



STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
HAROLD R. MARSTON
MAR 21 2 22 PM '79
BOOK 3 OF PLATS
PAGE 185
ANN O'BRIEN
COUNTY RECORDER

SURVEYOR'S CERTIFICATE
I, Ralph E. Watson, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3557, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Hillcrest Estates Plat A and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		Beginning at a point that is South 984.48 feet and East 987.31 feet from the N.W. corner of Section 36, T.14S., R.10E., S.1.B. & M., said point is also the N.E. corner of Lot 12, Hillside Estate, a recorded subdivision, and running thence
S57°09'09"E	715.54	feet; thence
S88°52'45"E	47.13	feet to a point on a 1295.67 foot radius curve to the left (bearing to center of curve bears N1°07'15"E); thence northeasterly 194.67 feet along the arc of said curve; thence
N182°30'45"E	241.21	feet to a point on a 112.14 foot radius curve to the left (bearing to center of curve bears N7°29'15"W); thence northeasterly 135.31 feet along the arc of said curve; thence
S76°37'15"E	66.00	feet to a point on a 178.14 foot radius curve to the right (bearing to center of curve bears N76°37'15"W); thence southwesterly 214.94 feet along the arc of said curve; thence
N68°38'19"W	682.93	N62°30'45"E 351.75 feet; thence S10°56'55"E 546.35 feet; thence S9°03'05"W 378.14 feet; thence N60°56'55"W 300.00 feet; thence S29°03'05"W 66.00 feet; thence N60°56'55"W 66.00 feet; thence S27°30'17"W 247.48 feet; thence
		feet to a point on 906.34 foot radius curve to the right (bearing to center of curve bears N70°43'50"W); thence southwesterly 33.00 feet along the arc of said curve; thence
		N60°56'55"W 66.00 feet; thence N74°57'22"W 539.29 feet; thence N7°37'22"E 192.47 feet; thence N13°50'E 220.00 feet; thence U39°50'E 205.00 feet; thence N50°10'W 310.00 feet; thence U28°50'E 225.00 feet; thence N53°50'E 235.00 feet to the point-of-beginning.

OWNER'S DEDICATION
Know all men by these presents that we, the 2 undersigned owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the Hillcrest Estates Plat A do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set our hands this 21st day of MARCH A.D., 19 79
Harold R. Marston
Emily P. Marston

	Δ	R	T	L
1	42° 23' 58"	15.00	5.82	11.10
2	69° 08' 00"	112.14	77.26	135.31
3	69° 08' 00"	145.14	100.00	175.13
4	69° 08' 00"	178.14	122.74	214.94
5	08° 36' 30"	1295.67	97.52	194.67
6	08° 36' 30"	1328.67	100.00	199.62
7	08° 36' 30"	1361.67	102.48	204.58
8	82° 49' 25"	137.07	120.89	198.14
9	82° 49' 25"	170.07	150.00	245.84
10	82° 49' 25"	203.07	179.10	293.55

	Δ	R	T	L
11	10° 22' 37"	513.09	-	92.93
12	10° 22' 38"	513.09	-	92.93
13	20° 45' 15"	546.09	100.00	197.81
14	10° 22' 37"	579.09	-	104.88
15	10° 22' 38"	579.09	-	104.88
16	44° 38' 00"	210.62	86.45	164.07
17	44° 38' 00"	243.62	100.00	189.78
18	5° 56' 13"	276.62	-	28.66
19	38° 41' 47"	276.62	-	186.83
20	13° 03' 51"	840.34	96.22	191.61
21	13° 03' 51"	873.34	100.00	199.13
22	02° 05' 11"	906.34	-	33.00
23	10° 58' 40"	906.34	-	173.66

	Δ	R	T	L
52	44° 33' 16"	50.00	-	38.88
53	77° 34' 09"	50.00	-	67.69
54	60° 13' 56"	50.00	-	52.56
55	82° 25' 45"	50.00	-	71.93
56	87° 02' 00"	50.00	-	75.95
57	80° 54' 11"	50.00	-	70.60
58	54° 47' 53"	50.00	-	47.82
59	42° 03' 56"	50.00	-	36.71

ACKNOWLEDGMENT
COUNTY OF STATE OF UTAH } S.S.
ON THE 21st DAY OF MARCH, 19 79 PERSONALLY
APPEARED BEFORE ME
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT
IS/ARE THE
OF
AND THAT THE WITHIN OWNER'S
DEDICATION WAS SIGNED IN BEHALF OF SAID
BY AUTHORITY OF
AND THE SAID
ACKNOWLEDGED TO ME THAT SAID
EXECUTED THE SAME
MY COMMISSION EXPIRES
NOTARY PUBLIC
RESIDING IN

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of CARBON
On the 21st day of MARCH A.D., 19 79, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer (S) of the above Owner's dedication, 2 in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 12-5-82
Donna M. Wood
NOTARY PUBLIC
RESIDING IN PRICE, UTAH

HILLCREST ESTATES PLAT A
Being part of Section 36, Township 14 South, Range 10 East.
SALT LAKE BASE & MERIDIAN
RECORDED # 148719
STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF
HAROLD R. MARSTON
DATE MARCH 21, 1979 TIME 3:22 P.M. BOOK 3 PLATS PAGE 185
FEE \$ 20.00
Ann O'Brien
CARBON CO. RECORDER

PLANNING COMMISSION APPROVED THIS <u>19th</u> DAY OF <u>MARCH</u> A.D. 19 <u>79</u> BY THE <u>WELLINGTON</u> City PLANNING COMMISSION. <u>Jale B. Bradley</u> CHAIRMAN, WELLINGTON CITY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>16</u> DAY OF <u>MARCH</u> A.D. 19 <u>79</u> <u>Gerald C. S. Tong</u> DIRECTOR, BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19 ____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>3/13/79</u> <u>Ad. F. Blake</u> DATE SURVEYOR <u>CARBON CO.</u>	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF <u>MARCH 15</u> A.D. 19 <u>79</u> <u>Malcolm E. Tuma</u> WELLINGTON CITY ATTORNEY	WELLINGTON CITY COMMISSION PRESENTED TO THE BOARD OF <u>WELLINGTON CITY</u> Commission THIS <u>20</u> DAY OF <u>MARCH</u> A.D. 19 <u>79</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Janet Davis</u> <u>Ray Davis</u> ATTEST WELLINGTON CITY CLERK CHAIRMAN, WELLINGTON CITY COMM.
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