

# THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE II)

E 032310 8 5 P 60  
Date 16-JUN-2003 10:12am  
Fee: 31.00 Check  
SHARON MURDOCK, Recorder  
Filed By BH  
For RICHARD LEE  
CARBON COUNTY CORPORATION

## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

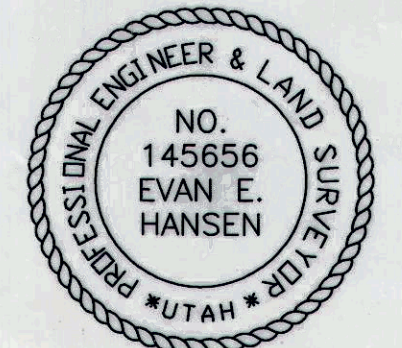
## THE HILL SUBDIVISION AMENDMENT NO 1 (PHASE II)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY STATE OF UTAH, WHICH IS IN THE EAST HALF OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 00°16'05" WEST BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 14 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°43'55" WEST, 1294.64 FEET AND SOUTH 0°16'05" EAST, 333.44 FEET FROM THE EAST QUARTER CORNER SECTION 14, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING IS THE SOUTHWEST CORNER OF LOT 10 OF THE HILL SUBDIVISION, AMENDMENT NO. 1 AS RECORDED IN THE CARBON COUNTY RECORDERS OFFICE; AND RUNNING THENCE NORTH 01°31'54" WEST, 808.40 FEET ALONG THE WEST LINE OF SAID LOT NO. 10; THENCE SOUTH 84°07'00" WEST, 796.55 FEET; THENCE SOUTH 42°54'23" EAST, 17.07 FEET; THENCE SOUTH 75°35'01" EAST, 226.36 FEET TO A NON-TANGENT CURVE; THENCE 179.12 FEET ALONG THE ARC OF A 60.00 FOOT RADIUS CURVE, HAVING A RADIAL BEARING OF NORTH 86°59'40" EAST AT ITS BEGINNING POINT; CONCAVE TO THE SOUTHEAST, HAVING A CENTRAL ANGLE OF 171°02'40"; HAVING A CHORD DISTANCE OF 119.63 FEET AND A CHORD BEARING OF NORTH 82°30'24" EAST; THENCE NORTH 88°23'28" EAST, 191.22 FEET; THENCE NORTH 84°46'49" EAST, 190.05 FEET; THENCE NORTH 42°11'56" EAST, 263.62 FEET TO THE POINT OF BEGINNING. CONTAINS 21.65 ACRES, MORE OR LESS.



JUNE 5, 2003  
DATE  
Evan E. Hansen  
EVAN E. HANSEN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT 1 THE ONE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

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THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

A 36 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS, AND UTILITY PURPOSES BEING 18 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT A POINT WHICH LIES NORTH 810.37 FEET AND WEST 99.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, T-14-S, R-9-E, S.L.B.&M. AND RUNNING THENCE S66°24'05"W, 546.55 FEET; THENCE S78°13'15"W, 99.71 FEET; THENCE N88°38'08"W, 99.40 FEET; THENCE S82°13'44"W, 299.93 FEET; THENCE N83°42'00"W, 528.19 FEET; THENCE S83°35'44"W, 1162.67 FEET; THENCE N79°53'39"W, 517.36 FEET; THENCE S85°25'31"W, 78.76 FEET; THENCE S75°50'31"W, 1066.82 FEET; THENCE S57°31'21"W, 222.42 FEET; THENCE S86°36'45"W, 658.29 FEET; THENCE S82°57'44"W, 438.82 FEET; THENCE S50°39'52"W, 162.88 FEET; THENCE S85°16'07"W, 250.96 FEET; THENCE S80°31'30"W, 364.47 FEET; THENCE S51°44'59"W, 167.27 FEET; THENCE S31°46'55"W, 91.66 FEET; THENCE S26°49'26"W, 46.67 FEET; THENCE S37°28'59"W, 49.84 FEET; THENCE S42°11'21" W, 272.14 FEET; THENCE S84°46'01"W, 200.69 FEET; THENCE N89°51'18"W, 247.60 FEET SAID POINT BEING THE CENTER POINT OF A 60 FOOT RADIUS CUL-DE-SAC AND THE TERMINUS POINT OF THIS DESCRIPTION.

LOWERMILK ROCK PRODUCTS OF UTAH, INC.

BY RICHARD LEE, PRESIDENT

## ACKNOWLEDGMENT

STATE OF UTAH  
County of Carbon S.S.  
ON THE 9 DAY OF June A.D. 2003, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, one IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Richard Lee SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES Oct 10, 2006  
BRIDGET O. KINDER  
NOTARY PUBLIC  
RESIDING IN Carbon COUNTY

EAST HALF OF SEC. 14, T 14 S, R 9 E, S.L.B. & M.

PREPARED BY:  
EMPIRE ENGINEERING, Inc.  
1665 EAST SAGEWOOD ROAD  
PRICE, UTAH 84501

PLANNING COMMISSION  
APPROVED THIS 6th DAY OF June A.D. 2003  
BY THE COUNTY PLANNING COMMISSION.  
Richard P. Lee  
CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH  
DISTRICT HEALTH DEPARTMENT  
APPROVED THIS 6th DAY OF June A.D. 2003  
Richard Brink  
ENVIRONMENTAL HEALTH DIRECTOR

SURVEYOR'S CERTIFICATE  
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
6/5/03  
DATE  
Nick Hansen  
COUNTY SURVEYOR

APPROVAL AS TO FORM  
APPROVED THIS 10th DAY OF June A.D. 2003  
COUNTY ATTORNEY

COUNTY COMMISSION  
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 11th DAY OF June A.D. 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Michael J. McMillin  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #99310  
STATE OF UTAH, COUNTY OF Carbon  
RECORDED AND FILED AT THE REQUEST OF RICHARD LEE  
DATE 6/10/03 TIME 1:10 PM PAGE 60  
SHARON MURDOCK  
COUNTY RECORDER  
FEE \$31.00

5/15/2003  
C:\EMPHR\2003\DUICK LEE\DUICK LEE 5 MAJOR

HILL