



NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DIVIDE A TRACT OF LAND LOCATED IN THE N.E. 1/4 OF SECTION 17, TOWNSHIP 15 S., RANGE 10 E., SALT LAKE BASE AND MERIDIAN FOR LARRY S. & COREENA F. JOHNSON. THE BASIS OF BEARING USED FOR THIS SURVEY IS S 00°00'00" W BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 17. THE DIMENSIONS OF THE PROPERTIES HAVE BEEN PROPORTIONED RELATIVE TO THE DIMENSIONS OF SECTION 17, AS SURVEYED.

CERTIFICATE OF SURVEY

I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 153834 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS THE:

JOHNSON SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES SOUTH 89°59'56" WEST 566.40 FEET ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17 FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17, AND RUNNING THENCE SOUTH 00°02'19" EAST 1328.01 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH 89°59'52" WEST 545.31 FEET ALONG SAID SOUTH LINE; THENCE NORTH 00°04'33" WEST 1328.98 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 89°59'56" EAST 546.17 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

CONTAINS: 16.650 ACRES, MORE OR LESS.

25' EASEMENT DESCRIPTION

A 25 FOOT EASEMENT SITUATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS THE NORTHEAST CORNER OF THE JOHNSON SUBDIVISION AS SHOWN HEREON, SAID POINT LIES SOUTH 89°59'56" WEST 566.40 FEET ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17 FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17, AND RUNNING THENCE NORTH 89°59'56" EAST 12.5 FEET; THENCE SOUTH 00°02'19" EAST 921.00 FEET; THENCE SOUTH 89°59'56" WEST 25.00 FEET; THENCE NORTH 00°02'19" WEST 896.00 FEET; THENCE SOUTH 89°59'56" WEST 355.00 FEET; THENCE NORTH 00°02'19" WEST 25.00 FEET; THENCE NORTH 89°59'56" EAST 367.50 FEET TO THE POINT OF BEGINNING.

CONTAINS: 0.732 ACRES, MORE OR LESS.

Bruce T. S. Ware, MGR. 8-28-03
BRUCE T. S. WARE, MGR.
8-28-03
BRUCE T. S. WARE
STATE OF UTAH

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

JOHNSON SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF LOT(S) IN THIS SUBDIVISION, THE PRIVATE ROADWAY DESCRIBED ON THIS PLAT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 29th DAY OF August, 2003.

Larry S. Johnson
LARRY S. JOHNSON
189 WEST 5200 SOUTH, MILLER CREEK, CARBON COUNTY, UTAH
NE 1/4, SECTION 17, TOWNSHIP 15 S., RANGE 10 E., S. L. B. & M.

Coreena F. Johnson
COREENA F. JOHNSON
189 WEST 5200 SOUTH, MILLER CREEK, CARBON COUNTY, UTAH
NE 1/4, SECTION 17, TOWNSHIP 15 S., RANGE 10 E., S. L. B. & M.

NOTARY:
Rex L. Sacco Aug. 29, 2003
SURVEY FOR:
LARRY S. & COREENA F. JOHNSON
189 WEST 5200 SOUTH, MILLER CREEK, CARBON COUNTY, UTAH
NE 1/4, SECTION 17, TOWNSHIP 15 S., RANGE 10 E., S. L. B. & M.

NO.	DATE	DESCRIPTION	BY
1	05-08-03	PLOTTED FOR REVIEW	M.C.W.
2	05-15-03	PLOTTED FOR REVIEW	M.C.W.
3	08-19-03	PLOTTED MYLAR	M.C.W.
4	08-28-03	CHANGES PER COUNTY & NEW MYLAR	M.C.W.

JOB NO.: JOHNSON-03-001 DATE OF SURVEY: 05-08-03

WARE SURVEYING & ENGINEERING, L.L.C.
G.P.S. & CONVENTIONAL SURVEYING - AUTOCAD MAPPING - CIVIL ENGINEERING
Phone: 435-637-2620 2223 North 1200 West
Email: waresurveying@castnet.net Helper, Utah 84526

CARBON COUNTY PLANNING COMMISSION
Richard Tatton 9-2-03
RICHARD TATTON, CHAIRMAN DATE

OFFICE OF CARBON COUNTY ENGINEER
Evans E. Hansen AUG 28 2003
EVANS E. HANSEN DATE

CARBON COUNTY COMMISSIONER/SURVEYOR
Steven D. Burge 8-28-03
STEVEN D. BURGE DATE

CARBON COUNTY ATTORNEY
Gene Strate 8-29-03
GENE STRATE DATE

COUNTY COMMISSION
PRESENTED TO THE PLANNING COMMISSION THIS 29th DAY OF August, 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Michael S. Mielovich MICHAEL S. MIELOVICH, CHAIRMAN
Robert P. Pero ATTEST: ROBERT P. PERO

RECORDED # 100819
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
Larry S. Johnson
DATE 9/24/03 TIME 11:09 BOOK 5 PAGE 62
SHARON MURDOCK, COUNTY RECORDER