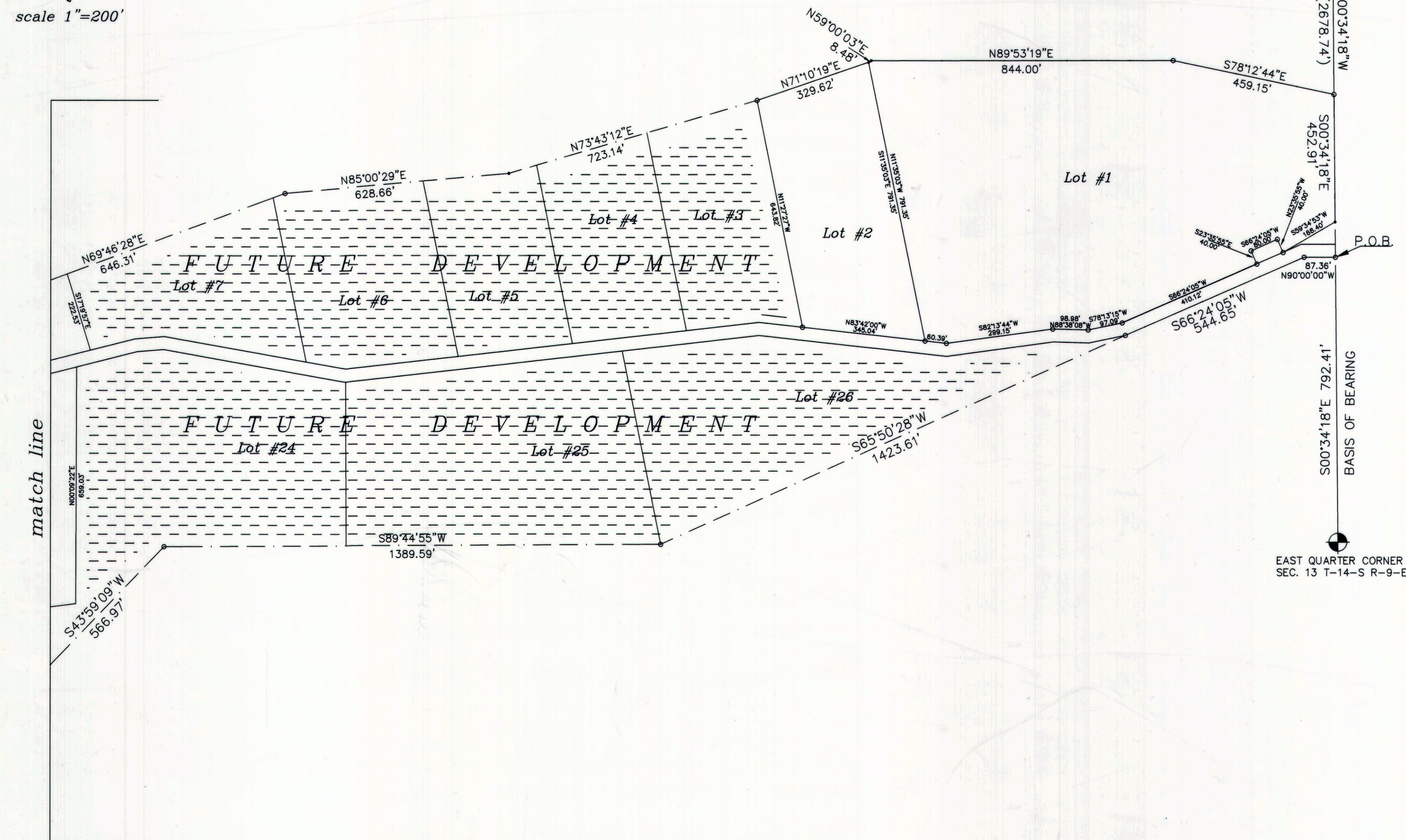


E 088833 B 5 P 53
Date 3-DEC-2001 1:07pm
Fee: 82.00
SHARON MURDOCK, Recorder
Filed By SM
For LOWDERMILK ROCK PRODUCTS
CARBON COUNTY CORPORATION

THE HILL SUBDIVISION
SECTIONS 13 & 14 T-14-S R-9-E SLB&M.
SHEET 1 OF 2

scale 1"=200



SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PRIVATE STREETS, HEREAFTER TO BE KNOWN AS:

THE HILL SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

[illegible]

CONTINUING 231.66 ACRES

STATE OF UTAH
ART E BARKER
102012
COUNTY CLERK

DATE 11/28/01

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

THE HILL SUBDIVISION

THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW, GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

[illegible]

Loudermilk Rock Products of Utah, Inc.
by John McKe, President

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
County of Carbon City of Price
On the 30 day of November A.D. 1970, personally appeared before me,
the undersigned Notary Public, in and for said County of _____, City of _____
in said State of Utah, the signer() of the above Owner's Dedication,
in number, who duly acknowledged to me that Richard N. Lee, President
signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 6-23-2002

 **GENELLE R. HOWELL**
NOTARY PUBLIC • STATE of UTAH
685 EDGEHILL DR.
SUNNYSIDE UT 84539
COMM. EXP. 6-23-2002

RESIDING IN Summerside CITY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION

APPROVED THIS 30th _____ DAY OF
November _____ A.D. 2001
BY THE COUNTY PLANNING COMMISSION
Donna J. Carter
CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH ^{District Health Dept} BOARD OF HEALTH

APPROVED THIS 3rd DAY OF December A.D. 2001
William D. Birk
DIRECTOR, BOARD OF HEALTH

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS
PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION
ON FILE IN THIS OFFICE.

11-30-01
DATE

John Matthews
COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 30TH
DAY OF November A.D. 2001
Lucy Shatt
COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF THE COUNTY COMMISSION THIS 5th
DAY OF September A.D. 2001, AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.
Met. J. Law Tom Matthews
ATTEST: COUNTY CLERK

RECORDED # 88833

RECORDED AND FILED AT THE REQUEST OF Flowermilk, Rick
DATE 12-3-01 TIME 1:07 PM BOOK 5 PAGE 53
Sharon Murdock

