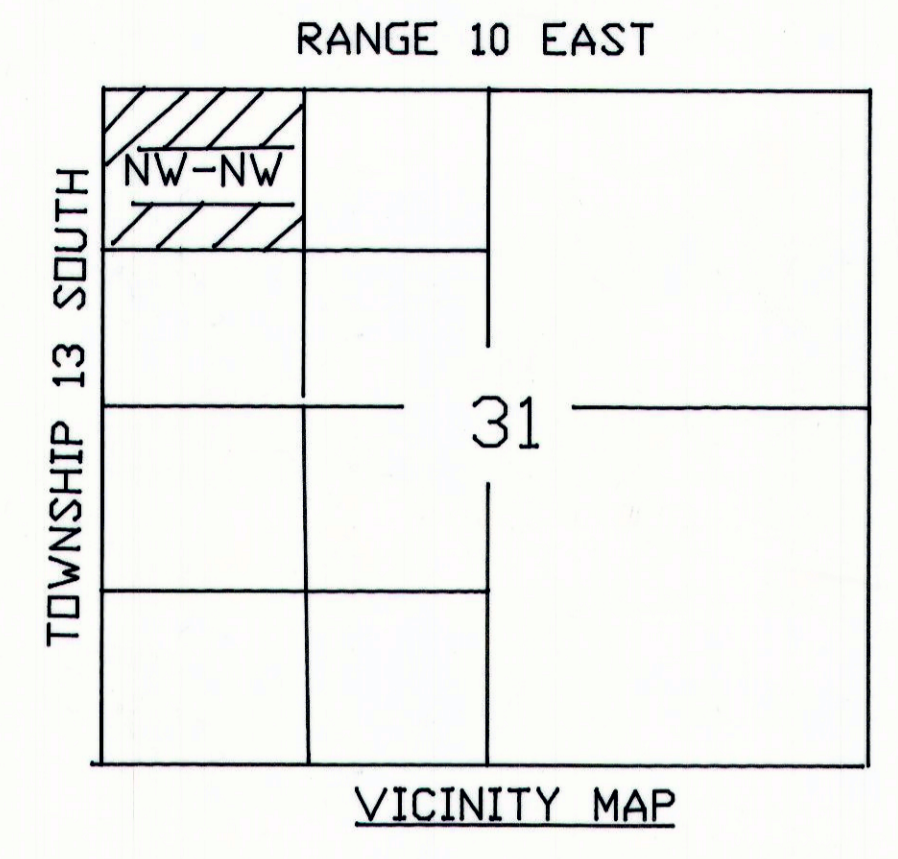
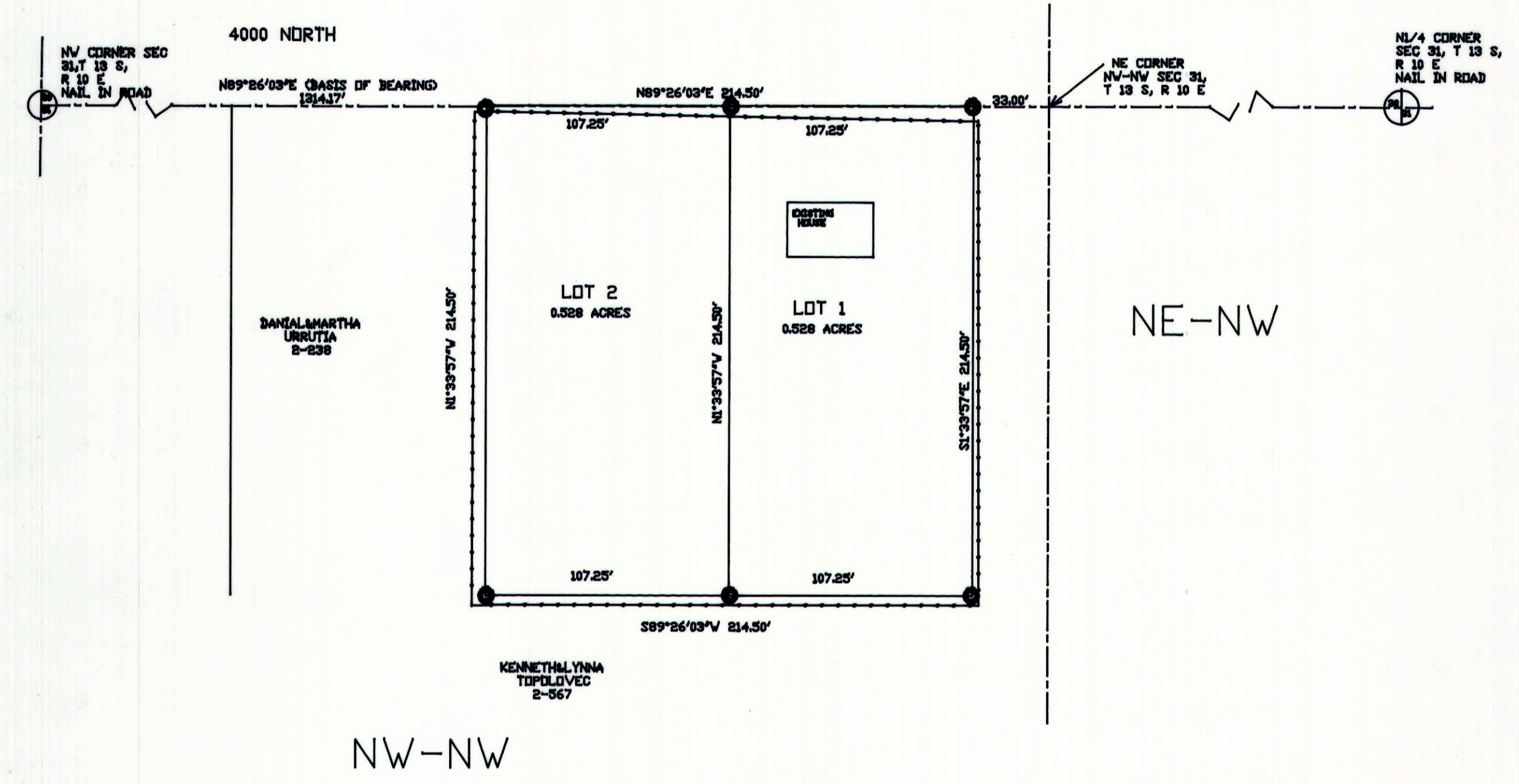


Ent 121603 Blk P5 Pg 145  
 Date: 01-FEB-2007 2:57PM  
 Fee: \$31.00 Check  
 Filed By: CW  
 VIKKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: ANGELA HIGDON

Ent 121603 Blk P5 Pg 365  
 Date: 01-FEB-2007 2:57PM  
 Fee: \$31.00 Check  
 Filed By: CW  
 VIKKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: ANGELA HIGDON

HIGDON SUBDIVISION



DRAINAGE PLAN

The residential structures built on this site will have a 2% slope for 10 feet away from all structures and an 18 inch by 20 feet culvert will be installed at the approaches off the county road.

BOUNDARY DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°26'03\"/>

LEGEND

- SECTION LINE
- \_\_\_\_\_ PROPERTY LINE
- ⊕ SECTION CORNER
- CAPPED REBAR
- EXISTING FENCE LINE

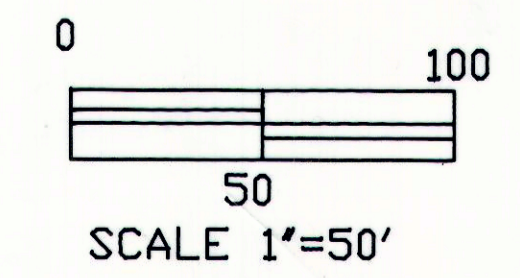
CERTIFICATION

I, MORGAN R. MOON, do hereby certify that I am a Registered Land Surveyor holding Certificate Number 161293 as prescribed under the laws of the State of Utah. I further certify that I have made a survey of the tract of ground shown and it is true and correct to the best of my knowledge.

Morgan R. Moon 10/28/06  
 MORGAN R. MOON DATE

MORGAN R. MOON  
 REGISTERED LAND SURV.  
 No. 83-161293-2201

MORGAN R. MOON  
 REGISTERED LAND SURV.  
 No. 83-161293-2201



ACKNOWLEDGMENT AND DEDICATION

Known all men by these present, that me the true undersigned owners of the above described tract of land, having caused the same to be subdivided into lots, to be hereafter known as the Higdon Subdivision, do hereby approve this Plat.

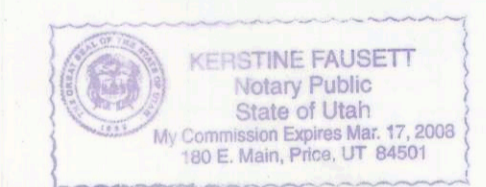
In witness hereof we have hereunto set our hands this 26 day of January, 2006 2007  
Angela Higdon  
 \_\_\_\_\_  
 \_\_\_\_\_

State of Utah  
 County of Carbon

on the 26th day of January, 2006 personally appeared before me the signers of the foregoing dedication who duly acknowledged to me that they did execute the same.

Kristine Falsett  
 Notary Public

3-17-2008  
 My Commission Expires



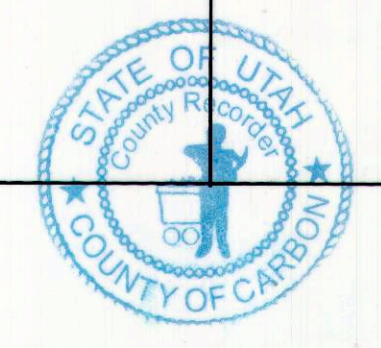
MORGAN MOON CO. L.L.C.  
 BDX 182 WELLINGTON, UTAH 84542  
 435-637-3437

HIGDON SUBDIVISION

DRAWN BY: M.M.	APPROVED BY: M.M.
SCALE 1"=50'	DRAWING NO. 0112

RECORDED 2-1-07  
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILLED AT THE REQUEST OF Angela Higdon  
 DATE 2-1-07 TIME 2:57 pm  
 BOOK 038 PAGE 315 GNT 121603  
Vikki Barnett  
 COUNTY RECORDER

DAVID V. LEVANGER, CHAIRMAN DATE  
 ASSISTANT COUNTY ENGINEER  
 NICK HOUSER DATE



8-13-10  
 HIGDON SUBDIVISION