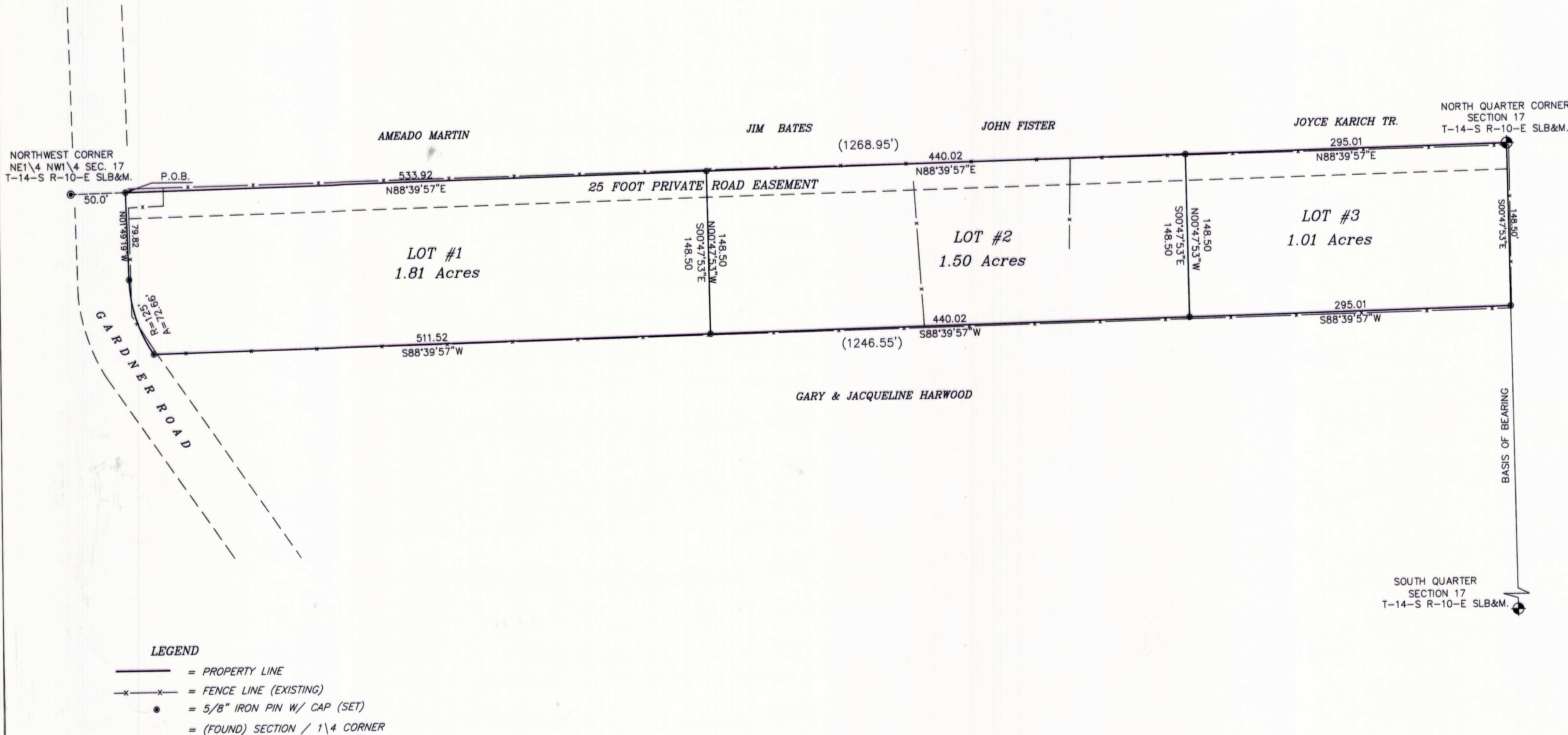
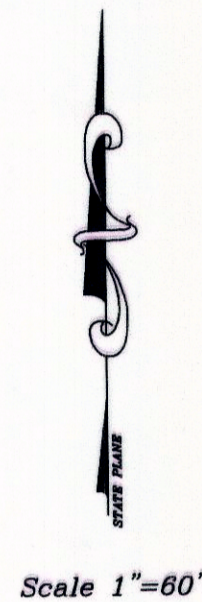
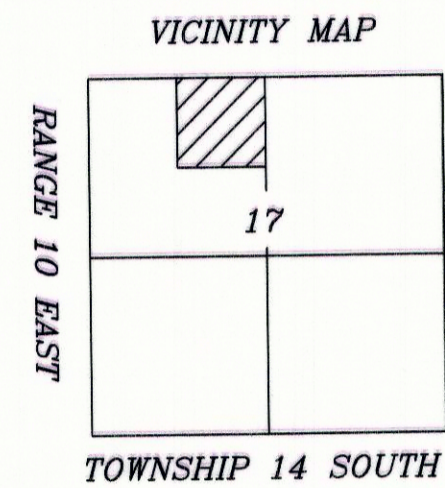


HORSLEY SUBDIVISION

Ent 115905 & PS Pg 117
 Date: 22-FEB-2006 3:27PM
 Fee: \$32.00 Check
 Filed By: CM
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: ALEXIS HORSLEY

Ent 115905 & 612 Pg 762
 Date: 22-FEB-2006 3:29PM
 Fee: \$32.00 Check
 Filed By: CM
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: ALEXIS HORSLEY

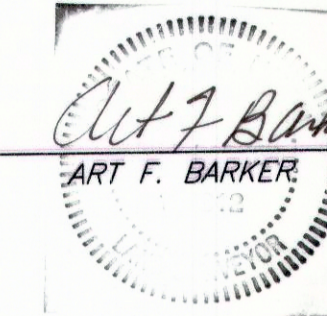


SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

HORSLEY SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



2/14/06
 DATE

DESCRIPTION

BEGINNING AT A POINT N88°39'57"E ALONG THE SECTION LINE 50.00 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. SAID POINT BEING ON THE EASTERLY RIGHT OF WAY OF A COUNTY ROAD. THENCE N88°39'57"E 1268.95 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 17; THENCE S00°47'53"E 148.50 FEET; THENCE S88°39'57"W 1246.55 FEET TO SAID EASTERLY RIGHT OF WAY LINE; SAID POINT BEING ON A 125.0 FOOT RADIUS CURVE CONCAVE TO THE NORTH EAST 72.66 FEET; (CHORD BEARS N17°49'15"W 71.64 FEET) THENCE N01°49'19"W 79.82 FEET TO THE POINT OF BEGINNING.

CONTAINING 4.54 ACRES.

DATE 2-15-06 OWNERS below

OWNERS NAMES

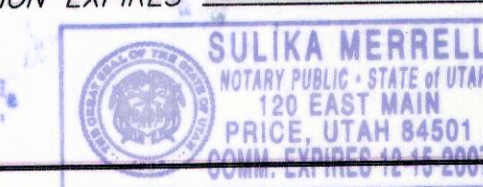
Know all men by these presents, that we the undersigned owner of the above described tract of land, having caused the same to be subdivided into lot(3), to be hereafter known as the HORSLEY Subdivision, do hereby approve this Plat and dedicate for the perpetual use of owners and future owners of all lots in this subdivision, the private roadway for ingress and egress and utility purposes as shown on this plat.

James R. Horsley
Alexis P. Horsley

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
 County of CARBON, City of PRICE
 On the 15 day of FEBRUARY A.D. 20 06, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, City of PRICE in said State of Utah, the signer() of the above Owner's Dedication, 2 in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 12-15-07
Sulika Merrell
 NOTARY PUBLIC



RESIDING IN PRICE CITY

CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>21st</u> DAY OF <u>February</u> A.D. 20 <u>06</u> BY THE COUNTY PLANNING COMMISSION <u>Richard Taton</u> CHAIRMAN	OFFICE OF CARBON COUNTY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>2/21/06</u> DATE <u>Nick Horsley</u> For <u>EVAN E. HANSEN</u>	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>21st</u> DAY OF <u>February</u> A.D. 20 <u>06</u> <u>Gene Strate</u> GENE STRATE COUNTY ATTORNEY	COUNTY COMMISSIONER / SURVEYOR <u>Steven D. Burge</u> STEVEN D. BURGE COMMISSIONER / SURVEYOR DATE: <u>2-22-06</u>	COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS <u>21st</u> DAY OF <u>February</u> A.D. 20 <u>06</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Michael J. Merrell</u> CHAIRMAN DATE: <u>2/16/06</u> <u>Robert P. Pero</u> COUNTY CLERK DATE: <u>2/16/06</u>	RECORDED # <u>115905</u> STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF DATE <u>2-22-06</u> TIME <u>3:29</u> BOOK <u>5</u> PAGE <u>117</u> <u>Sharon Murdock</u> SHARON MURDOCK COUNTY RECORDER FEE \$ <u>32.00</u>
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