



STATE OF UTAH } SS
COUNTY OF CARBON }
FILED AND RECORDED FOR
HAROLD R. MARSTON
JUN 16 9 26 AM '77
BOOK 3 OF PLATS
PAGE 166
ANN O'BRIEN
COUNTY RECORDER

I, JOE SHOEMAKER, do hereby certify that I am a Registered Civil Engineer and/or Land Surveyor, and that I hold Certificate No. 4267, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, hereafter to be known as

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

DATE 4/12/77 Joe E. Shoemaker

Know all men by these presents that WE, the 2 undersigned owner(s)
of the above described tract of land, having caused same to be subdivid-
ed into lots and streets to be hereafter known as the

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereby WE have hereunto set OUR HANDS this 16th day of MAY A.D. 1977

Harold R. Marston
Emily P. Marston

STATE OF UTAH
County of CARBON } s.s.
On the 8th day of June A.D. 1977, personally appeared before
me, the undersigned Notary Public, in and for said County of CARBON
in said State of Utah, the signer(s) of the above Owner's Dedication, 2
in number, who duly acknowledged to me that they
signed it freely and voluntarily and for the uses and purposes therein
mentioned.

MY COMMISSION EXPIRES Sept 30, 1978 Clara Bennett
NOTARY PUBLIC
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

MISSION _____ DAY OF _____
A.D. 19 77
COMMISSION _____

BOARD OF HEALTH
APPROVED THIS 12 DAY OF May A.D. 19 77
Harold C. Stuy
DIRECTOR, COUNTY BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS _____ DAY OF _____
_____ A.D. 19 _____

FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED
THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH
INFORMATION ON FILE IN THIS OFFICE.
6/18/77 Art F. Baker
DATE COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 15th
DAY OF MAY A.D. 1977
Van Bantua
COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 16th
 DAY OF June A.D. 1977, AT WHICH TIME THIS
 SUBDIVISION WAS APPROVED AND ACCEPTED.
 Walter Chiara James P. Lironi

RECORDED AND FILED AT
STATE OF UTAH, COUNTY OF
DATE JUNE 16, 1917 TIME: 11:15 AM

HILL SIDE
ESTATES