

THE HILL SUBDIVISION AMENDMENT NO.1 (PHASE V)

108712 B 579 P 86
Date 16-NOV-2004 9:48am
Fee: 30.00 Check
SHARON MURDOCK, Recorder
Filed By KR
For PROFESSIONAL TITLE SERVICES
CARBON COUNTY CORPORATION

108712 B 579 P 377
Date 16-NOV-2004 9:49am
Fee: 30.00 Check
SHARON MURDOCK, Recorder
Filed By KR
For PROFESSIONAL TITLE SERVICES
CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

THE HILL SUBDIVISION AMENDMENT NO 1 (PHASE V)

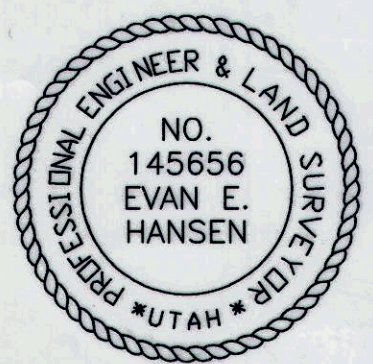
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°45'05" EAST, BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 13 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°45'05" WEST ALONG THE CENTER OF SECTION 13 2736.85 FEET AND NORTH 01°45'55" WEST, 148.63 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 80°09'29" WEST, 88.44 FEET; THENCE NORTH 37°51'12" WEST, 58.82 FEET; THENCE SOUTH 75°48'12" WEST, 65.82 FEET; THENCE NORTH 80°49'38" WEST, 49.32 FEET; THENCE NORTH 67°24'27" WEST, 80.61 FEET; THENCE NORTH 75°15'51" WEST, 92.11 FEET; THENCE NORTH 65°38'32" WEST, 85.94 FEET; THENCE SOUTH 60°10'04" WEST, 57.55 FEET; THENCE NORTH 62°29'44" WEST, 65.90 FEET; THENCE NORTH 85°02'06" WEST, 58.84 FEET; THENCE NORTH 78°36'37" WEST, 149.25 FEET; THENCE NORTH 01°05'58" EAST, 199.50 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF A 36 FOOT WIDE PRIVATE ROAD; THENCE NORTH 75°50'31" EAST, 173.60 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE; THENCE NORTH 85°25'31" EAST, 74.93 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 79°53'39" EAST, 517.65 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE NORTH 83°35'44" EAST, 85.33 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 83°01'51" WEST, 319.40 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.39 ACRES, MORE OR LESS.



OCT 13, 2004
DATE

Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE V)

THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

A 36 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS, AND UTILITY PURPOSES BEING 18 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT A POINT WHICH LIES NORTH 810.37 FEET AND WEST 99.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 66°24'05" WEST, 546.55 FEET; THENCE SOUTH 78°13'15" WEST, 99.71 FEET; THENCE NORTH 88°38'08" WEST, 99.40 FEET; THENCE SOUTH 82°13'44" WEST, 299.93 FEET; THENCE NORTH 83°42'00" WEST, 528.19 FEET; THENCE SOUTH 83°35'44" WEST, 1162.67 FEET; THENCE NORTH 79°53'39" WEST, 517.36 FEET; THENCE SOUTH 85°25'31" WEST, 78.76 FEET; THENCE SOUTH 75°50'31" WEST, 200.00 FEET TO THE TERMINUS POINT OF THIS DESCRIPTION.

LOWDERMILK ROCK PRODUCTS OF UTAH, INC.

Richard Lee, President
BY RICHARD LEE, PRESIDENT

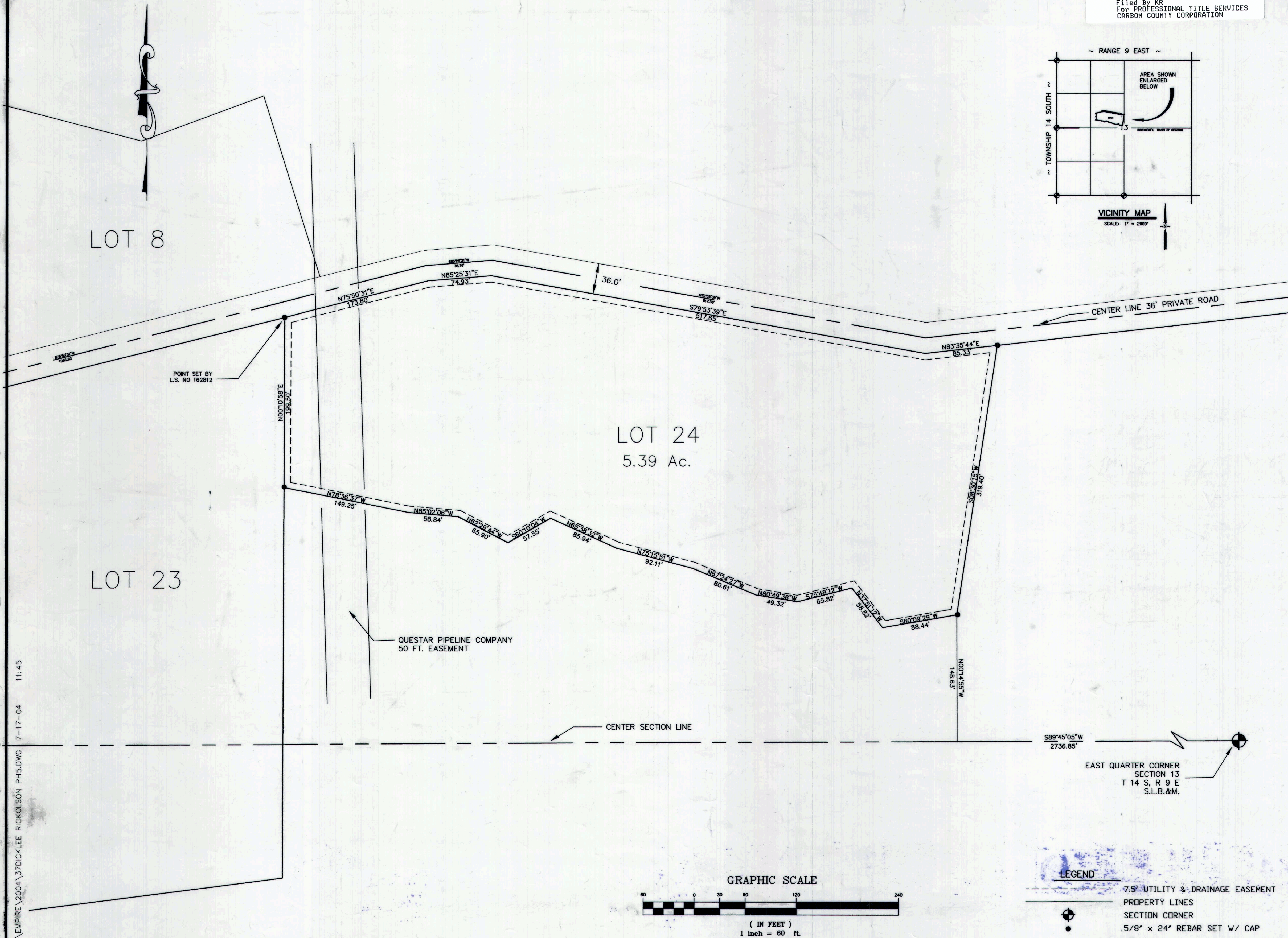
ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 18th DAY OF October A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, 1 (one) IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES July 21, 2008

RESIDING IN Carbon COUNTY

SE1/4 NW1/4 & SW1/4 NE1/4 SEC. 13, T 14 S, R 9 E, S.L.B. & M.



C:\EMPIRE\2004\37DICKLEE RICKOLSON PH5.DWG 7-17-04 11:45

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD.
PRICE, UTAH 84501
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
APPROVED THIS 25th DAY OF October A.D. 2004
BY THE COUNTY PLANNING COMMISSION.
Richard Tatton, Chairman
10-25-04 DATE

OFFICE OF CARBON COUNTY ENGINEER
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
OCT 17, 2004 DATE
N. Nick Houser (ASSISTANT ENGINEER)

APPROVAL AS TO FORM
APPROVED THIS 25th DAY OF October A.D. 2004
Gene Strate County Attorney
10/25/04 DATE

COMMISSIONER/SURVEYOR
I HAVE REVIEWED AND DO HEREBY APPROVE.
Steven D. Burge
10-26-04 DATE

COUNTY COMMISSION
PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS DATE OF October A.D. 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Michael M. Mendenhall, Chairman
10-26-04 DATE

RECORDED #108712
STATE OF UTAH, COUNTY OF Carbon
RECORDED AND FILED AT THE REQUEST OF Professional
DATE 11-16-04 TIME 2:48 BOOK 5 PAGE 86
Sharon Murdock
COUNTY RECORDER
FEE \$ 30.00