



STATE OF UTAH
 COUNTY OF CARBON
 FILED AND RECORDED FOR
 HAROLD R. MARSTON
 AUG 10 12 10 PM '79
 BOOK 3 OF PARTS
 PAGE 194
 ANN O'BRIEN
 COUNTY RECORDER
 Entry No. 150539
 Indexed
 Abstracted
 Rec. Fee \$20.00

SURVEYOR'S CERTIFICATE
 I, Ralph E. Watson do hereby certify that I am a Registered Civil Engineer, and a Land Surveyor, and that I hold certificate No. 3557 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets hereafter to be known as Hillcrest Estates Revised Plat A and that same has been correctly surveyed and staked on the ground as shown on this plat.

| COURSE | DIST | MARK |
|-------------|--------|--|
| | | Beginning at a point that is South 1014.17 feet and East 1038.34 feet from the N.W. Corner of Section 36, T.14S., R.10E., S.L.B.#1M. said point is also the N.E. corner of Lot 12, Hillside Estate, a recorded subdivision, and running thence N57°09'15"W, 80.0 feet thence |
| S56°52'51"W | 576.57 | feet; thence |
| S88°52'45"E | 47.13 | feet to a point on a 1295.67 foot radius curve to the left (bearing to center of curve bears N1°01'15"E); thence north easterly 194.67 feet along the arc of said curve; thence |
| N82°30'45"E | 241.21 | feet to a point on a 112.14 foot radius curve to the left (bearing to center of curve bears N7°29'15"W); thence north easterly 135.31 feet along the arc of said curve; thence |
| S76°37'15"E | 660.00 | feet to a point on a 178.14 foot radius curve to the right (bearing to center of curve bears N16°37'15"W); thence south westerly 214.94 feet along the arc of said curve; thence |
| N82°30'45"E | 351.75 | feet; thence |
| S10°56'55"E | 546.35 | feet; thence |
| S09°03'05"W | 378.14 | feet; thence |
| N68°38'19"W | 682.93 | feet to a point on a 906.34 foot radius curve to the right (bearing to center of curve bears N17°03'30"W); thence south westerly 33.00 feet along the arc of said curve; thence |
| N60°56'55"W | 300.00 | feet; thence |
| S29°03'05"W | 66.00 | feet; thence |
| N28°33'05"E | 226.57 | feet; thence |
| N53°38'50"E | 232.29 | feet to the point of beginning. |

OWNER'S DEDICATION
 I, the undersigned, do hereby dedicate to the public use of the City of Carbon, Utah, the streets and easements shown on this plat, to-wit: Hillcrest Drive, Shepherd Drive, and the easements shown on this plat.

AMENDED HILLCREST ESTATES PLAT A

Harold R. Marston, Charles T. Hansen, Emily P. Newton, Ronald Richmond, Steve G. Smith, Paul C. Stanger, Lawrence L. Richmond, John D. Smith, Neil D. Smith, Helen M. Moffatt, Ann O. Hill, Sheldon K. Taylor, Nicole E. Taylor, Sherma Jackson, Francis W. Jackson, Margie Singsaas, Rick W. Hansen

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon
 On the 9th day of August A.D. 1979, I personally appeared before me the undersigned Notary Public in and for the County of Carbon, Utah, in said State of Utah, the several of the above Owners, their dedication of the number 16 in number who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES 4-2-80
Ralph E. Watson
 NOTARY PUBLIC
 CARBON COUNTY, UTAH

HILLCREST ESTATES Amended PLAT A

Being part of Section 36, Township 14 South, Range 10 East

| Δ | R | T | L | Δ | R | T | L | | |
|----|-------------|---------|--------|--------|-------------|-------------|--------|--------|--------|
| 1 | 42° 23' 55" | 15.00 | 5.62 | 11.10 | 10° 22' 57" | 313.09 | 92.93 | | |
| 2 | 69° 08' 00" | 112.14 | 77.26 | 153.51 | 10° 22' 58" | 313.09 | 92.93 | | |
| 3 | 69° 08' 00" | 145.14 | 100.00 | 175.15 | 15 | 20° 45' 15" | 346.09 | 100.00 | 197.81 |
| 4 | 69° 08' 00" | 178.14 | 122.74 | 214.94 | 14 | 10° 22' 57" | 579.09 | 104.88 | |
| 5 | 08° 56' 50" | 1295.67 | 97.52 | 184.67 | 15 | 10° 22' 58" | 579.09 | 104.88 | |
| 6 | 08° 56' 50" | 1325.67 | 100.00 | 198.62 | 16 | 44° 38' 00" | 210.62 | 86.45 | 164.07 |
| 7 | 08° 56' 50" | 1361.67 | 102.45 | 204.56 | 17 | 44° 38' 00" | 243.62 | 100.00 | 189.78 |
| 8 | 82° 49' 25" | 137.07 | 120.89 | 198.14 | 18 | 5° 56' 13" | 276.62 | 28.66 | |
| 9 | 82° 49' 25" | 170.07 | 150.00 | 245.84 | 19 | 58° 41' 47" | 276.62 | 186.83 | |
| 10 | 82° 49' 25" | 205.07 | 179.10 | 305.55 | 20 | 13° 05' 51" | 840.54 | 96.22 | 191.61 |
| | | | | | 21 | 13° 05' 51" | 873.54 | 100.00 | 199.13 |
| | | | | | 22 | 02° 05' 11" | 906.54 | 55.00 | |
| | | | | | 23 | 10° 58' 40" | 906.54 | 175.66 | |

| Δ | R | T | L |
|----|-------------|-------|-------|
| 52 | 44° 53' 16" | 50.00 | 38.88 |
| 53 | 72° 52' 21" | 50.00 | 63.30 |
| 54 | 70° 22' 46" | 50.00 | 61.42 |
| 55 | 77° 19' 37" | 50.00 | 67.48 |
| 56 | 8° 02' 00" | 50.00 | 75.95 |
| 57 | 80° 54' 11" | 50.00 | 70.60 |
| 58 | 54° 47' 53" | 50.00 | 47.82 |
| 59 | 42° 03' 56" | 50.00 | 36.71 |

LEGEND
 D.P.U.E. = Drainage and Public Utilities Easement
 ▲ = Monuments to be set
 ⊕ = Fire hydrant Read

PLANNING COMMISSION
 APPROVED THIS 6th DAY OF June A.D. 1979 BY THE WELLINGTON CITY PLANNING COMMISSION
Dale B. Bradley
 CHAIRMAN, WELLINGTON CITY PLANNING COM.

BOARD OF HEALTH
 APPROVED THIS 25 DAY OF June A.D. 1979
Garold C. Stoy
 DIRECTOR, BOARD OF HEALTH

FLOOD CONTROL DEPT
 APPROVED THIS _____ DAY OF _____ A.D. _____

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 6/2/79
Ralph E. Watson
 CARBON COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED BY AS TO FORM THIS 5th DAY OF August A.D. 1979
William R. Brown
 WELLINGTON CITY ATTORNEY

WELLINGTON CITY COMMISSION
 PRESENTED TO THE BOARD OF WELLINGTON CITY COMMISSION
 HEREON THIS 8th DAY OF August A.D. 1979 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Paula Marie
 WELLINGTON CITY CLERK

RECORDED IN 150539
 HAROLD R. MARSTON
 AUG. 10, 1979 TIME 12:10 PM. BOOK 3 PARTS PAGE 194
 \$20.00
 CARBON COUNTY RECORDER

HILLCREST ESTATES AMEND. PLAT A.