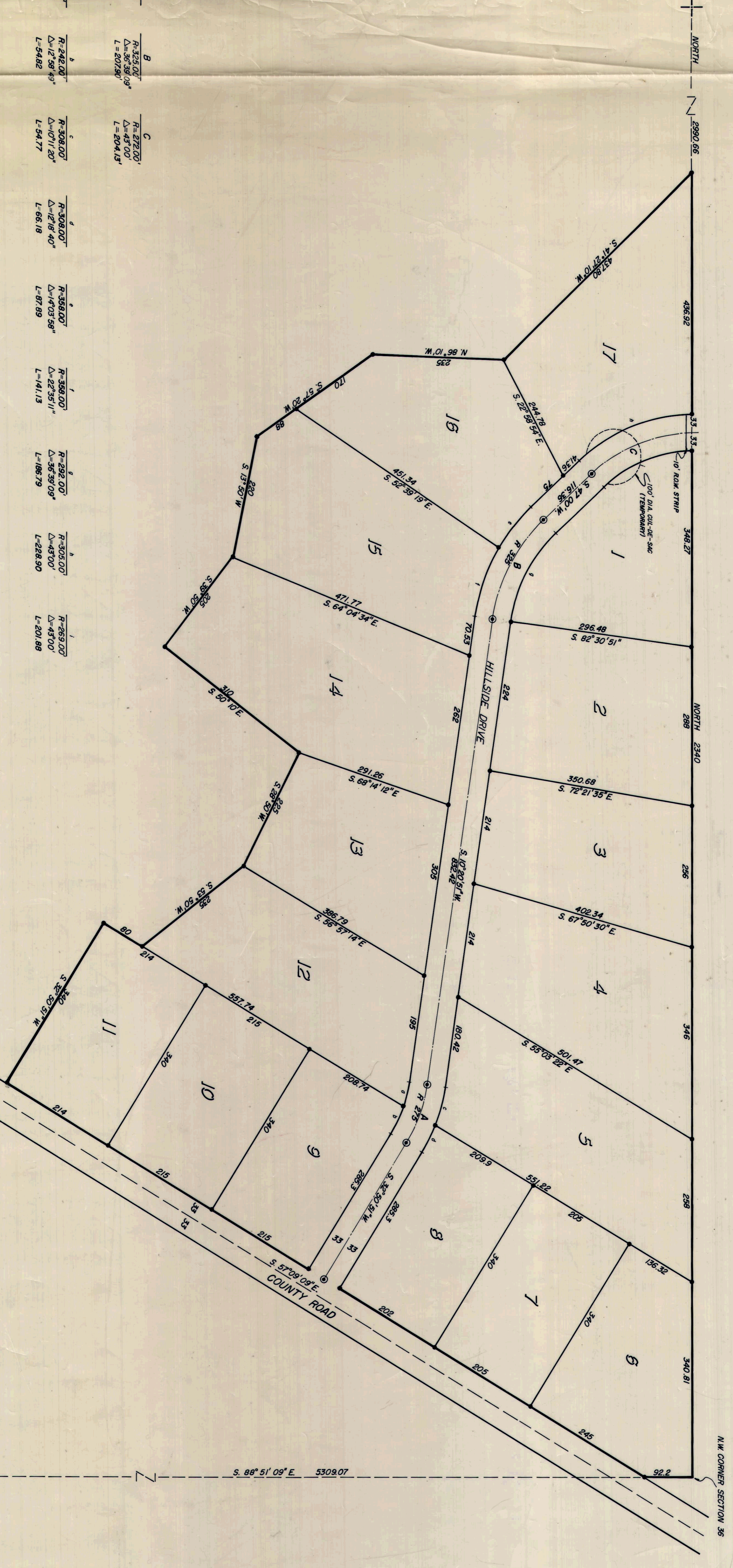


- ROAD**
- IMPROVEMENTS
- WATER**
- A. CONSTRUCTION AS PER TYPICAL SECTION.
 1. 9" Granular Fill
 2. 3" Select Gravel
 3. 2" Bituminous Surfacing
 4. 6" Bituminous Travel Lanes.
 5. 6" MAIN LINE
 6. 3/4" SERVICE LATERALS.
 7. 4 FIRE HYDRANTS.
- C. 9' GRADED SHOULDERS.
D. 7' GRADED SHOULDERS.
E. CULVERTS AS NECESSARY.

STATE OF UTAH
 Survey No. 14112
 Filed and Recorded for
 Record
 Recorded
 JUN 16 9 25 AM '77
 BOOK 3 OF PLATS
 PAGE 16
 AN O'BRIEN
 COUNTY RECORDER



PLANNING COMMISSION
 APPROVED THIS 1/7 DAY OF June A.D. 19 77
 BY THE COUNTY PLANNING COMMISSION.
 CHAIRMAN

BOARD OF HEALTH
 APPROVED THIS 12 DAY OF May A.D. 19 77
 COUNTY BOARD OF HEALTH

FLOOD CONTROL DEPT.
 APPROVED THIS _____ DAY OF _____ A.D. 19 _____
 FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE 6/14/77 Carl F. Galle COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 15 DAY OF MAY A.D. 19 77
Earl R. Stewart COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 12 DAY OF June A.D. 19 77 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Walter G. Goble COUNTY CLERK

STATE OF UTAH
 COUNTY OF Garfield
 RECORDED # 14112/1
 RECORDED AND FILED AT THE REQUEST OF Harold R. Maestri
 DATE June 14, 1977 TIME 7:42 P.M. BOOK 3 PAGE 16
 FEE \$ 18.50
Andy Orsted COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, **JOE SHOEMAKER** do hereby certify that I am a Registered Civil Engineer and/or Land Surveyor, and that I hold Certificate No. **4267**, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, hereafter to be known as

HILLSIDE ESTATES

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST	BOUNDARY DESCRIPTION	REMARKS
		BEGINNING AT THE NW CORNER OF SECTION 36, T.4 S., R.10 E., S. 89° 51' 09" E., 82.20 FT., S. 57° 09' 09" E., 136.9 FT., S. 32° 50' 51" W., 340 FT.; N. 57° 09' 02" W., 80 FT.; S. 65° 50' W., 235 FT.; S. 28° 50' W., 288 FT.; S. 69° 10' E., 310 FT.; S. 39° 20' W., 225 FT.; S. 13° 50' W., 220 FT.; S. 57° 20' W., 258 FT.; N. 88° 10' W., 235 FT.; S. 41° 46' 48" W., 437.79; THENCE NORTH, 2340 FT TO THE POINT OF BEGINNING.	

OWNER'S DEDICATION

Know all men by these presents that WE, the 2 undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

HILLSIDE ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set OUR HANDS this 16 day of MAY A.D. 19 77

Harold R. Maestri
Family O. Maestri

DATE 6/14/77
Joe E. Shoemaker

ACKNOWLEDGMENT

STATE OF UTAH
 County of Garfield
 On the 24 day of June A.D. 19 77, personally appeared before me, the undersigned Notary Public, in and for said County of Garfield, in said State of Utah, the signer(s) of the above Owner's Dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES Sept 30, 1978
Colin Stewart NOTARY PUBLIC
 RESIDING IN Garfield COUNTY
 SALT LAKE BASE & MERIDIAN

HILLSIDE ESTATES