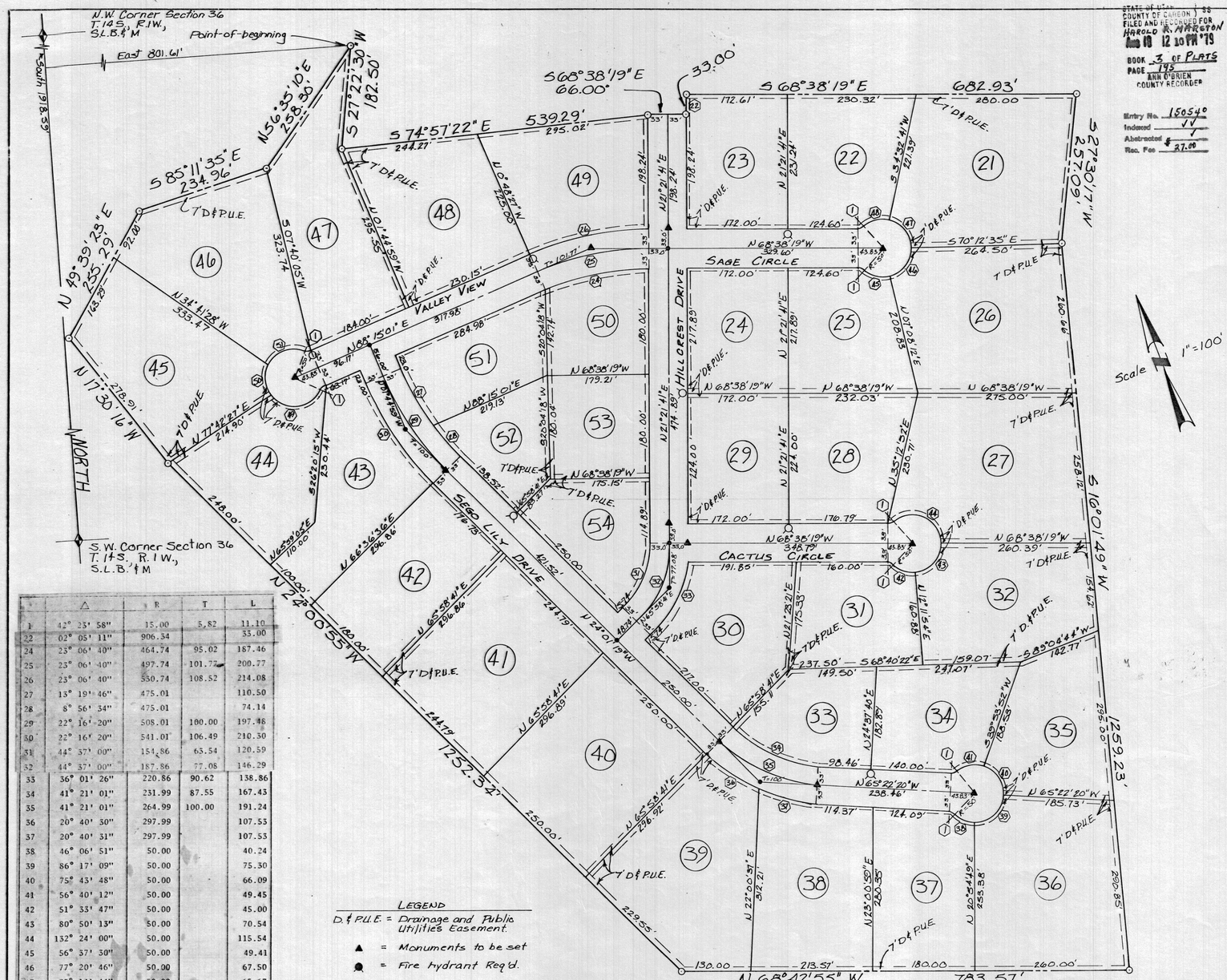

	Δ	R	T	L
1	42° 25' 58"	15.00	5.82	11.10
22	02° 05' 11"	906.34		33.00
24	23° 06' 40"	464.74	95.02	187.46
25	23° 06' 40"	497.74	101.77	200.77
26	23° 06' 40"	530.74	108.52	214.08
27	13° 19' 46"	475.01		110.50
28	8° 56' 54"	475.01		74.14
29	22° 16' 20"	508.01	100.00	197.46
30	22° 16' 20"	541.01	106.49	210.30
31	44° 37' 00"	154.86	63.54	120.59
32	44° 37' 00"	187.86	77.08	146.29
33	36° 01' 26"	220.86	90.62	138.86
34	41° 21' 01"	231.99	87.55	167.43
35	41° 21' 01"	264.99	100.00	191.24
36	20° 40' 30"	297.99		107.53
37	20° 40' 31"	297.99		107.53
38	46° 06' 51"	50.00		40.24
39	86° 17' 09"	50.00		75.30
40	75° 43' 48"	50.00		66.09
41	56° 40' 12"	50.00		49.45
42	51° 33' 47"	50.00		45.00
43	80° 50' 13"	50.00		70.54
44	132° 24' 00"	50.00		115.54
45	56° 37' 30"	50.00		49.41
46	77° 20' 46"	50.00		67.50
47	75° 14' 44"	50.00		65.67
48	55° 35' 00"	50.00		48.51
49	121° 51' 26"	50.00		106.04
50	67° 36' 02"	50.00		58.99
51	75° 20' 52"	50.00		65.75

STATE OF UTAH } SS
COUNTY OF CARBON }
FILED AND RECORDED FOR
HAROLD R. MARSTON
Aug 10 12 10 PM '79
BOOK 3 OF PLATS
PAGE 145
ANN O'BRIEN
COUNTY RECORDER

Entry No. 150540
Indexed ✓✓
Abstracted ✓
Rec. Fee $ 27.00

SURVEYOR'S CERTIFICATE

I, Ralph E. Watson do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3557 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Hillcrest Estates Revised Plat B and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST	REMARKS
		Beginning at a point that is South 1918.59 feet and East 801.61 feet from the N.W. Corner of Section 36, T. 14 S., R. 10 E., S.L.B.&M. and running thence
S21°22'30"W	182.50	feet; thence
S74°57'22"E	539.29	feet; thence
S68°38'19"E	66.00	feet to a point on a 906.34 foot radius curve to the left (bearing to center of curve bears N68°38'19"W); thence northeasterly 33.00 feet along the arc of said curve; thence
S68°38'19"E	682.93	feet; thence
S27°30'17"W	257.09	feet; thence
S16°01'49"W	1259.23	feet; thence
N68°42'55"W	783.57	feet; thence
N24°00'55"W	1252.34	feet; thence
N17°30'16"W	278.91	feet; thence
N49°39'23"E	255.29	feet; thence
S85°11'35"E	234.96	feet; thence
N56°35'10"E	258.30	feet to the point-of-beginning

DATE

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

AMENDED HILLCREST ESTATES PLAT B

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof have hereunto set this day of A.D. 19

Harold R. Marston
Emily S. Marston
Ella B. Edwards
Eustene R. Edwards
Stevens Court Trust & Stevens
John B. Forsyth
Mary E. Hyatt
Gordon M. Shaw
Merlyce H. Folsom
Terry Folsom
J. D. & L. Wilcomb
Robert T. Hilbert
Carol G. Hilbert
Jeff Hirsch
Virginia C. Martin
Paul Nash
Douglas E. Greenwood
Linda Greenwood
Joe D. Manno
Dominica H. Manno
W. Maffeld
Helen E. Maffeld
Stanley D. Hoffman
Judy Hoffman
Dennis Olsen
Mary Olsen
Phillip S. Dunn
Marilyn B. Dunn
E. N. Gray
Mary Anne Gray
Jerry D. Greenwood
Joann Greenwood
Richard S. Pope
Susan Pope
Robert W. Hanson
Charlotte D. Hanson

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH }
County of Carbon } S.S.

On the 9th day of August A.D. 1979 personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, 36 in number, who duly acknowledged to me that They signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 4-2-80

Richard T. Stone
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY, UTAH

HILLCREST ESTATES AMENDED PLAT B

Being part of Section 36, Township 14 South, Range 10 East

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION	BOARD OF HEALTH	FLOOD CONTROL DEPT	SURVEYOR'S CERTIFICATE	APPROVAL AS TO FORM	WELLINGTON CITY COMMISSION	RECORDED # 150540
APPROVED THIS 6th DAY OF June A.D. 19 79 BY THE WELLINGTON CITY PLANNING COMMISSION. Dale B. Bradley, CHAIRMAN WELLINGTON CITY PLANNING COMM.	APPROVED THIS 25 DAY OF June A.D. 19 79. Gerald C. Story, DIRECTOR BOARD OF HEALTH	APPROVED THIS ____ DAY OF ____ A.D. 19 ____ FLOOD CONTROL COORDINATOR	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 8/9/79 DATE. Art J. Blake, CARBON COUNTY SURVEYOR	APPROVED AS TO FORM THIS 5th DAY OF August A.D. 1979. Merlyce B. Hayes, WELLINGTON CITY ATTORNEY	PRESENTED TO THE BOARD OF WELLINGTON CITY COMMISSIONERS THIS 5th DAY OF August A.D. 19 79 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Anita O'Neil, ATTEST WELLINGTON CITY CLERK. Ray Davis, MAYOR WELLINGTON CITY COMM.	STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF HAROLD R. MARSTON. DATE Aug. 10, 1979 TIME 12:10 P.M. BOOK 3 Plats PAGE 145. $27.00. Ann O'Brien, CARBON COUNTY RECORDER

HILLCREST ESTATES AMEND. PLAT B