

HOPES SUBDIVISION

Ent 116126 & P5 Pg 118
 Date: 08-MAR-2006 8:49AM
 Fee: \$30.00 Check
 Filed By: KR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: NEIL & VONDA FRANSDEN

Ent 116126 & 613 Pg 712
 Date: 08-MAR-2006 8:49AM
 Fee: \$30.00 Check
 Filed By: KR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: NEIL & VONDA FRANSDEN

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND SUBDIVIDE THE PROPERTY DESCRIBED AT BOOK 604, PAGE 348 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER.
 THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 00°33'40" EAST BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.
 THE DIMENSIONS OF THE PROPERTY HAVE BEEN PROPORTIONED RELATIVE TO THE DIMENSIONS OF SAID SECTION 20, AS SURVEYED.
 THE LENGTH OF THE RIGHT OF WAY RECORDED AT BOOK 604, PAGE 349 WAS EXTENDED TO MEET THE SOUTH BOUNDARY OF THIS SUBDIVISION.

CERTIFICATE OF SURVEY

I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSE NO. 153834 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND ROADS, HEREAFTER TO BE KNOWN AS THE:

HOPES SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION

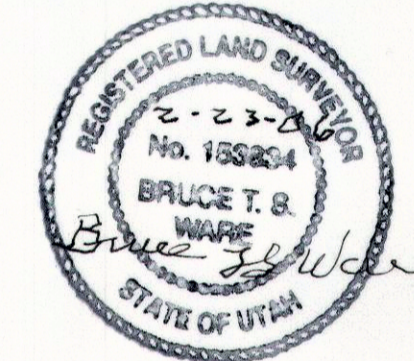
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 891.90 FEET NORTH 00°29'38" WEST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 20, AND RUNNING THENCE NORTH 89°30'22" EAST 311.37 FEET, THENCE SOUTH 00°29'38" EAST 263.83 FEET, THENCE SOUTH 89°30'22" WEST 311.37 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20, THENCE NORTH 00°29'38" WEST 263.83 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

CONTAINS: 1.886 ACRES, MORE OR LESS, AS DESCRIBED.

Bruce T. S. Ware
 BRUCE T. S. WARE, MGR

2-23-06
 DATE



ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

HOPES SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF THE LOT IN THIS SUBDIVISION, THE PRIVATE ROAD SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 24 DAY OF February, 2006.

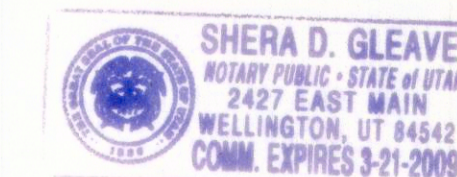
R. Neil Frandsen *Vonda A. Frandsen*

STATE OF UTAH } S.S.
 COUNTY OF CARBON }

ON THE 24 DAY OF February, 2006 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Shirley Gleave
 NOTARY PUBLIC

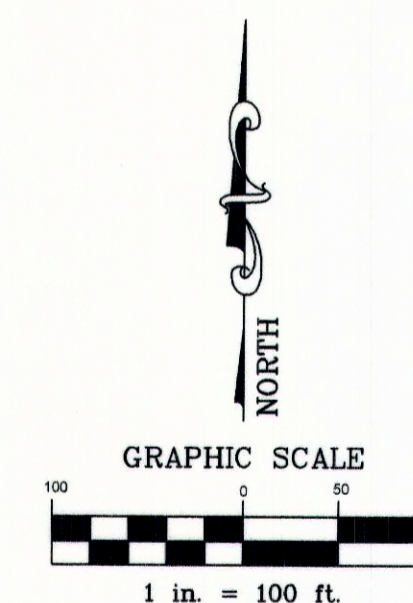
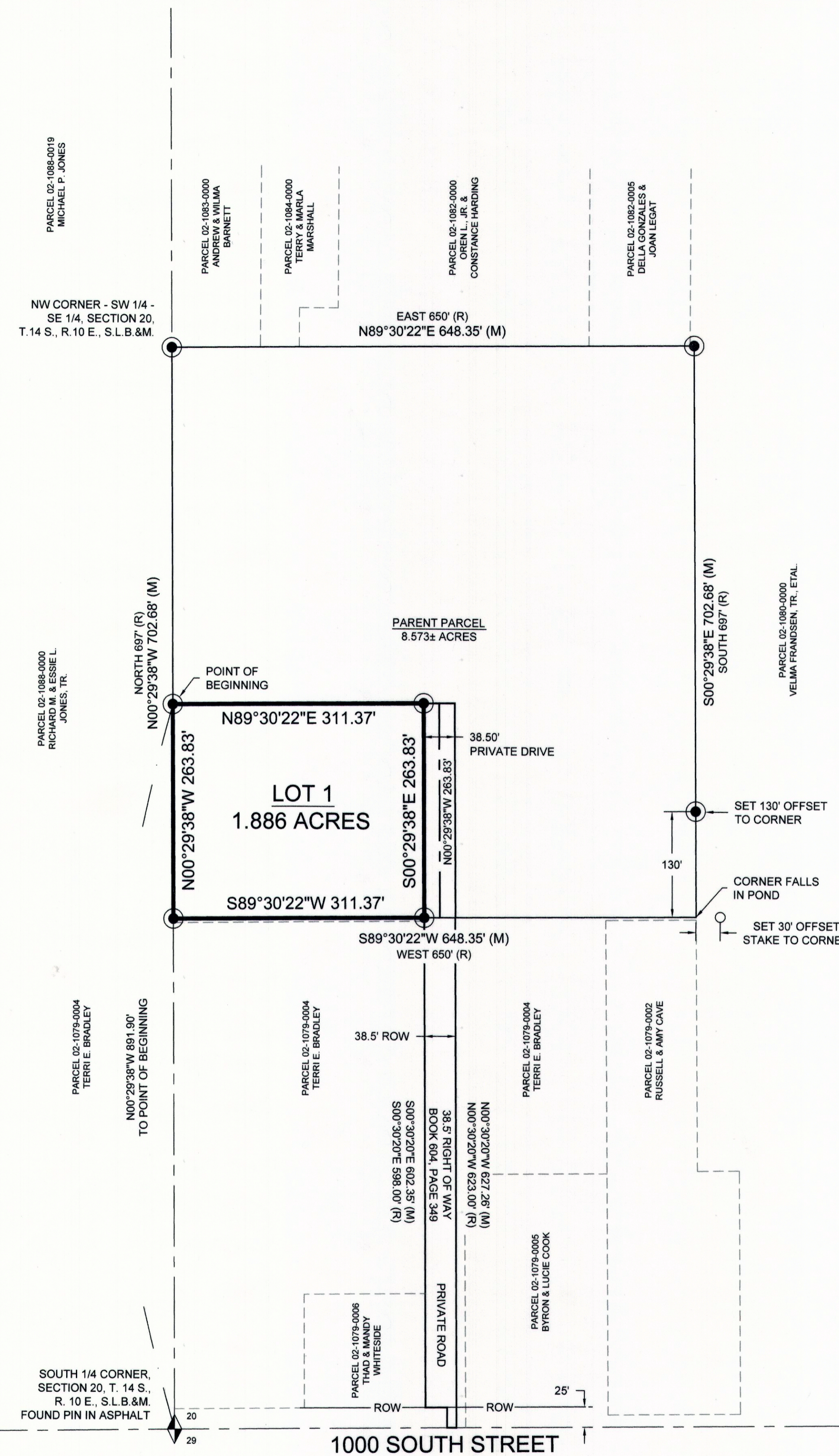
3-21-2009
 MY COMMISSION EXPIRES



DRAWING RECORD		DESCRIPTION	BY
NO.	DATE		
1	12-21-05	PLOTTED FOR REVIEW	M.C.W.
2	01-25-06	CHANGED TO 1 LOT, PLOTTED FOR REVIEW	M.C.W.

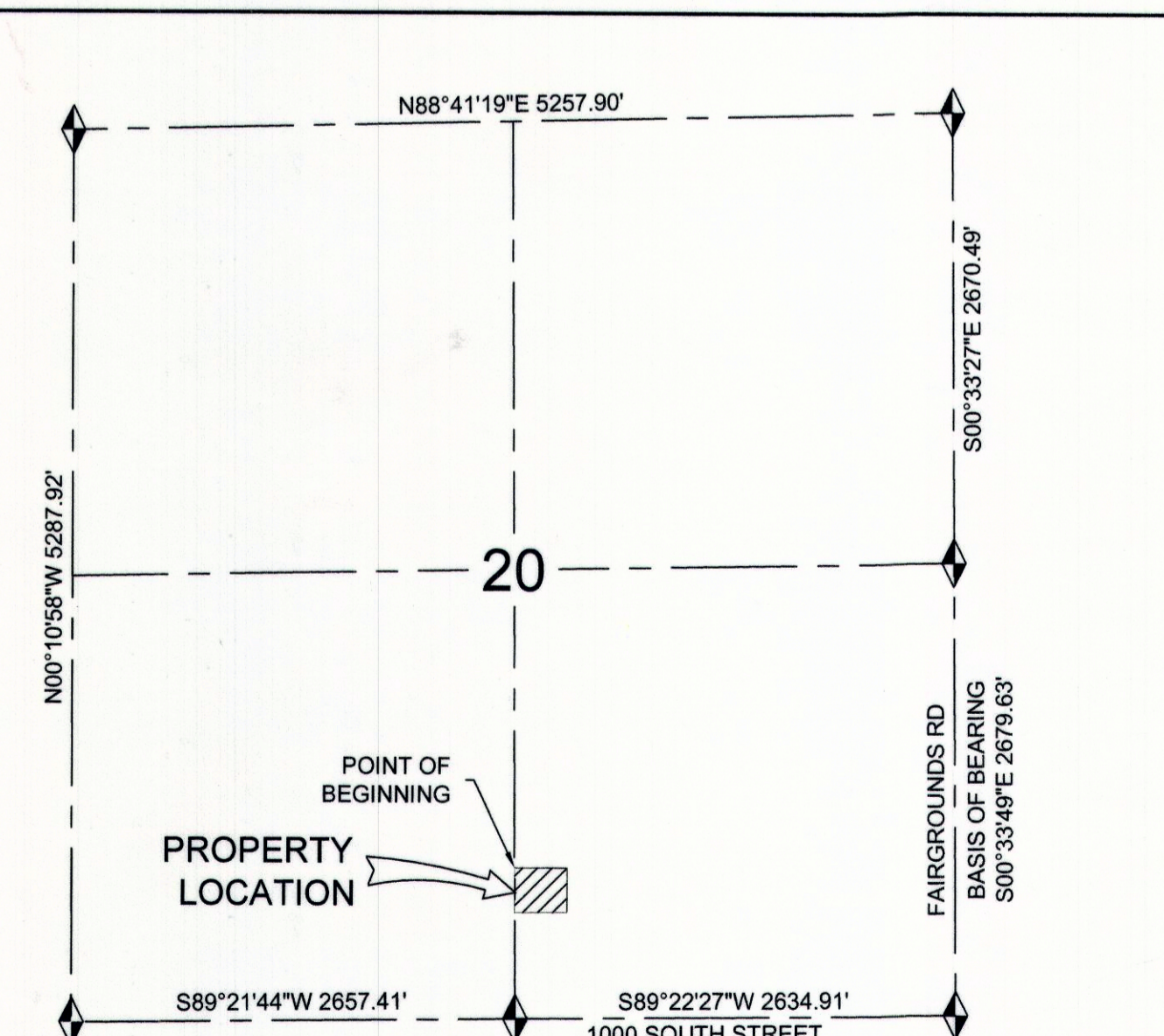
WARE SURVEYING & ENGINEERING, L.L.C.
 G.P.S. & CONVENTIONAL SURVEYING - AUTOCAD MAPPING - CIVIL ENGINEERING
 Phone: 435-613-1266 1344 North 1000 West
 Email: waresurveying@emerytel.com.net Price, Utah 84501

- ### LEGEND
- SECTION LINE
 - SUBDIVISION BOUNDARY
 - ADJOINING PARCEL LINE
 - SET 1/2" REBAR & CAP
 - ◆ FOUND COUNTY MONUMENT
 - (M) MEASURED BEARING/DISTANCE
 - (R) RECORD BEARING/DISTANCE



VICINITY MAP

TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



CARBON COUNTY PLANNING COMMISSION <i>Richard Tatton</i> 3-6-06 RICHARD TATTON, CHAIRMAN DATE	OFFICE OF CARBON COUNTY ENGINEER <i>Nick Hansen</i> March 7, 2006 EVAN E. HANSEN DATE	CARBON COUNTY COMMISSIONER/SURVEYOR <i>Steven D. Burge</i> 3-7-06 STEVEN D. BURGE DATE	CARBON COUNTY ATTORNEY <i>Gene Strate</i> 3/6/06 GENE STRATE DATE
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COUNTY COMMISSION
 PRESENTED TO THE PLANNING COMMISSION THIS 4 DAY OF March, 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED BY Robert P. Piro CHAIRMAN, Michael J. Bradley ATTEST, Robert P. Piro DEPUTY CHAIRMAN.

RECORDED # 116126
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF: R. Neil Frandsen
 DATE 3/8/06 TIME 8:47 BOOK 5 PAGE 117
 SHARON MURDOCK, COUNTY RECORDER

