

# JEFFERY & EMILY WOOD SUBDIVISION

E 108508 B 5 P 84  
Date 1-NOV-2004 4:45pm  
Fees 31.00  
SHARON MURDOCK, Recorder  
Filed By AP  
For JEFF & EMILY WOOD  
CARBON COUNTY CORPORATION

E 108508 B 578 P 519  
Date 1-NOV-2004 4:45pm  
Fees 31.00 Check  
SHARON MURDOCK, Recorder  
Filed By AP  
For JEFF & EMILY WOOD  
CARBON COUNTY CORPORATION

## SURVEYOR'S CERTIFICATE

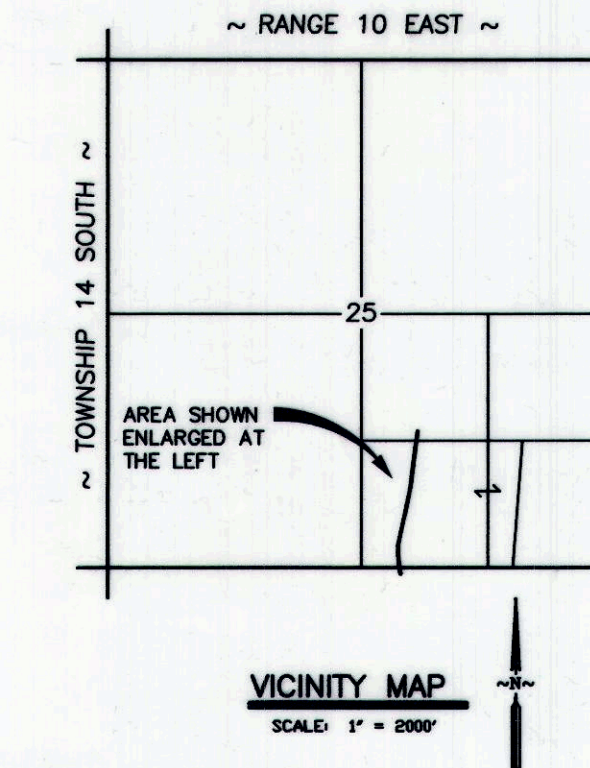
I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## JEFFERY AND EMILY WOOD SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°52'36" EAST, BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 25 USED AS THE BASIS OF BEARING. BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°52'36" EAST ALONG THE SECTION LINE, 423.20 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING IS LOCATED 5.00 FEET WESTERLY OF THE WEST SIDE OF AN EXISTING CONCRETE DITCH; AND RUNNING THENCE NORTHERLY PARALLEL AND AT A DISTANCE 5.00 FEET WESTERLY OF THE WEST SIDE OF AN EXISTING CONCRETE DITCH THE FOLLOWING COURSES AND DISTANCES, TO WIT: THENCE NORTH 5°28'43" WEST, 55.64 FEET; THENCE NORTH 4°20'17" WEST, 84.56 FEET; THENCE NORTH 2°30'27" WEST, 27.37 FEET; THENCE NORTH 1°21'16" EAST, 65.01 FEET; THENCE NORTH 7°38'33" EAST, 31.75 FEET; THENCE NORTH 10°40'49" EAST, 14.58 FEET; THENCE NORTH 12°12'30" EAST, 145.58 FEET; THENCE NORTH 12°15'20" EAST, 75.68 FEET; THENCE NORTH 12°28'33" EAST, 112.99 FEET; THENCE NORTH 12°26'06" EAST, 113.20 FEET; THENCE NORTH 12°41'23" EAST, 68.08 FEET; THENCE NORTH 9°00'49" EAST, 99.36 FEET; THENCE NORTH 6°13'55" EAST, 92.73 FEET; THENCE NORTH 6°46'54" EAST, 76.68 FEET; THENCE NORTH 8°00'39" EAST, 25.52 FEET; THENCE NORTH 7°08'02" EAST, 124.46 FEET; THENCE NORTH 8°01'10" EAST, 37.18 FEET; THENCE NORTH 7°44'02" EAST, 53.00 FEET; THENCE NORTH 8°07'25" EAST, 49.95 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25; THENCE NORTH 89°52'27" EAST, 1096.40 FEET ALONG THE FORTY ACRE LINE; THENCE SOUTH 3°49'28" WEST, 1321.65 FEET; THENCE SOUTH 89°52'36" WEST, 260.00 FEET; THENCE S 0°07'24" EAST 16.50 FEET TO THE SOUTH LINE OF SAID SECTION 25; THENCE SOUTH 89°52'36" WEST, 927.50 FEET TO THE POINT OF BEGINNING. CONTAINS 35.28 ACRES, MORE OR LESS.



DATE OCT. 6, 2004 Evan E. Hansen  
DATE EVAN E. HANSEN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, TO HEREAFTER BE KNOWN AS THE

## JEFFERY AND EMILY WOOD SUBDIVISION

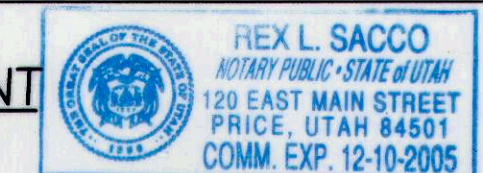
DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE OWNERS AND FUTURE OWNERS OF LOT(S) IN THIS SUBDIVISION, THE PRIVATE ROADWAY DESCRIBED ON THIS PLAT.

IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS

1<sup>st</sup> DAY OF November A.D. 2004.

Emily Wood Jeffery J. Wood

## ACKNOWLEDGMENT

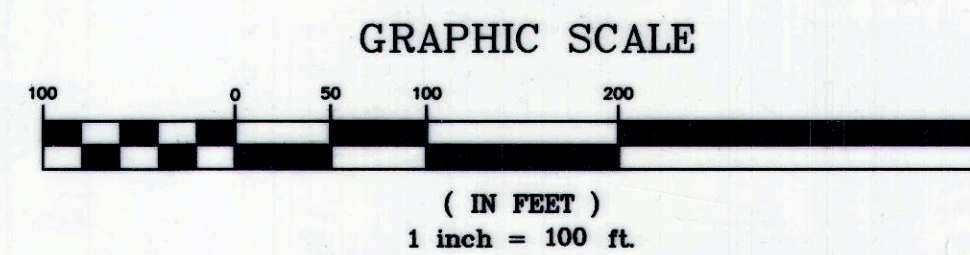


STATE OF UTAH  
County of Carbon S.S.  
ON THE 1<sup>st</sup> DAY OF November A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005 Rex L. Sacco  
NOTARY PUBLIC

RESIDING IN Carbon COUNTY

S1/2 SE1/4 SECTION 25, T 14 S, R 10 E, S.L.B. & M.



C:\EMPIRE\2004\51JEFF WOOD.DWG AUGUST 23 2004 11:45 345

PREPARED BY:  
EMPIRE ENGINEERING, Inc.  
1665 EAST SAGEWOOD ROAD.  
PRICE, UTAH 84501  
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION  
APPROVED THIS 27<sup>th</sup> DAY OF October A.D. 2004  
BY THE COUNTY PLANNING COMMISSION.  
Richard Tatton CHAIRMAN 10-27-04 DATE  
RICHARD TATTON CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER  
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
Oct. 6 2004 A. Nick Houser DATE (ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM  
APPROVED THIS 25<sup>th</sup> DAY OF October A.D. 2004  
Gene Strate GENE STRATE COUNTY ATTORNEY 10/25/04 DATE

COMMISSIONER/  
SURVEYOR  
I HAVE REVIEWED AND DO HEREBY APPROVE.  
Steven B. Burge STEVEN B. BURGE 10-24-04 DATE

COUNTY COMMISSION  
PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS DAY OF November A.D. 2004. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Michael A. Madsen CHAIRMAN DATE ATTEST: Robert J. Hero DATE

RECORDED #108508  
STATE OF UTAH, COUNTY OF CARBON  
RECORDED AND FILED AT THE REQUEST OF Jeff Wood  
DATE 11-1-04 TIME 4:45 BOOK 5 PAGE 84  
Sharon Murdock COUNTY RECORDER