

THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE IV)

E 106547 B 5 P 81
Date 1-JUL-2004 10:09am
Fee: 30.00 Check
SHARON MURDOCK, Recorder
Filed By KR
For PROFESSIONAL TITLE SERVICES
CARBON COUNTY CORPORATION

E 106547 B 570 P 145
Date 1-JUL-2004 10:10am
Fee: 30.00 Check
SHARON MURDOCK, Recorder
Filed By KR
For PROFESSIONAL TITLE SERVICES
CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE IV)

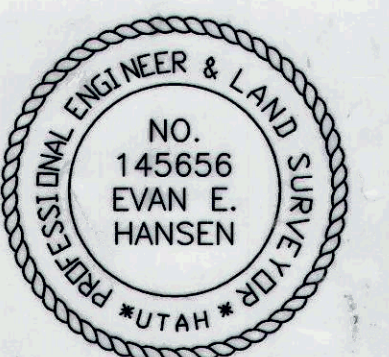
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°30'37" WEST, BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 13 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED 104.13 FEET, NORTH 0°30'37" WEST ALONG THE SECTION LINE AND 109.24 FEET, SOUTH 89°29'23" WEST FROM THE WEST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING IS ALSO THE NORTHEAST CORNER OF LOT 17 OF THE HILL SUBDIVISION AMENDMENT NO. 1. AND RUNNING THENCE NORTH 83°06'22" EAST, 237.06 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF A 36.0 FOOT WIDE PRIVATE ROAD; THENCE NORTH 86°38'16" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF A 36.0 FOOT WIDE PRIVATE ROAD, 346.81 FEET TO THE NORTHWEST CORNER OF LOT 19 OF THE HILL SUBDIVISION AMENDMENT NO. 1; THENCE SOUTH 1°06'19" EAST, 948.66 FEET TO THE SOUTHWEST CORNER OF LOT 19 OF THE HILL SUBDIVISION AMENDMENT NO. 1; THENCE SOUTH 79°02'34" WEST, 529.17 FEET TO THE SOUTHEAST CORNER OF LOT 17 OF THE HILL SUBDIVISION AMENDMENT NO. 1; THENCE NORTH 4°35'30" WEST, 1003.49 FEET (RECORDED AS NORTH 4°36'48" WEST, 1003.00 FEET) TO THE POINT OF BEGINNING.

CONTAINS 12.46 ACRES, MORE OR LESS.



JUNE 8, 2004
DATE

Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE IV)

THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

A 36 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS, AND UTILITY PURPOSES BEING 18 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT A POINT WHICH LIES NORTH 810.37 FEET AND WEST 99.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN. AND RUNNING THENCE SOUTH 66°24'05" WEST, 546.55 FEET; THENCE SOUTH 78°13'15" WEST, 99.71 FEET; THENCE NORTH 88°38'08" WEST, 99.40 FEET; THENCE SOUTH 82°13'44" WEST, 299.93 FEET; THENCE NORTH 83°42'00" WEST, 528.19 FEET; THENCE SOUTH 83°35'44" WEST, 1162.67 FEET; THENCE NORTH 79°53'39" WEST, 517.36 FEET; THENCE SOUTH 85°25'31" WEST, 78.76 FEET; THENCE SOUTH 75°50'31" WEST, 1066.82 FEET; THENCE SOUTH 57°31'21" WEST, 222.42 FEET; THENCE SOUTH 86°36'45" WEST, 658.29 FEET; THENCE SOUTH 82°57'44" WEST, 438.82 FEET TO THE TERMINUS POINT OF THIS DESCRIPTION.

LOWDERMILK ROCK PRODUCTS OF UTAH, INC.

Richard Lee

BY RICHARD LEE, PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH County of Carbon S.S.
ON THE 8th DAY OF June A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, (1) IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT he SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES July 1, 2004

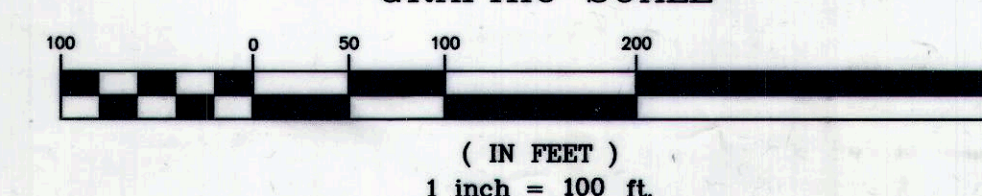
ALEXIS P. HORSLEY
NOTARY PUBLIC, STATE OF UTAH
120 EAST MAIN STREET
PRICE, UTAH 84501
COMM. EXPIRES 7-1-2004
RESIDING IN Carbon COUNTY

W1/2 W1/2 SEC. 13 & E1/2 E1/2 SEC 14, T 14 S, R 9 E, S.L.B. & M.

LEGEND

- 100' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION CORNER
- REBAR AT CORNERS SET BY LAND SURVEYOR NO. 162812
- SECTION LINE

GRAPHIC SCALE



C:\EMPIRE\2004\25DICKLEE LOT 18 PHASE 4 .DWG 04/19/04 23:42

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD.
PRICE, UTAH 84501
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
APPROVED THIS 9th DAY OF June A.D. 2004
BY THE COUNTY PLANNING COMMISSION.
Richard Tatton
RICHARD TATTON CHAIRMAN
6-9-04 DATE

OFFICE OF CARBON COUNTY ENGINEER
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
6-8-2004 DATE
Nick Houser
(ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM
APPROVED THIS 10th DAY OF June A.D. 2004
Gene Strate
GENE STRATE COUNTY ATTORNEY
6/10/04 DATE

COMMISSIONER/SURVEYOR
I HAVE REVIEWED AND DO HEREBY APPROVE
Steven D. Burge
STEVEN D. BURGE
6-9-04 DATE

PRESENTED TO THE COUNTY COMMISSION ON THIS 10th DAY OF June A.D. 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
William D. Koppel
WILLIAM D. KOPPEL CHAIRMAN
Robert P. Pero
ROBERT P. PERO
6/10/04 DATE

RECORDED #106547
STATE OF UTAH, COUNTY OF Carbon
RECORDED AND FILED AT THE REQUEST OF Professional Title
DATE 7-1-04 TIME 10:09 BOOK 5 PAGE 81
Sharon Murdock
SHARON MURDOCK COUNTY RECORDER
FEE \$30.00