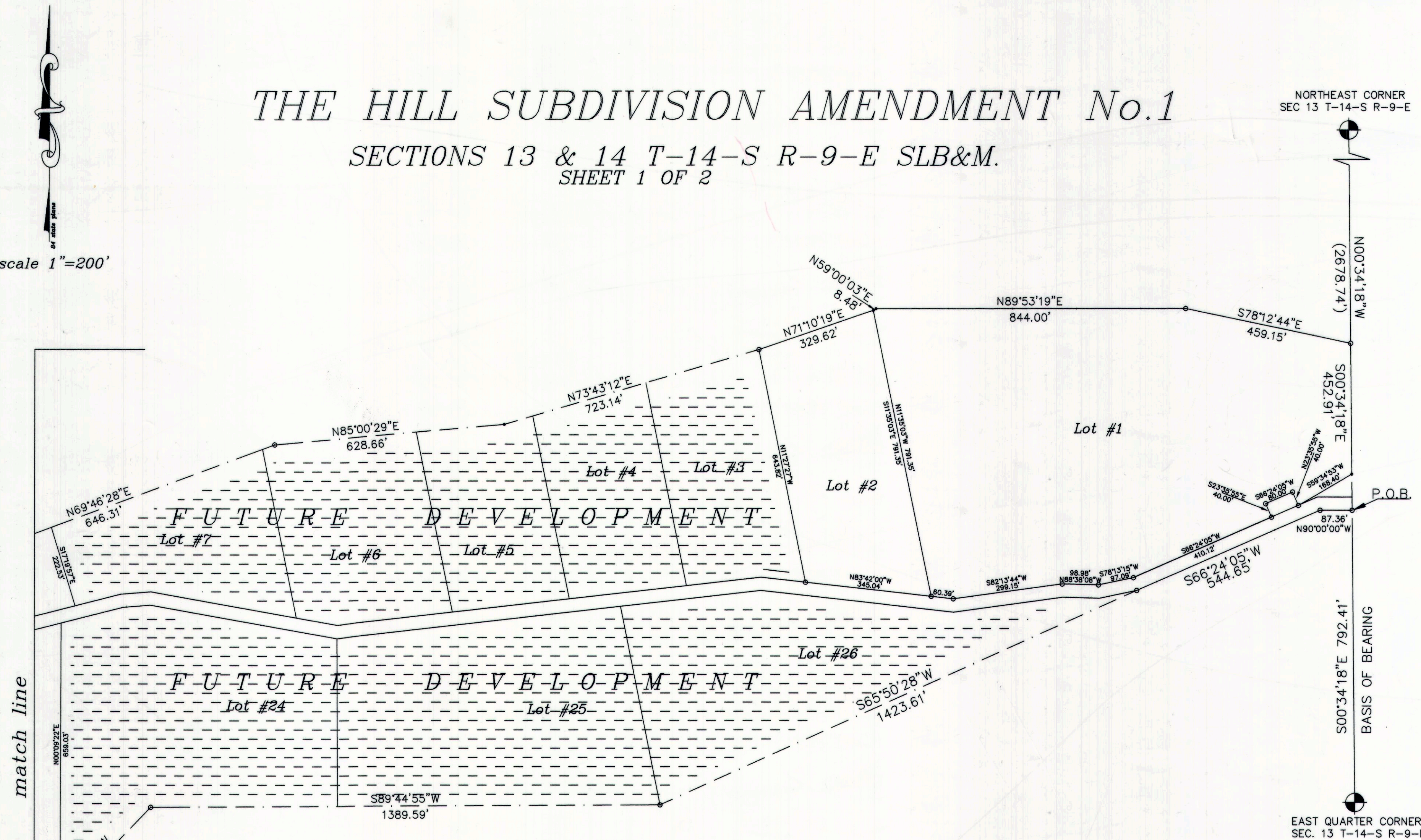


E 091751 B 5 P 55
 Date 17-MAY-2002 1:28pm
 Fee: 42.00 Check
 SHARON MURDOCK, Recorder
 Filed By JB
 For PROFESSIONAL TITLE SERVICES
 CARBON COUNTY CORPORATION

THE HILL SUBDIVISION AMENDMENT No.1

SECTIONS 13 & 14 T-14-S R-9-E SLB&M.
 SHEET 1 OF 2

scale 1"=200'



SURVEYOR'S CERTIFICATE

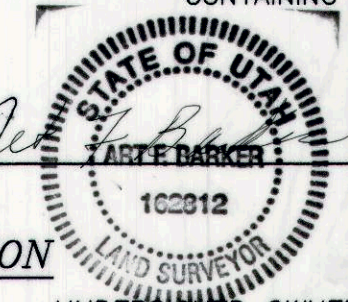
I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PRIVATE STREETS, HEREAFTER TO BE KNOWN AS:

THE HILL SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

USING A BEARING OF N00°34'18"W BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 13 T-14-S R-9-E OF THE SALT LAKE BASE AND MERIDIAN, AND BEGINNING AT A POINT N00°34'18"W ALONG THE SECTION LINE 792.41 FEET FROM THE EAST QUARTER CORNER. THENCE N89°00'00"W 87.36 FEET; THENCE S66°24'05"W 544.65 FEET; THENCE S65°28'28"W 1423.61 FEET; THENCE S89°44'55"W 1389.59 FEET; THENCE S43°59'09"W 566.97 FEET; THENCE S01°01'27"E 107.40 FEET; THENCE S48°04'31"W 149.26 FEET; THENCE S04°47'43"E 88.68 FEET; THENCE S54°28'07"W 140.99 FEET; THENCE N88°47'46"W 237.48 FEET; THENCE N62°04'38"W 396.52 FEET; THENCE S45°24'09"W 229.40 FEET; THENCE S79°01'03"W 1111.02 FEET; THENCE N82°33'08"W 74.25 FEET; THENCE N06°14'59"W 218.80 FEET; THENCE N24°18'29"W 86.78 FEET; THENCE N70°28'41"W 238.09 FEET; THENCE S10°53'47"E 217.04 FEET; THENCE S70°52'09"W 171.59 FEET; THENCE S59°30'52"W 127.35 FEET; THENCE S32°34'13"E 225.35 FEET; THENCE S01°27'17"W 49.05 FEET; THENCE S73°06'49"W 98.41 FEET; THENCE S68°38'06"W 728.80 FEET; THENCE N41°28'37"W 627.74 FEET; THENCE N22°30'49"W 1111.44 FEET; THENCE N47°16'01"E 455.18 FEET; THENCE N84°07'00"E 798.55 FEET; THENCE N60°43'17"E 438.93 FEET; THENCE N24°39'38"E 295.05 FEET; THENCE N83°27'51"E 270.33 FEET; THENCE S89°39'50"E 397.93 FEET; THENCE S55°21'52"E 181.66 FEET; THENCE S75°27'25"E 782.35 FEET; THENCE N69°46'28"E 799.46 FEET; THENCE N85°00'29"E 628.66 FEET; THENCE N73°43'12"E 723.14 FEET; THENCE N71°10'19"E 329.62 FEET; THENCE N59°00'03"E 8.48 FEET; THENCE N89°53'19"E 844.00 FEET; THENCE S78°12'44"E 459.14 FEET; THENCE S00°34'18"E 452.91 FEET TO THE POINT OF BEGINNING.



3/2/02
 DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

THE HILL SUBDIVISION

THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW, GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

A 36 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES BEING 18 FOOT ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT A POINT WHICH LIES NORTH 810.37 FEET AND WEST 99.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 13 T-14-S R-9-E SLB&M, AND RUNNING THENCE S66°24'05"W 546.55 FEET; THENCE S78°13'15"W 99.71 FEET; THENCE N88°38'08"W 99.40 FEET; THENCE S82°13'44"W 299.93 FEET; THENCE N83°42'00"W 528.19 FEET; THENCE S83°35'44"W 1162.67 FEET; THENCE N75°53'39"W 517.36 FEET; THENCE S85°25'31"W 78.76 FEET; THENCE S75°50'31"W 1066.82 FEET; THENCE S57°31'21"W 222.42 FEET; THENCE S86°36'45"W 658.29 FEET; THENCE S82°57'44"W 438.82 FEET; THENCE S50°39'52"W 162.88 FEET; THENCE S85°16'07"W 250.96 FEET; THENCE S80°31'30"W 364.47 FEET; THENCE S51°44'59"W 167.27 FEET; THENCE S31°46'55"W 91.66 FEET; THENCE S26°49'28"W 46.67 FEET; THENCE S37°28'58"W 49.84 FEET; THENCE S42°11'21"W 272.14 FEET; THENCE S84°48'01"W 200.69 FEET; THENCE N90°00'00"W 210.00 FEET; THENCE N25°04'15"W 811.74 FEET SAID POINT BEING THE CENTER POINT OF A 60 FOOT RADIUS CUL DE SAC AND THE TERMINUS POINT OF THIS DESCRIPTION.

Janey S Jensen
Carolyn F Jensen
Catherine J Basso
Janice B Basso
Arthur D. Wise, by Arlene Swanson his attorney-in fact
Opal Jane Wise, by Arlene Swanson his attorney-in fact
John T. Youngman
Clayton W. Youngman
Ann Howe
Jerry A Boyer
Don Stephens
Nick Brackitt

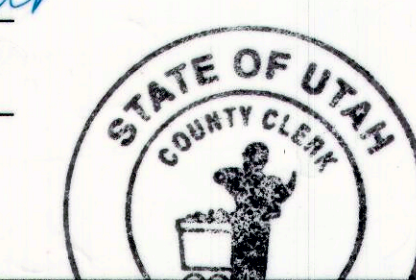
Janyll Breinholt
John P. Boyer
Hal Murdock
Margie
Walt Lewis Smith

Landsmill Rock Products of Utah, Inc.
 by *Richard Wiley, President*

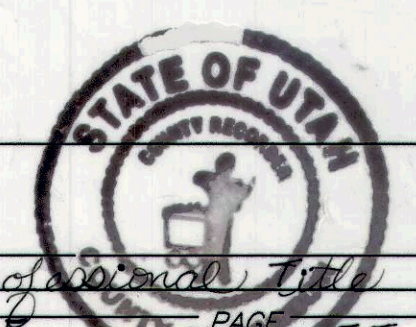
ACKNOWLEDGEMENT

STATE OF UTAH S.S.
 County of Carbon, City of Price
 On the 17th day of April, 2002, A.D. 19, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer () of the above Owner's Dedication, 17 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 2/28/04
 CLAY G. HOLBROOK
 248 EAST MAIN
 PRICE, UT 84501
 COMM. EXP. 8-23-2004
 NOTARY PUBLIC
 RESIDING IN Price CITY



SALT LAKE BASE & MERIDIAN



<p>PLANNING COMMISSION APPROVED THIS <u>13</u> DAY OF <u>May</u> A.D. 2002 BY THE COUNTY PLANNING COMMISSION <i>Paul J. ...</i> CHAIRMAN, COUNTY PLANNING COMM.</p>	<p>SOUTHEASTERN UTAH BOARD OF HEALTH APPROVED THIS <u>2nd</u> DAY OF <u>May</u> A.D. 2002 BY <i>Alan D. B... ..</i> DIRECTOR, ENVIRONMENTAL HEALTH</p>	<p>SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>May 8, 2002</u> <i>Nick H... ..</i> ASST. COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>13th</u> DAY OF <u>May</u> A.D. 2002 <i>Ray St... ..</i> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF THE COUNTY COMMISSION THIS <u>13th</u> DAY OF <u>May</u> A.D. 2002, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: COUNTY CLERK <i>M... ..</i></p>	<p>RECORDED # <u>91751</u> RECORDED AND FILED AT THE REQUEST OF <i>Sharon Murdock</i> DATE <u>5-17-02</u> TIME <u>7:28 pm</u> BOOK <u>5</u> PAGE <u>55</u> <u>842.00</u> FEE \$</p>
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