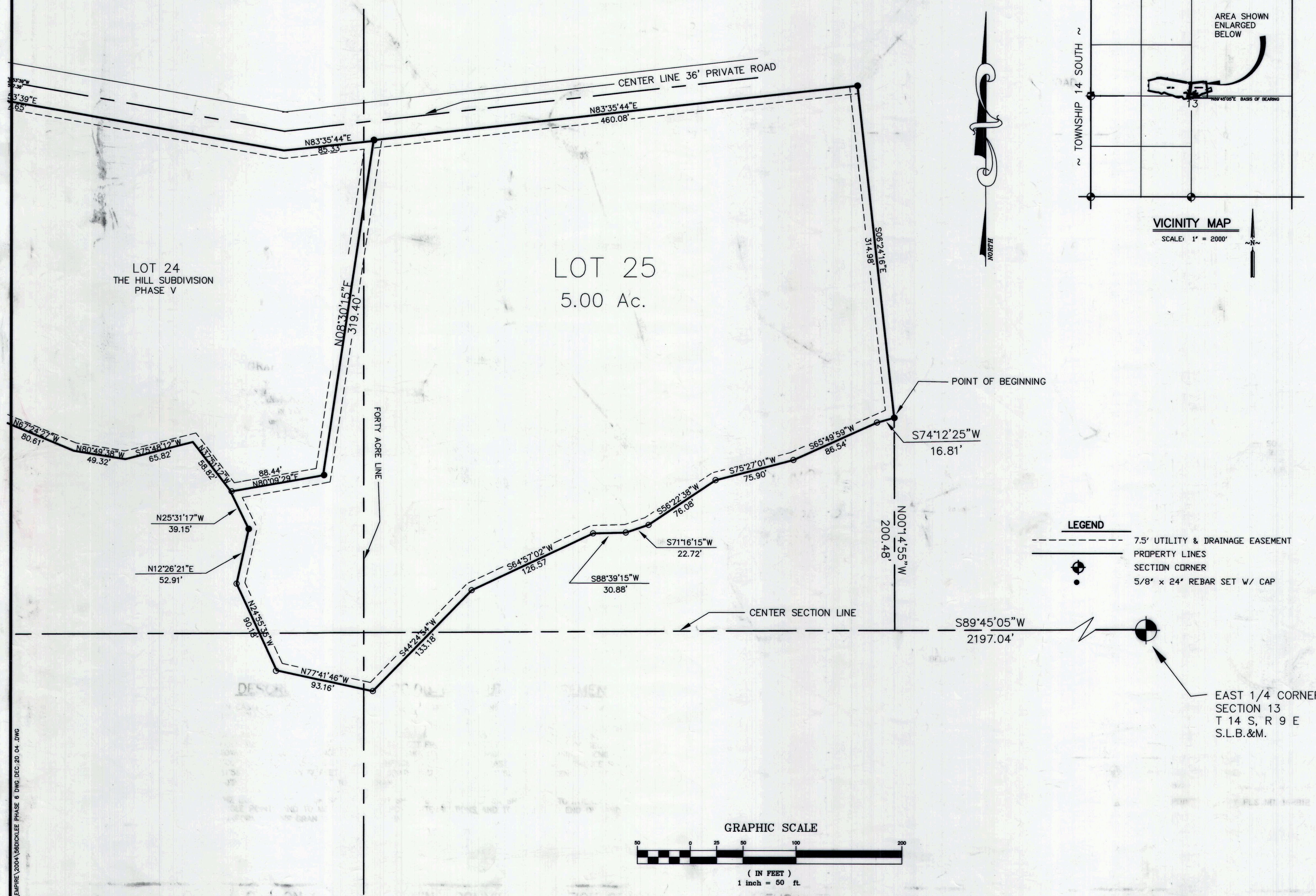


# THE HILL SUBDIVISION AMENDMENT NO.1 (PHASE VI)

6.110251.8 5 P 92  
Date 8-MAR-2005 2:13pm  
Fee 30.00 Check  
SHARON MURDOCK, Recorder  
Filed By SH  
For PROFESSIONAL TITLE SERVICES  
CARBON COUNTY CORPORATION  
COPIES



## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

## THE HILL SUBDIVISION AMENDMENT NO 1 (PHASE VI)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

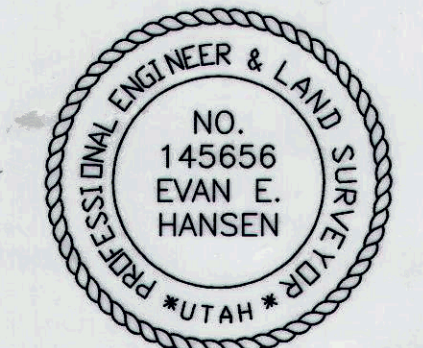
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°45'05" EAST, BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 13 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°45'05" WEST ALONG THE CENTER OF SECTION LINE, 2197.04 FEET AND NORTH 0°14'55" WEST 200.48 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 74°12'25" WEST, 16.81 FEET; THENCE SOUTH 65°49'59" WEST, 86.54 FEET; THENCE SOUTH 75°27'01" WEST, 75.90 FEET; THENCE SOUTH 56°22'38" WEST, 76.08 FEET; THENCE SOUTH 71°16'15" WEST, 22.72 FEET; THENCE SOUTH 88°39'15" WEST, 30.88 FEET; THENCE SOUTH 64°57'02" WEST, 126.57 FEET; THENCE SOUTH 44°24'54" WEST, 133.18 FEET; THENCE NORTH 77°41'46" WEST, 93.16 FEET; THENCE NORTH 24°55'35" WEST, 90.18 FEET; THENCE NORTH 12°26'21" EAST, 52.91 FEET; THENCE NORTH 25°31'17" WEST, 39.15 FEET TO A POINT ON THE SOUTH LINE OF PHASE 5 OF THE HILL SUBDIVISION; THENCE NORTH 80°09'29" EAST, 88.44 FEET; THENCE NORTH 8°30'15" EAST TO THE NORTHEAST CORNER OF PHASE 5 OF THE HILL SUBDIVISION, 319.40 FEET; THENCE NORTH 83°35'44" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF A 36 FOOT WIDE PRIVATE ROAD, 460.08 FEET; THENCE SOUTH 6°24'16" EAST, 314.98 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.00 ACRES, MORE OR LESS.

FEB. 15, 2005  
DATE

Evan E. Hansen  
EVAN E. HANSEN



## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## THE HILL SUBDIVISION AMENDMENT NO 1 (PHASE VI)

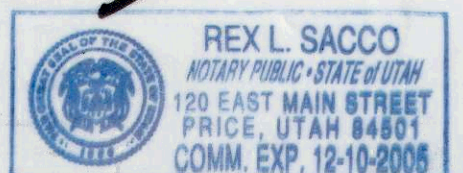
THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

A 36 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS, AND UTILITY PURPOSES BEING 18.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT A POINT WHICH LIES NORTH 810.37 FEET AND WEST 99.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 66°24'05" WEST, 546.55 FEET; THENCE SOUTH 78°13'15" WEST, 99.71 FEET; THENCE NORTH 88°38'08" WEST, 99.40 FEET; THENCE 82°13'44" WEST, 299.93 FEET; THENCE NORTH 83°42'00" WEST, 528.19 FEET; THENCE SOUTH 83°35'44" WEST, 1078.00 FEET TO THE TERMINUS POINT OF THIS DESCRIPTION.

LOWDERMILK ROCK PRODUCTS OF UTAH, INC.

BY RICHARD LEE, PRESIDENT

## ACKNOWLEDGMENT



STATE OF UTAH  
County of Carbon S.S.  
ON THE 14th DAY OF February A.D. 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, ONE IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT He SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005

Rex L. Sacco  
NOTARY PUBLIC

RESIDING IN Carbon COUNTY

SE1/4 NW1/4 & NE1/4SW1/4 & SW1/4NE1/4 & NW1/4SE1/4  
SECTION 13, T 14 S, R 9 E, S.L.B. & M.

PREPARED BY:  
EMPIRE ENGINEERING, Inc.  
1665 EAST SAGEWOOD ROAD.  
PRICE, UTAH 84501  
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION  
APPROVED THIS 17th DAY OF February A.D. 2005  
BY THE COUNTY PLANNING COMMISSION.  
Richard Tatton  
RICHARD TATTON CHAIRMAN DATE

OFFICE OF CARBON COUNTY ENGINEER  
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
Feb. 15, 2005  
DATE  
Nick Houser  
(ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM  
APPROVED THIS 16th DAY OF February A.D. 2005  
Gene Strate  
GENE STRATE COUNTY ATTORNEY DATE

COMMISSIONER/  
SURVEYOR  
I HAVE REVIEWED AND DO HEREBY APPROVE.  
Steven D. Burge  
STEVEN D. BURGE DATE

COUNTY COMMISSION  
PRESENTED TO THE SITE PLAN REVIEW COMMITTEE OF THIS COUNTY ON THE 14th DAY OF February A.D. 2005 WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Robert P. Pero  
CHAIRMAN DATE ATTEST: ROBERT P. PERO DATE

RECORDED # 110251  
STATE OF UTAH, COUNTY OF CARBON  
RECORDED AND FILED AT THE REQUEST OF Richard Lee  
DATE 3/15/05 TIME 2:13pm BOOK 5 PAGE 92  
FEE \$ 30.00  
COUNTY RECORDER