

JOHN RUGGERI SUBDIVISION

Ent 118502 Bk P5 Pg 132
Date: 25-JUL-2006 4:22PM
Fee: \$30.00 Check
Filed By: KR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: JOHN & AMY RUGGERI

Ent 118502 Bk 624 Pg 447
Date: 25-JUL-2006 4:20PM
Fee: \$30.00 Check
Filed By: KR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: JOHN & AMY RUGGERI

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

JOHN RUGGERI SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

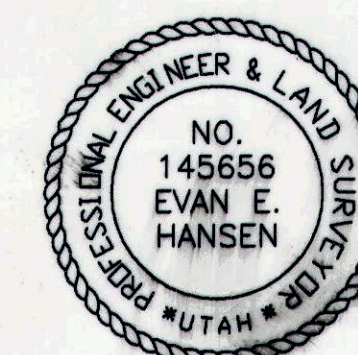
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°22'46" EAST BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 29 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°22'46" EAST ALONG THE SECTION LINE, 1032.44 FEET AND SOUTH 0°37'14" EAST, 259.27 FEET FROM THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0°41'36" EAST, 389.25 FEET; THENCE NORTH 88°08'20" EAST, 281.13 FEET TO AN EXISTING FENCE LINE; THENCE NORTH 0°25'14" WEST, 383.16 FEET ALONG SAID FENCE LINE; THENCE SOUTH 89°22'46" WEST, 282.90 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.50 ACRES, MORE OR LESS.

ALSO

A PRIVATE ROAD FOR INGRESS, EGRESS AND UTILITY LINE PURPOSES. BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°22'46" EAST ALONG THE SECTION LINE 1199.74 FEET AND SOUTH 0°37'14" EAST, 25.67 FEET FROM THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0°37'14" EAST, 233.51 FEET; THENCE NORTH 89°22'46" EAST, 24.00 FEET; THENCE NORTH 0°37'14" WEST, 233.51 FEET; THENCE SOUTH 89°22'46" WEST, 24.00 FEET TO THE POINT OF BEGINNING.



JUNE 17, 2006 Evan E. Hansen
DATE EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE 2 UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOT (1) TO HEREAFTER BE KNOWN AS THE

JOHN RUGGERI SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF LOT (1) IN THIS SUBDIVISION, THE PRIVATE ROADWAY DESCRIBED ON THIS PLAT.

IN WITNESS WHEREBY WE HAVE HEREUNTO SET THIS

21 DAY OF JUNE A.D. 2006
John Ruggeri Amy Ruggeri
John Ruggeri Amy Ruggeri

ACKNOWLEDGMENT

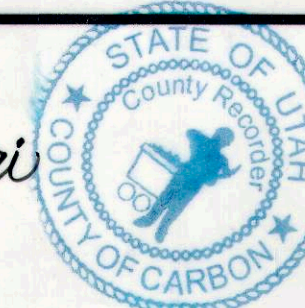
STATE OF UTAH
County of CARBON S.S.
ON THE 21 DAY OF JUNE A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-15-07
Sulika Merrell NOTARY PUBLIC
RESIDING IN CARBON COUNTY

SE1/4 NW1/4 & NE1/4 SW1/4 SEC. 1, T 14 S, R 9 E, S.L.B. & M.

RECORDED #118502

STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF John Ruggeri
DATE 7/25/06 TIME 4:22 BOOK 5 PAGE 102
Sharon Murdock
FEE \$ 30.00 SHARON MURDOCK (COUNTY RECORDER)

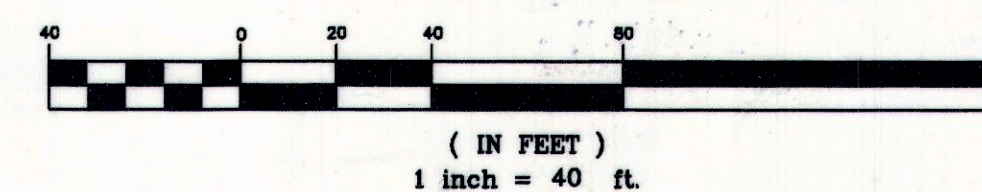


LEGEND

PROPERTY LINES
SECTION CORNER / 1/4 CORNER
5/8" x 24" REBAR SET W/ CAP

NOTE: THIS SUBDIVISION WAS APPROVED WITH NO MAINTENANCE OF ROADS OR IMPROVEMENTS BY CARBON COUNTY.

GRAPHIC SCALE



(OWNERSHIP)
JAMES S., SR. & JOANN
RUGGERI

(OWNERSHIP)
JAMES S., SR. & JOANN
RUGGERI

(OWNERSHIP)
JOHN & AMY
RUGGERI

(OWNERSHIP)
RUGGERI SUBDIVISION
AMENDED PLAT '12'

(OWNERSHIP)
JOHN & AMY
RUGGERI

LOT 1
2.50 Ac.

PROPOSED
HOUSE

COUNTY ROAD (1000 SOUTH)

P.O.B.

S89°22'46"W
24.00'

S00°37'14"E
233.51'

N00°37'14"W
233.52'

N89°22'46"E
24.00'

S89°22'46"W
282.90'

S00°37'14"E
259.27'

S00°41'36"E
624.31'

S00°41'36"E
389.25'

N00°25'14"W
383.16'

N88°08'20"E 357.92'

N88°08'20"E 281.13'

N89°22'46"E
1032.44'

NORTH 1/4 CORNER
SECTION 29
T 14 S, R 10 E
S.L.B.&M.

EDGE ASPHALT

SECTION LINE

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD.
PRICE, UTAH 84501
PHONE (435) 637-5748

SITE PLAN REVIEW COMMITTEE

APPROVED THIS 22nd DAY OF
June A.D. 2006

BY THE COUNTY PLANNING COMMISSION.

David W. Levanger CHAIRMAN 6-26-06 DATE
DAVID W. LEVANGER CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

6/22/06 DATE Nick Houser (ASSISTANT ENGINEER) NICK HOUSER