



STATE OF UTAH }
COUNTY OF CARBON }
FILED AND FOR
HAROLD R. MARSTON
MAR 21 2 22 PM '79
BOOK 3 OF PLATS
PAGE 185
AND DEED
COUNTY RECORDER

Entry No. 148719
Indexed ☒
Abstracted ☒
Rec. Fee \$20.00

SURVEYOR'S CERTIFICATE

I, Ralph E. Watson, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3557, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Hillcrest Estates Plat A and that same has been correctly surveyed and staked on the ground as shown on this plat.

| BOUNDARY DESCRIPTION | | |
|----------------------|--------|--|
| COURSE | DIST. | REMARKS |
| | | Beginning at a point that is South 984.43 Feet and East 987.31 Feet from the N.W. Corner of Section 36, T.14S., R.10E., S.L.B. & M.; said point is also the N.E. corner of Lot 12, Hillside Estate, a recorded subdivision, and running thence |
| S57°09'09"E | 715.54 | feet; thence |
| S85°52'45"E | 47.13 | feet to a point on a 1295.67 foot radius curve to the left (bearing to center of curve bears N 1°07'15"E); thence northeasterly 194.67 feet along the arc of said curve; thence |
| N82°30'45"E | 241.21 | feet to a point on a 112.14 foot radius curve to the left (bearing to center of curve bears N 7°29'15"W); thence northeasterly 135.31 feet along the arc of said curve; thence |
| S76°37'15"E | 66.00 | feet to a point on a 178.14 foot radius curve to the right (bearing to center of curve bears N 1°07'15"W); thence southwesterly 214.94 feet along the arc of said curve; thence |
| | | N82°30'45"E 351.75 feet; thence S10°56'55"E 546.35 feet; thence S29°03'05"W 378.14 feet; thence S29°03'05"W 117.00 feet; thence N 60°56'55"W 300.00 feet; thence S29°03'05"W 66.00 feet; thence N60°56'55"W 66.00 feet; thence S27°30'17"W 241.48 feet; thence |
| N68°38'19"W | 682.93 | feet to a point on 906.34 foot radius curve to the right (bearing to center of curve bears N 70°43'30"W); thence southwesterly 33.00 feet along the arc of said curve; thence |
| | | N68°38'19"W 66.00 feet; thence N74°57'22"W 539.29 feet; thence N1°37'22"E 192.47 feet; thence N15°50'05"E 220.00 feet; thence N39°50'E 205.00 feet; thence N13°50'W 310.00 feet; thence N33°50'E 235.00 feet to the point-of-beginning. |

DATE _____

OWNER'S DEDICATION

Know all men by these presents that we, the 2 undersigned owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the Hillcrest Estates Plat A do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 21 day of MARCH A.D., 19 79

Harold R. Marston
Emily P. Marston

| | Δ | R | T | L |
|----|-------------|---------|--------|--------|
| 1 | 42° 23' 58" | 15.00 | 5.82 | 11.10 |
| 2 | 69° 08' 00" | 112.14 | 77.26 | 135.31 |
| 3 | 69° 08' 00" | 145.14 | 100.00 | 175.13 |
| 4 | 69° 08' 00" | 178.14 | 122.74 | 214.94 |
| 5 | 08° 36' 30" | 1295.67 | 97.52 | 194.67 |
| 6 | 08° 36' 30" | 1328.67 | 100.00 | 199.62 |
| 7 | 08° 36' 30" | 1361.67 | 102.48 | 204.58 |
| 8 | 82° 49' 25" | 137.07 | 120.89 | 198.14 |
| 9 | 82° 49' 25" | 170.07 | 150.00 | 245.84 |
| 10 | 82° 49' 25" | 203.07 | 179.10 | 295.55 |

| | Δ | R | T | L |
|----|-------------|--------|--------|--------|
| 11 | 10° 22' 37" | 513.09 | - | 92.93 |
| 12 | 10° 22' 38" | 513.09 | - | 92.93 |
| 13 | 20° 45' 15" | 546.09 | 100.00 | 197.81 |
| 14 | 10° 22' 37" | 579.09 | - | 104.88 |
| 15 | 10° 22' 38" | 579.09 | - | 104.88 |
| 16 | 44° 38' 00" | 210.62 | 86.45 | 164.07 |
| 17 | 44° 38' 00" | 243.62 | 100.00 | 189.78 |
| 18 | 5° 56' 13" | 276.62 | - | 28.66 |
| 19 | 38° 41' 47" | 276.62 | - | 186.83 |
| 20 | 13° 03' 51" | 840.34 | 96.22 | 191.61 |
| 21 | 13° 03' 51" | 873.34 | 100.00 | 199.13 |
| 22 | 02° 05' 11" | 906.34 | - | 33.00 |
| 23 | 10° 58' 40" | 906.34 | - | 173.66 |

| | Δ | R | T | L |
|----|-------------|-------|---|-------|
| 52 | 44° 33' 16" | 50.00 | - | 38.88 |
| 53 | 77° 34' 09" | 50.00 | - | 67.69 |
| 54 | 60° 13' 56" | 50.00 | - | 52.56 |
| 55 | 82° 25' 45" | 50.00 | - | 71.93 |
| 56 | 87° 02' 00" | 50.00 | - | 75.95 |
| 57 | 80° 54' 11" | 50.00 | - | 70.60 |
| 58 | 54° 47' 53" | 50.00 | - | 47.82 |
| 59 | 42° 03' 56" | 50.00 | - | 36.71 |

ACKNOWLEDGMENT

COUNTY OF _____ STATE OF UTAH } SS.

ON THE _____ DAY OF _____ 19____ PERSONALLY APPEARED BEFORE ME _____

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____

ACKNOWLEDGED TO ME THAT SAID _____

EXECUTED THE SAME _____

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____ RESIDING IN _____

ACKNOWLEDGMENT

STATE OF UTAH }
County of CARBON } SS.

On the 21 day of MARCH A.D., 1979, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 12.5.92

Donna J. Jamison
NOTARY PUBLIC
RESIDING IN PRICE, UTAH

HILLCREST ESTATES PLAT A

Being part of Section 36, Township 14 South, Range 10 East.

SALT LAKE BASE & MERIDIAN

| | | | | | | |
|--|--|--|--|--|--|--|
| PLANNING COMMISSION APPROVED THIS <u>19</u> DAY OF <u>MARCH</u> A.D. 19 <u>79</u> BY THE <u>WELLINGTON</u> City PLANNING COMMISSION. <u>Dele B. Bradley</u> CHAIRMAN, WELLINGTON CITY PLANNING COMM. | BOARD OF HEALTH APPROVED THIS <u>16</u> DAY OF <u>MARCH</u> A.D. 19 <u>79</u> BY THE <u>WELLINGTON</u> City BOARD OF HEALTH. <u>Harold C. Long</u> DIRECTOR, BOARD OF HEALTH | FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____ BY THE _____ FLOOD CONTROL COORDINATOR. | SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>3/19/79</u> <u>Art J. Baker</u> CART CARBON CO. SURVEYOR | APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF <u>MARCH 15</u> A.D. 19 <u>79</u> <u>Marshall R. Long</u> WELLINGTON CITY ATTORNEY | WELLINGTON CITY COMMISSION PRESENTED TO THE BOARD OF WELLINGTON CITY COMMISSION THIS <u>20</u> DAY OF <u>MARCH</u> A.D. 19 <u>79</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>James Dennis</u> ATTEST WELLINGTON CITY CLERK <u>Ray Davis</u> CHAIRMAN, WELLINGTON CITY COMM. | RECORDED # 148719 STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>HAROLD R. MARSTON</u> DATE <u>MARCH 21, 1979</u> TIME <u>2:22 P.M.</u> BOOK <u>3</u> PLATS PAGE <u>185</u> \$20.00 FILE \$ <u>Ann O'Brien</u> CARBON CO. RECORDER |
|--|--|--|--|--|--|--|

HILLCREST ESTATES PLAT A.