

PLAT OF HIGH SCHOOL SUBDIVISION

BLOCK 11
OF LOTS 4-5-7-10 LOCAL SURVEY
OF SECTION 16, TWP 14-S, R. 10 E. S-L-M

SCALE 1" = 100'



SURVEYORS CERTIFICATE

State of Utah
County of Carbon
I, R. J. Turner, Surveyor of Carbon County Utah do hereby Certify that the tract of land shown on this Plat and owned by E. S. Horsley, A. W. Horsley, B. A. McDonald & Co. and described as Lots 4-5-7-10 Block 11 Local Survey of Section 16 Twp 14-S, R. 10 E. S. L. M. is correctly represented on this Plat, and that all streets, alleys, avenues, lots & blocks are of the exact dimensions stated herein, and that this PLAT is to be known & designated as the High School Subdivision of Lots 4-5-7-10 Block 11 Local Survey of Section 16 Twp 14-S, R. 10 E. S. L. M. and that by Authority of the Owners I have subdivided the above described tract as shown on this PLAT. This 2nd day of July 1912.

R. J. Turner
Subscribed & sworn to before me this 2nd day of July 1912.

County Clerk
Deputy

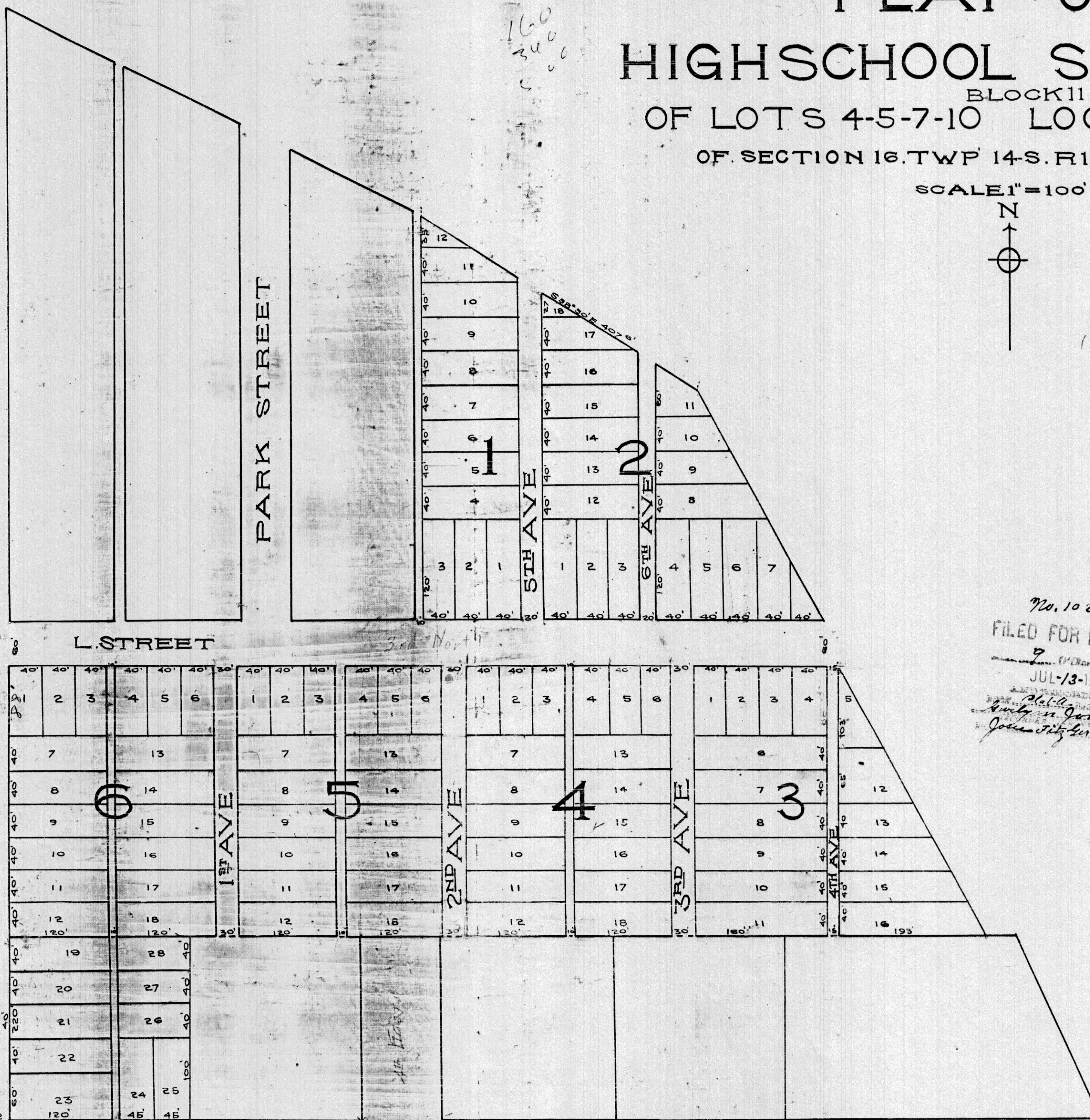
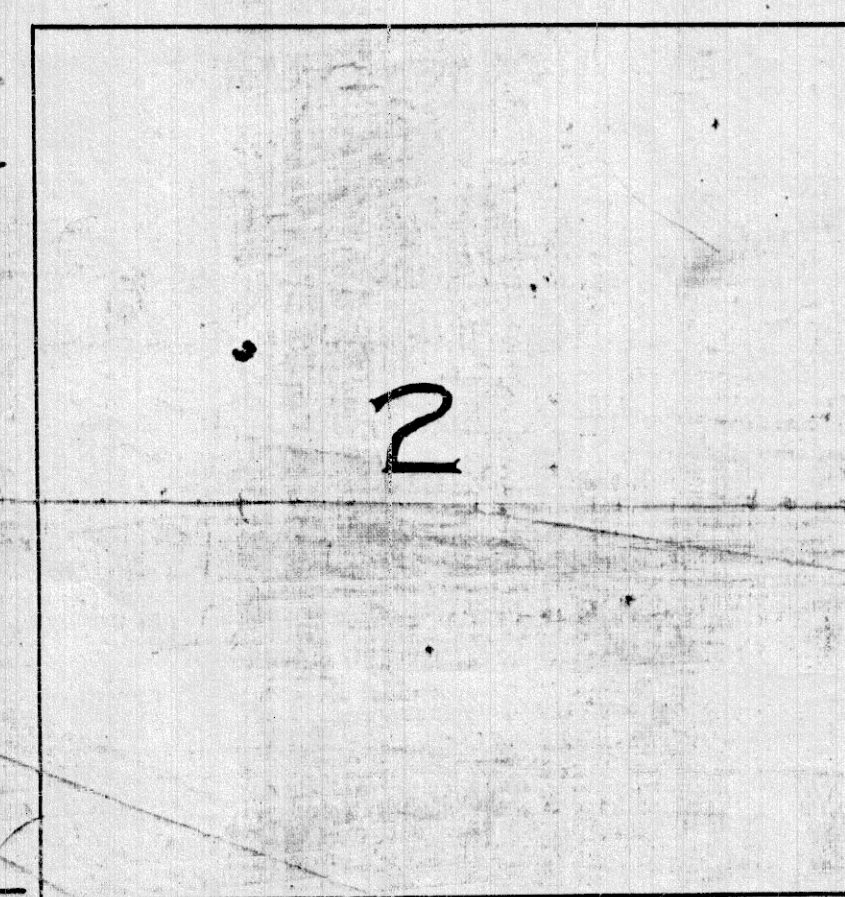
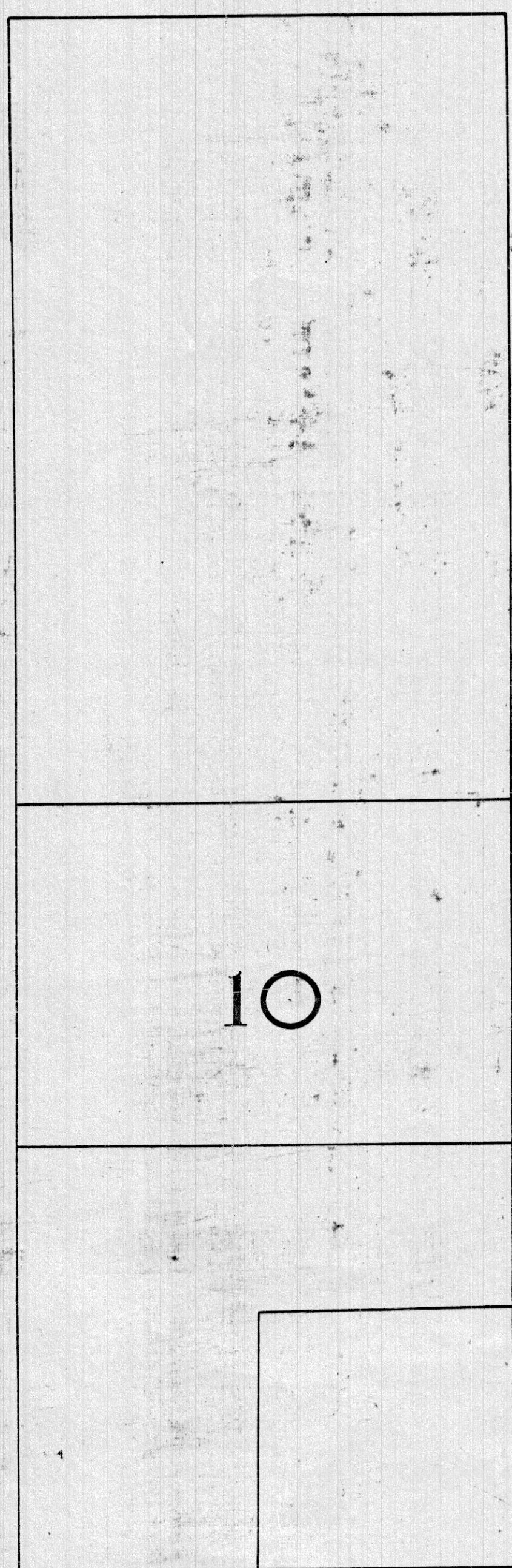
OWNERS DEDICATION

State of Utah
County of Carbon
Be it known by these presents that we the undersigned owners of lands described in the above surveyors certificate and shown on this Plat, do hereby Grant & Dedicate a perpetual Easement of Right of Way over all streets, avenues & alleys as shown on this Plat, to the Public Forever, and that by our Authority this Plat was Made, Named and

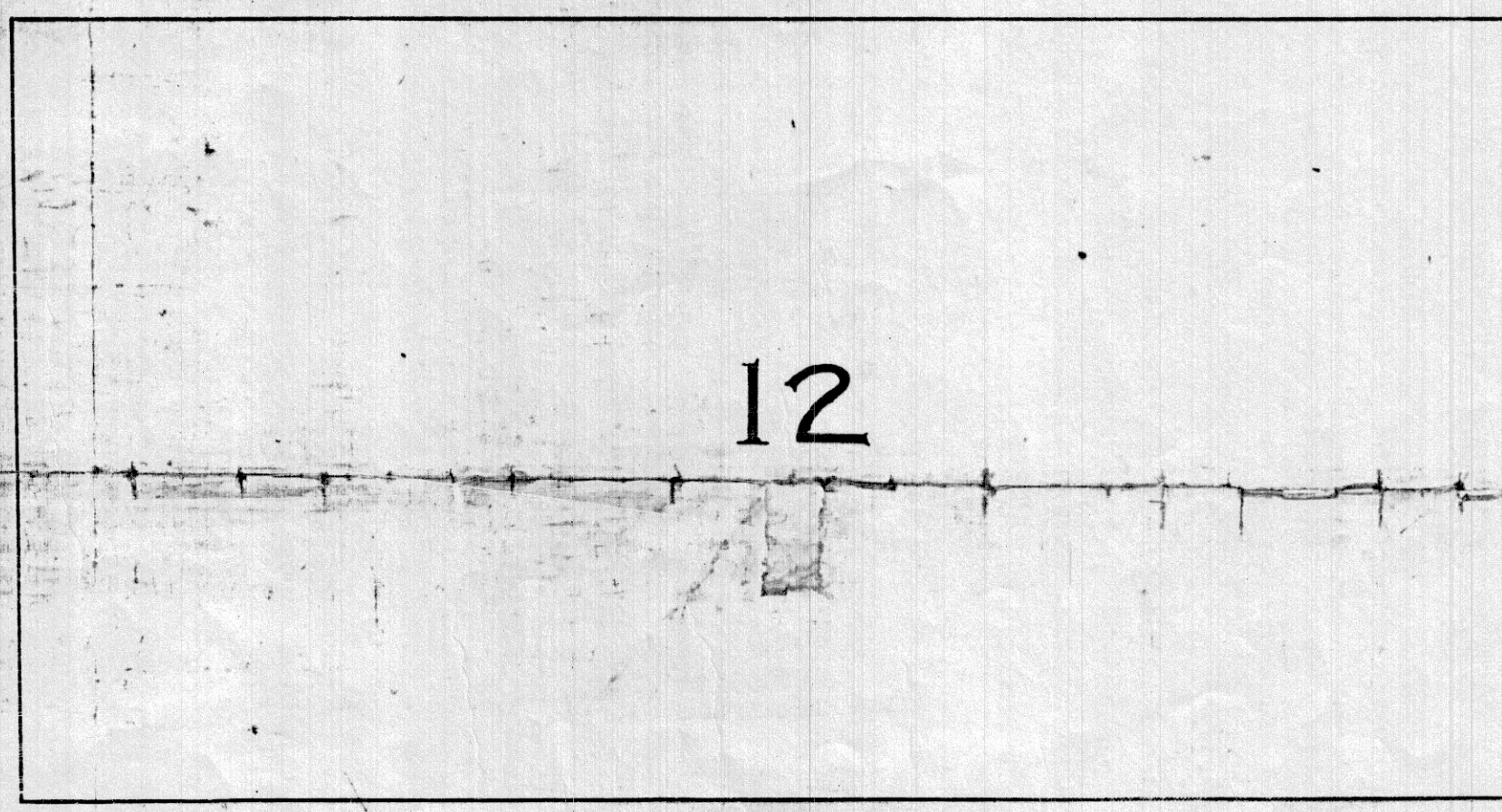
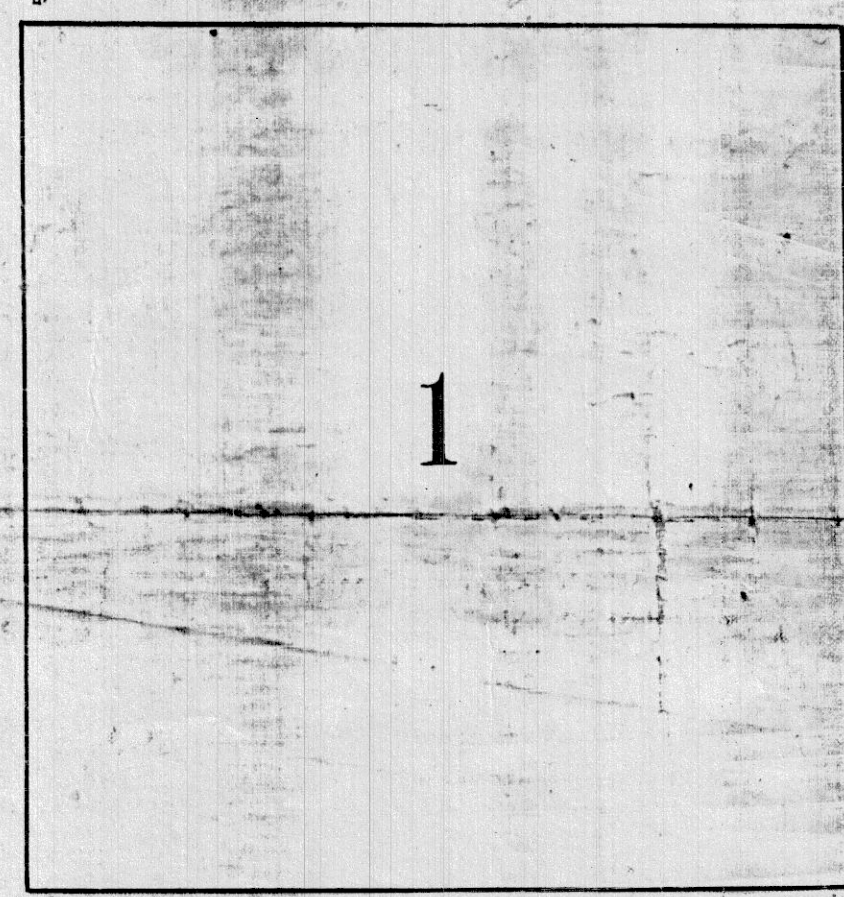
Designated
E. S. Horsley, A. W. Horsley, B. A. McDonald & Co.
Personally appeared before me All the signers of the above instrument who each duly acknowledged that they Executed the same.
My Commission Expires
March 31, 1914
Notary Public

Approved by the board of County Commissioners in regular session this 13 day of July 1912
David J. Thomas
County Clerk

Approved by the Mayor and City Council in Regular Session this 2nd day of July 1912
City Recorder
Mayor of Price City



No. 10347
FILED FOR RECORD
JUL-13-1912
County Clerk



HIGH SCHOOL