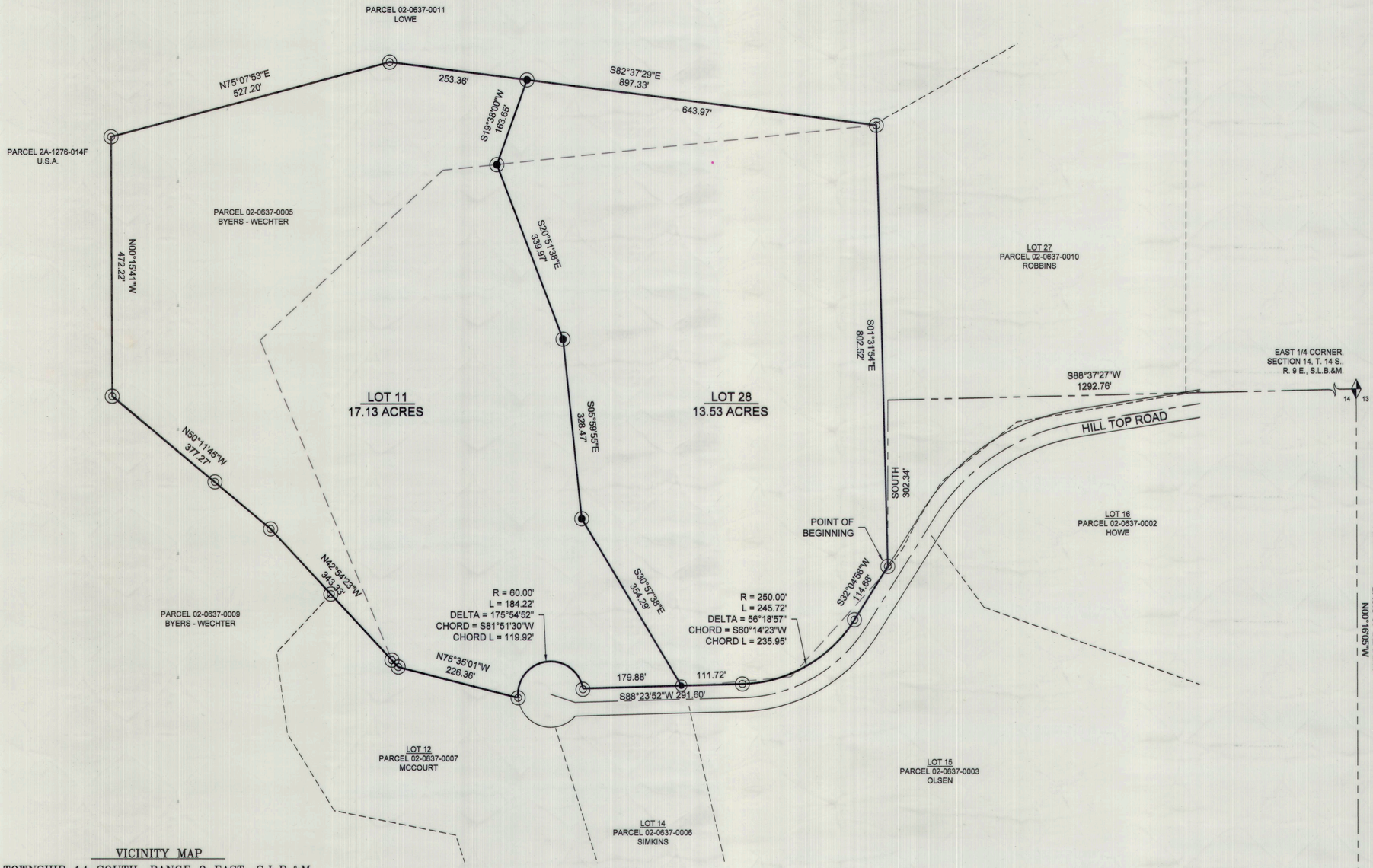
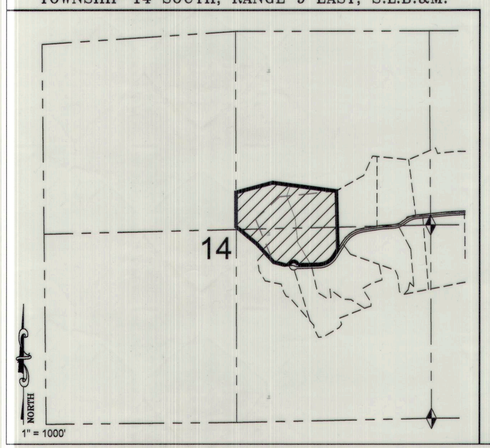
THE HILL SUBDIVISION AMENDMENT TO LOT 11



VICINITY MAP

TOWNSHIP 14 SOUTH, RANGE 9 EAST, S.L.B.&M.



LEGEND

- AMENDED SUBDIVISION / LOT LINE
- SECTION LINE
- LOT 11, ORIGINAL LINE
- ADJOINING LOT / PARCEL LINE
- FOUND MONUMENT
- FOUND REBAR WITH CAP (UNLESS OTHERWISE NOTED)
- SET 5/8" REBAR WITH CAP, TO BE SET

NORTH

GRAPHIC SCALE

100 0 50 100

1 in. = 100 ft.

Ent 855497 Bk 995 Pg 294
Date: 01-JUN-2021 8:55:58AM
Fee: $55.00 Credit Card Filed By: RO
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: BYERS TIMOTHY

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO AMEND "THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE II)". THE ORIGINAL LOT 11 OF SAID "THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE II)" IS TO BE COMBINED WITH PARCEL 2-637-5 DESCRIBED AT ENTRY 099526, BOOK 538, PAGE 34 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER'S OFFICE. THE COMBINED AREA IS THEN TO BE DIVIDED INTO 2 LOTS AS SHOWN HEREON.

THE BOUNDARY OF THE ORIGINAL LOT 11 HAS ALSO BEEN ADJUSTED TO MATCH THE 2018 HILL TOP ROAD DEDICATION PLAT.

THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 00°16'05" WEST BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN.

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

THE HILL SUBDIVISION AMENDMENT TO LOT 11

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

LOT 11 – AMENDED BOUNDARY DESCRIPTION

A PORTION OF THE EAST HALF OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 1292.76 FEET SOUTH 88°37'27" WEST ALONG SECTION LINE AND 302.34 FEET SOUTH FROM THE EAST QUARTER CORNER OF SAID SECTION 14; SAID POINT IS ON THE NORTHERLY RIGHT-OF-WAY OF HILL TOP ROAD, AND RUNNING THENCE SOUTH 32°04'56" WEST 114.68 FEET ALONG SAID RIGHT-OF-WAY TO A POINT OF CURVATURE OF A 250 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY 245.72 FEET ALONG SAID CURVE AND RIGHT-OF-WAY THROUGH A CENTRAL ANGLE OF 56°18'57" (CHORD BEARS S60°14'23"W 235.95'); THENCE SOUTH 88°23'52" WEST 291.60 FEET ALONG SAID RIGHT-OF-WAY TO A POINT OF CURVATURE OF A 60 FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT; THENCE WESTERLY 184.22 FEET ALONG SAID CURVE AND RIGHT-OF-WAY THROUGH A CENTRAL ANGLE OF 175°54'52" (CHORD BEARS S81°51'30"W 119.92'); THENCE NORTH 75°35'01" WEST 226.36 FEET; THENCE NORTH 42°54'23" WEST 343.33 FEET; THENCE NORTH 50°11'45" WEST 377.27 FEET; THENCE NORTH 00°15'41" WEST 472.22 FEET; THENCE NORTH 75°07'53" EAST 527.20 FEET; THENCE SOUTH 82°37'29" EAST 897.33 FEET; THENCE SOUTH 01°31'54" EAST 802.52 FEET TO THE POINT OF BEGINNING. CONTAINS 30.66 ACRES.

M. CODY WARE — DATE May 7 2021

No. 4940688 M. CODY WARE STATE OF UTAH

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT ____, THE ____ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

THE HILL SUBDIVISION AMENDMENT TO LOT 11

DO HEREBY APPROVE THIS PLAT.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 1 DAY OF June, 2021.

STATE OF UTAH }
COUNTY OF CARBON } S.S.

ON THE 1st DAY OF June, 2021 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC — 01-26-2025 MY COMMISSION EXPIRES

ROSE MALOLO
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 716223
COMM. EXP. 01-26-2025

DRAWING RECORD			
NO.	DATE	DESCRIPTION	BY
1	04-20-21	PLOTTED FOR REVIEW	M.C.W.
2	05-07-21	PLOTTED MYLAR	M.C.W.

CARBON COUNTY ATTORNEY'S OFFICE	CARBON COUNTY PLANNING COMMISSION	CONTRACT CARBON COUNTY SURVEYOR	RECORDED #
Christian Bryner 5/26/2021	Richard Tatton 5-13-21	5-24-21	STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:
CHRISTIAN BRYNER — DATE	RICHARD TATTON, CHAIRMAN — DATE	DATE	DATE ____ TIME ____ BOOK ____ PAGE ____
			KARLA MEDLEY

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Email: waresurveying@emerytelcom.net
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Price, Utah 84501