<u>95.50'</u>

11.087 sq.ft.

95.50'

S 89°24'55" W

11,008 sq.ft.

91.88

N 89'02'09" E 111.83'

11,010 sq.ft.

N 89'02'27" E

11,004 sq.ft.

N 89 02'27" E

111.83'_

11,004 sq.ft.

C12

<u>76.83'</u>

<u>136.27'</u>

PUBLIC STREET

40

11,005 sq.ft.

79.89

11,768 sq.ft.

11,004 sq.ft.

N 89°03'55" E

___111.84'___

11,072 sq.ft.

S 89°03'55" W

11,072 sq.ft.

S 89'03'55" W

___11<u>1.8</u>4'___

11,072 sq.ft.

N 89°03'55" E

11,072 sq.ft.

_____111.84'____

N 89°24'55" E - 674.07'

440 SOUTH

S 89'24'55" W

390.83

<u>91,79'</u>

11,010 sq.ft.

11,087 sq.ft.

<u>95.50'</u>

11,038 sq.ft

11,154 sq.ft.

11,008 sq.ft.

E OB3664 B 5 P 48A
Date 1-FEB-2001 10:39am
Fee: 49.00 Check
SHARON MURDOCK, Recorder Filed By JB For JACK LEAUTAUD CARBON COUNTY CORPORATION GRAPHIC SCALE (IN FEET 1 inch = 40 ft.

EAST QUARTER CORNER

SECTION 22

S.L.B. & M.

T 14 S, R 10 E,

____105.41'___

11,009 sq.ft.

S 89'24'55" W

11,047 sq.ft.

11,521 sq.ft.

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

JACK LEAUTAUD SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN PRICE CITY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89'28'25"EAST BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 22 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89'28'25" EAST, 144.02 FEET ALONG THE CENTER OF SECTION LINE AND SOUTH 0'31'35" EAST, 2.58 FEET FROM THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22. TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE MERIDIAN; AND RUNNING THENCE NORTH 89'24'55" EAST, 674.07 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 0'46'36" EAST, 302.40 FEET; THENCE SOUTH 89°28'25" WEST, 384.41 FEET; THENCE SOUTH 0°46'36" EAST, 295.25 FEET; THENCE SOUTH 89'02'27" WEST, 140.91 FEET; THENCE SOUTH 89'03'55" WEST, 148.76 FEET; THENCE NORTH 0'46'36" WEST, 599.09 FEET TO THE POINT OF BEGINNING.

CONTAINS 6.645 ACRES, MORE OR LESS.

DATE EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE ____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

JACK LEAUTAUD SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY __ HAVE HEREUNTO SET __ hand_ THIS

<u>ACKNOWLEDGMENT</u>

STATE OF UTAH BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARLOTT IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT

SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

PRICE, UT 84501 COMM, EXP. 9-28-2003

NW1/4 SE1/4 SEC. 22, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY

CENTER SECTION LINE

S0'31'35" E

N 89°28'25" E 144.02'

- CENTER SECTION 22

T 14 S, R 10 E, S.L.B. & M.

PLANNING COMMISSION APPROVED THIS ____ DAY OF __ A.D. 2001 BY THE CITY PLANNING COMMISSION.

ENGINEER'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE,

FAUSETT LANE (500 SOUTH)

APPROVAL AS TO FORM APPROVED THIS ______ DAY OF

CITY COUNCIL

A.D. 2000 200/, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER

RECORDED #83664

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY, RECORDED AND FILED AT THE REQUEST OF Jack Societand DATE 2-1-01 TIME 10:39am BOOK 5 PAGE 48

EMPIRE ENGINEERING 1665 E. SAGEWOOD RD. PRICE, UT. 84501

45.00 73°45′18″ 45.00 38°04′29* 10.00 37*59'16" 15.00 90°11′31″ **LEGEND**

CURVE TABLE

CURVE LENGTH RADIUS DELTA TANGENTCHD BRG CHORD

10.00 38*34'20"

10.00 38*35'02"

45.00 55*31'08"

45.00 60*31'02* 45.00 78°31′23" 45.00 28*17'50*

3.50 N20°03′46″W 6.61

26.25 \$09*05′27**′**E 45.35 36.78 \$60*25′45**′**W 56.96

15.05 N44*19'09*E 21.25 3.50 \$20°04′07**′**E 6.61

23.69 N11°36′04″W 41.92

33.76 N53°02′09°E 54.01 15.53 \$71°02′58″E 29.36

3.44 N71°00′22″W 6.51

15.05 S44*19'10'W 21.25

5/8" X 24" REBAR WITH CAP SET ON ALL LOT CORNERS INDICATES 7.5' PUBLIC UTILITY EASEMENT (P.U.E.)

INDICATES SURVEY CONTROL MONUMENT

SEE FLOOD INSURANCE RATE MAP (NO. 490036 0002D)

PHASE I CONSISTS OF LOTS 1-7 & 17-20

PHASE II CONSISTS OF LOTS 8-16

ATTEST: CHAIRPERSON, CITY PLANNING COMM.