



	Δ	R	T	L
1	42° 23' 58"	15.00	5.82	11.10
22	02° 05' 11"	906.34		33.00
24	23° 06' 40"	464.74	95.02	187.46
25	23° 06' 40"	497.74	101.72	200.77
26	23° 06' 40"	550.74	108.52	214.08
27	13° 19' 46"	475.01		110.50
28	8° 56' 34"	475.01		74.14
29	22° 16' 20"	508.01	100.00	197.48
50	22° 16' 20"	541.01	106.49	210.30
31	44° 37' 00"	151.86	65.54	120.59
32	44° 37' 00"	187.86	77.08	146.29
33	36° 01' 26"	220.86	90.62	138.86
34	41° 21' 01"	231.99	87.55	167.43
35	41° 21' 01"	264.99	100.00	191.24
36	20° 40' 30"	297.99		107.53
37	20° 40' 31"	297.99		107.53
38	46° 06' 51"	50.00		40.24
39	86° 17' 09"	50.00		75.30
40	75° 43' 48"	50.00		66.09
41	56° 40' 12"	50.00		49.45
42	51° 33' 47"	50.00		45.00
43	80° 50' 13"	50.00		70.54
44	132° 24' 00"	50.00		115.54
45	56° 37' 30"	50.00		49.41
46	77° 20' 46"	50.00		67.50
47	75° 14' 44"	50.00		65.67
48	55° 35' 00"	50.00		48.51
49	121° 51' 26"	50.00		106.04
50	67° 36' 02"	50.00		58.99
51	75° 20' 32"	50.00		65.75

LEGEND
 D & P.U.E. = Drainage and Public Utilities Easement
 ▲ = Monuments to be set
 ● = Fire hydrant Req'd.

STATE OF UTAH)
 COUNTY OF CARBON) SS
 FILED AND RECORDED FOR
HAROLD R. MARSTON
 Aug 10 12 10 PM '79
 BOOK 3 OF PLATS
 PAGE 175
 ANA O'BRIEN
 COUNTY RECORDER
 Entry No. 150540
 Indexed ✓
 Abstracted ✓
 Rec. Fee \$ 27.00

SURVEYOR'S CERTIFICATE
 I, **Ralph E. Watson** do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor and that I hold certificate No. 3557 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as **Hillcrest Estates Revised Plat B** and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beginning at a point that is South 1913.59 feet and East 801.61 feet from the N.W. Corner of Section 36, T.14 S., R.10 E., S.L.B.#M and running thence
S 71° 23' 30" W	182.50	feet; thence
S 74° 57' 22" E	539.29	feet; thence
S 68° 38' 19" E	66.00	feet to a point on a 906.34 foot radius curve to the left (bearing to center of curve bears N 68° 38' 19" W); thence northeasterly 33.00 feet along the arc of said curve; thence
S 68° 38' 19" E	682.93	feet; thence
S 27° 30' 17" W	257.09	feet; thence
S 16° 01' 49" W	1259.23	feet; thence
N 66° 42' 55" W	785.57	feet; thence
N 24° 00' 56" W	1252.34	feet; thence
N 17° 30' 16" W	278.79	feet; thence
N 49° 30' 25" E	255.29	feet; thence
S 85° 11' 35" E	234.96	feet; thence
N 56° 35' 10" E	258.30	feet to the point-of-beginning

OWNER'S DEDICATION
 Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

AMENDED HILLCREST ESTATES PLAT B

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof, I have hereunto set my hand and seal this _____ day of _____ A.D. 1979.

Harold R. Marston
Emily J. Marston
Charles G. Marston
William B. Marston
John B. Marston
Mary B. Marston
Charles W. Marston
William J. Marston
John J. Marston
Harold R. Marston

ACKNOWLEDGMENT

STATE OF UTAH)
 County of **Carbon**) SS
 On the 9th day of **August** A.D. 1979, personally appeared before me, the undersigned Notary Public, in and for said County of **Carbon**, in said State of Utah, the signer() of the above Owner's dedication, **36** in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES **4-2-80**

HILLCREST ESTATES AMENDED PLAT B
 Being part of Section 36, Township 14 South, Range 10 East

PLANNING COMMISSION APPROVED THIS <u>6th</u> DAY OF <u>June</u> A.D. 1979 BY THE WELLINGTON CITY PLANNING COMMISSION. <i>Dale B. Bradley</i> CHAIRMAN, WELLINGTON CITY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>25</u> DAY OF <u>June</u> A.D. 1979. <i>Harold C. Long</i> DIRECTOR, BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____.	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 8/9/79 <i>Anna O'Brien</i> COUNTY SURVEYOR	APPROVAL AS TO FC APPROVED AS TO FORM THIS <u>5th</u> DAY OF <u>August</u> A.D. 1979. <i>William J. Marston</i> WELLINGTON CITY ATTORNEY	WELLINGTON CITY COMMISSION PRESENTED TO THE BOARD OF WELLINGTON CITY COMMISSIONERS THIS <u>7th</u> DAY OF <u>August</u> A.D. 1979 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Paul Schell</i> WELLINGTON CITY CLERK <i>Ray Davis</i> CHAIRMAN, WELLINGTON CITY COMM.	STATE OF UTAH COUNTY OF CARBON RECORDED AND INDEXED FOR HAROLD R. MARSTON DATE <u>Aug. 10, 1979</u> TIME <u>12:10 P.M.</u> BOOK <u>3 Plats</u> PAGE <u>175</u> REC. FEE \$ <u>27.00</u> <i>Anna O'Brien</i> COUNTY RECORDER
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