

NORTHWEST CORNER SECTION 11, T 15 S, R 13 E, S.L.B. & M. ∠ − P.O.B. S 89*28'55" £ S 89"28"55" E 1328.35 G.L.O. RECORDED BEARING N 89'28'55" W 892.75 N 88'48" W 435.60' S 00.03,38, E 100.00' S 00°03'38" E S 89'28'55" E 435.60 P.O.B. PARCEL NO. 1 2.78 ACRES PARCEL NO. 2 12.54 ACRES NOTE: (HIGHWAY DEED WAS NOT FOUND) NORTH RIGHT-WAY-LINE OF HIGHWAY WAS ESTABLISHED BY N 89'57'31" E 138.67 USING A LINE 5.0 FEET NORTH OF POWER POLES. UTAH DEPARTMENT OF TRANSPORTATION (STATE ROAD NO. 123) PARCEL NO. 3 19.38 ACRES SOUTH OF HIGHWAY INCLUDING RAILROAD EASEMENT PROPERTY (HIGHWAY DEED WAS NOT FOUND) SOUTH RIGHT-WAY-LINE OF HIGHWAY WAS ESTABLISHED BY THE RAILROAD AS PLOTTED IS APPROXIMATE LOCATION. USING A LINE 29.0 FEET SOUTH OF THE PAINTED YELLOW CETERLINE STRIPE ON THE HIGHWAY. N 8913'50" W 1330.73

/- NORTH 1/4 CORNER - EAST 1/16 CORNER SECTION 11, I 15 S, R 13 E, BETWEEN SECTION 1 & 11 [15 S, R 13 E, S.L.B. & M. Š.L.B. & M. S 89*28'55" 1328.35 SCALE: 1" = 100"

DESCRIPTION

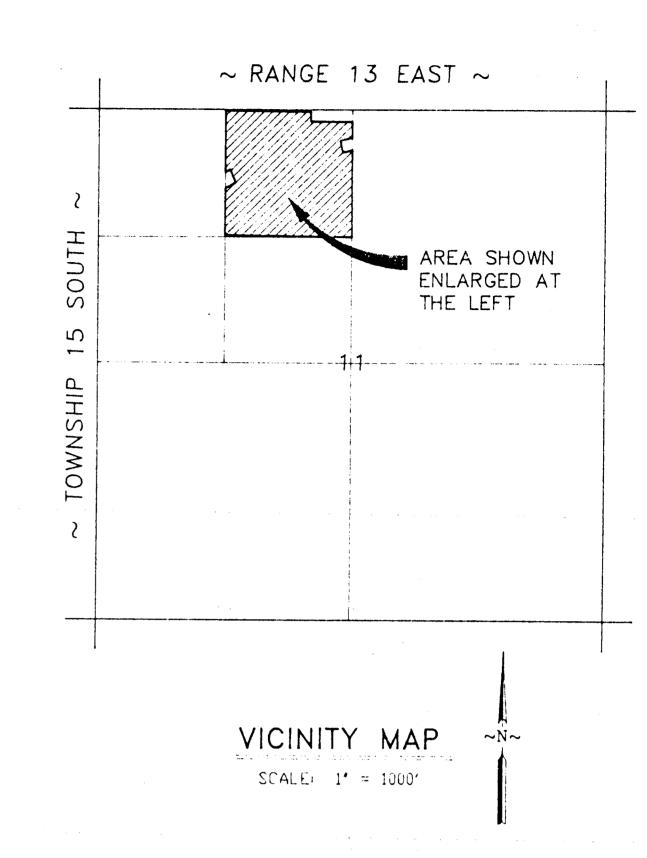
A PARCEL OF LAND LOCATED WITHIN EAST CARBON CITY CORPORATE BOUNDARY, COUNTY OF CARBON, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 13 EAST, SALT LAKE BASE AND MERRYAM, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89"28"55" EACT BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 11 USED AS THE BASIS OF BEARING, WHICH IS THE UTAH STATE PLANE COORDINATE SYSTEM.

PARCEL NO. 1 10 - 95/4 BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0'03'38" EAST, 100.00 FEET ALONG THE CENTER OF SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 13 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0'03'38" EAST, 165.67 FEET; THENCE SOUTH 77'31'22" WEST, 128.77 FEET; THENCE SOUTH 12'04'05" EAST, 144.27 FEET TO THE NORTH RIGHT-OF-WAY LINE OF STATE HICHWAY NO. 123: THENCE SOUTH 77'24'08" WEST, 259.46 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 7'29'24" WEST, 166.56 FEET TO A 5/8" REBAR WITH A CAP AT THE END OF THE CHAIN LINK FENCE; THENCE NORTH 15'50'42" WEST, 239.04 FLET; THENCE SOUTH 89'28'55" EAST, 435.60 FEET TO THE POINT OF BEGINNING. CONTAINS 2.78 ACRES, MORE OR LESS.

10-95 | PARCEL NO. 2
BEGINNING AT A POINT WHICH IS LOCATED NORTH 89'28'55" WEST, 435.60 FEET ALONG THE SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 15 SOUTH, RANCE 13 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0.03'38" EAST, 100.00 FEET; THENCE SOUTH 15'50'42" EAST, 239.04 FEET TO A 5/8" REBAR AT THE END OF A CHAIN LINK FENCE; THENCE SOUTH 7'29'24" EAST, 166.56 FEET ALONG A CHAIN LINK FENCE; TO THE NORTH FIGURE OF WARMEN OF THE SOUTH TO THE NORTH FIGURE OF THE SOUTH TO THE SOUTH THE SOUT FENCE TO THE NORTH RIGHT -OF -WAY LINE OF STATE HIGHWAY NO. 123; THENCE SOUTH 76'26'22" WEST, 865.77 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 0'02'29" EAST, 238.08 FEET; THENCE SOUTH 89'57'31" WEST. 138.67 FEET TO THE FORTY ACRE LINE; THENCE NORTH 0"02'29" EAST, 468.19 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 11; THENCE SOUTH 89'28'55" EAST, 892.75 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING. CONTAINS 12.54 ACRES, MORE OR LESS.

PARCEL NO. 3 BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0.03'38" EAST, ALONG THE CENTER OF SECTION LINE, 502.89 FEET FROM THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 13 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0.03'38" EAST, 803.63 FEET; THENCE NORTH 89"13'30" WEST, 1330.73 FEET; THENCE NORTH 0.02'29" EAST, 465.97 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 123; THENCE NORTH 15"28" EAST, 1367 70 FEET ALONG SAID PROUT OF WAY TO THENCE NORTH /6"28" 48" FAST, 1367.32 FEET ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING. CONTAINS 19.38 ACRES, MORE OR LESS. "INCLUDING THE RAILROAD RIGHT-OF-WAY.

Less 2.75 ac for RR R/W



LEGEND

INDICATES 5/8" x 24" REBAR SET W/ CAP SECTION CORNER CONTROL --- PROPERTY LINE

PURPOSE

THE PURPOSE OF THIS SURVEY WAS TO PREPARE THE DESCRIPTIONS SHOWN TO THE LEFT AND STAKE THE DESCRIPTIONS ON THE GROUND.

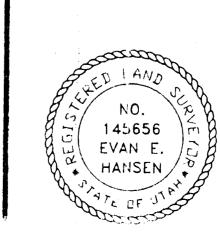
ENGINEER'S CERTIFICATE

Property Survey For:

₱Drawn By: 1

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SUR VEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF CROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

EVAN E. HANSEN	DATE



NE1/4 NW1/4 SECTION 11, T 15 S, R 13 E, S.L.B. &

Empire Engineering & Land Surveying 1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637 onemican pulpara. Companisar com a constanció de ser que manerem de respectación de 1977 a segue cuando de resp Continues

DANA ISHAM

Approved By:

Drawing No. 2 1" +001