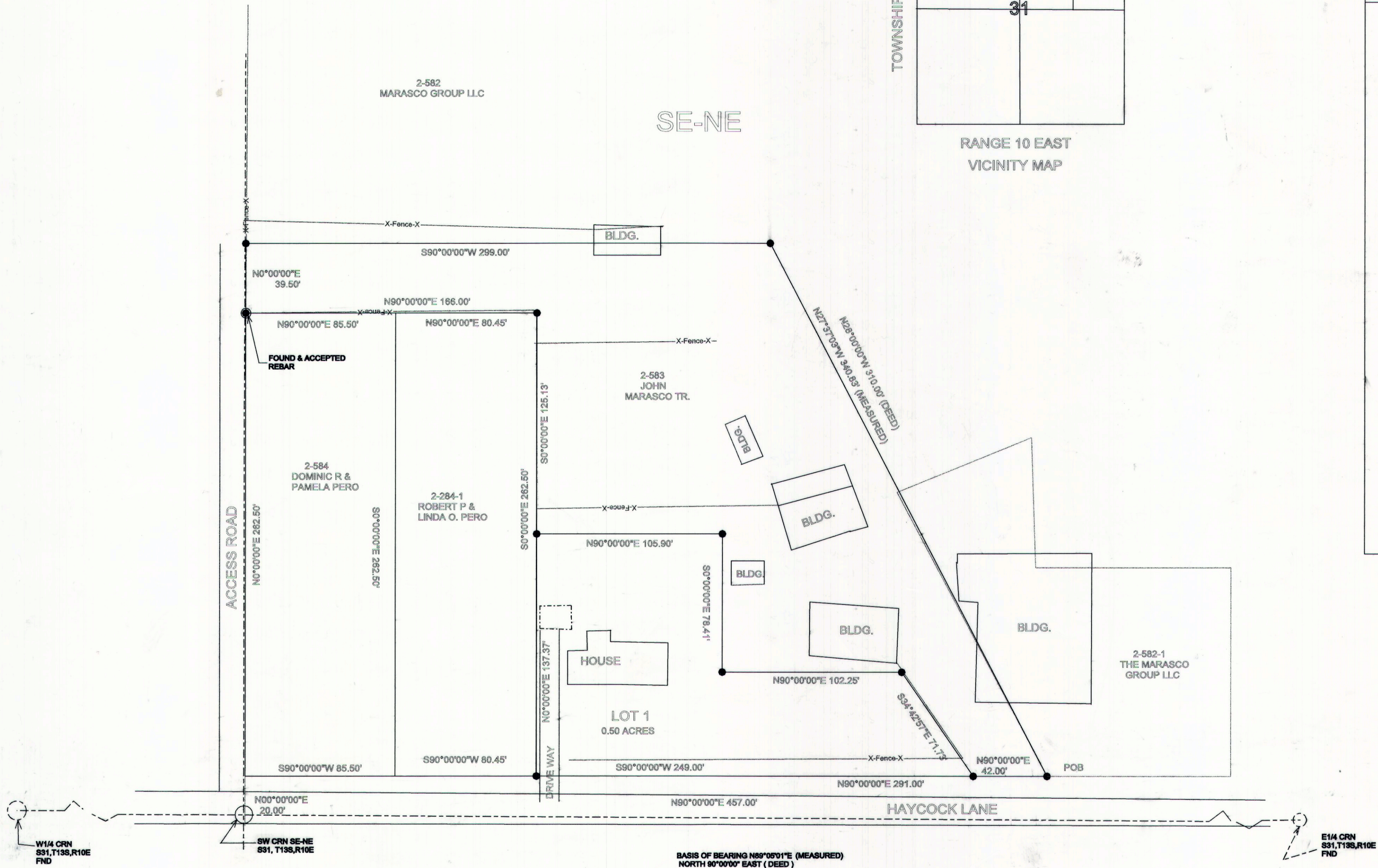
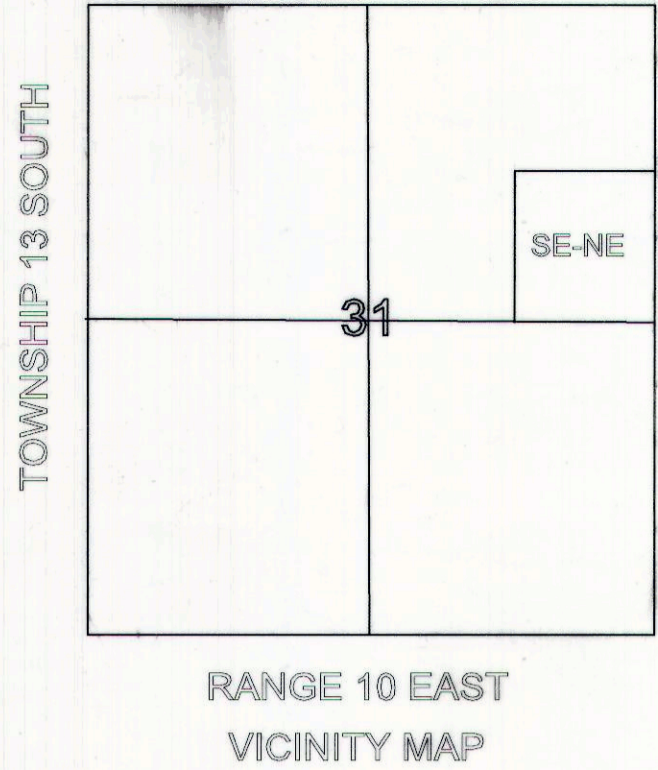


# JOHN MARASCO SUBDIVISION



**LEGAL DESCRIPTION**  
A PARCEL OF LAND IN CARBON COUNTY, UTAH THAT IS LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES NORTH 20.00 FEET AND EAST (NORTH 89°05'01" EAST MEASURED) 457.00 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31 AND RUNNING THENCE NORTH 27°37'03" WEST, 340.83 FEET; THENCE WEST 299.00 FEET; THENCE SOUTH 39.50 FEET; THENCE EAST 166.00 FEET; THENCE SOUTH 262.50 FEET; THENCE NORTH 90°00'00" EAST, 291.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.62 ACRES MORE OR LESS.  
BASIS OF BEARING IS NORTH 89°05'01" EAST (MEASURED), NORTH 90°00'00" EAST (DEED) BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

**ACKNOWLEDGEMENT AND DEDICATION**  
KNOWN ALL MEN BY THESE PRESENT,  
THAT RICHARD J. MARASCO  
THE OWNER OF THE ABOVE TRACT OF LAND HAVING CAUSED THE SAME TO BE  
SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS THE JOHN MARASCO SUBDIVISION, DO HEREBY  
APPROVE THIS PLAT.  
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS  
THIS 29th DAY OF June, 2011  
Richard J. Marasco  
1947 NE 19th, LOOSEVILLE WA 98027  
STATE OF Washington SS  
COUNTY OF King  
ON THE 29th DAY OF June, 2011  
PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY  
ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES 8/13/14  
KNOWN BY ALL MEN PRESENT, THAT Janice M. Shaff  
THE OWNER OF THE ABOVE TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, TO BE  
HEREAFTER KNOWN AS THE JOHN MARASCO SUBDIVISION, DO HEREBY APPROVE THIS PLAT.  
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS  
THIS 29th DAY OF June, 2011  
Janice M. Shaff  
943 Branca Dr, Spring Creek NV 89801  
STATE OF NV SS  
COUNTY OF Clark  
ON THE 29th DAY OF June, 2011  
PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY  
ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES

**DRAINAGE PLAN**  
THE RESIDENTIAL STRUCTURES BUILT ON THIS SITE WILL HAVE A 2% SLOPE FOR 10 FEET AWAY FROM ALL STRUCTURES AND AN 18 INCH BY 20 FOOT CULVERT WILL BE INSTALLED AT THE APPROACHES OFF THE COUNTY ROAD.

PURPOSE: TO SUBDIVIDE PARCEL 2-583 INTO LOTS.

- LEGEND**
- SECTION LINE
  - PROPERTY LINE
  - EXISTING FENCE
  - CAPPED REBAR SET
  - SECTION CORNER

0 40'  
SCALE 1"=40'

SITE PLAN REVIEW COMMITTEE  
Frankie Hathaway  
FRANKIE HATHAWAY

CARBON COUNTY ENGINEER  
BEN GRIMES  
BEN GRIMES DEPUTY CARBON COUNTY SURVEYOR DATE 7/11/11

RECORDED  
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND  
FILED AT THE REQUEST OF Professional Title  
DATE 7-14-11 TIME 5:16  
BOOK 750 PAGE 576  
Vikki Barnett  
VICKIE BARNETT COUNTY RECORDER  
VICKIE

CERTIFICATION  
I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND  
SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE  
LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF  
THE TRACK OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY  
KNOWLEDGE.  
Morgan R. Moon  
MORGAN R. MOON  
DATE 6/26/2011

MORGAN MOON CO. L.L.C.  
BOX 182 WELLINGTON, UTAH 84542  
435-637-3437

JOHN MARASCO SUBDIVISION

DRAWN BY: M.M. APPROVED BY: M.M.

DRAWING NO. 1102 SCALE 1"=40'