

MINOR SUBDIVISION
COUNTY PLANNING & ZONING COMMISSION
APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING
COMMISSION THIS 27th DAY OF September, 1997
AT WHICH TIME THIS PETITION FOR WAS APPROVED AND
ACCEPTED, AS A MINOR SUBDIVISION.

PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS
CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

ASST. CARBON COUNTY ENGINEER 7-17-97
DATE

PROPERTY OWNER

I HAVE REVIEWED AND DO HEREBY APPROVE.

PROPERTY OWNER Aug 5-97
DATE

K.C. JONES

DICK JONES MINOR SUBDIVISION

① CURVE DATA
Δ = 01°25'25"
R = 321.10'
T = 3.99'
L = 7.98'

OLSEN

LOT 1
1.01 ACRES

P.O.B.

LOT 2
1.14 ACRES

LOT 3

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE
OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 14
SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN,
BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING
OF NORTH 89°21'34" EAST BETWEEN THE SOUTHWEST
CORNER AND THE SOUTH QUARTER CORNER OF SAID
SECTION 20 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH
0°29'38" WEST, 1095.14 FEET ALONG THE CENTER OF
SECTION LINE AND SOUTH 89°30'22" WEST, 480.60 FEET
FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF
THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 14
SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN;
AND RUNNING THENCE NORTH 0°29'38" WEST, 126.24
FEET TO THE SOUTH RIGHT-OF-WAY LINE OF AN EXISTING
COUNTY ROAD; THENCE SOUTH 57°55'06" EAST, 41.53
FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF AN EXISTING
COUNTY ROAD; THENCE SOUTH 0°29'38" EAST, 246.35 FEET;
THENCE SOUTH 89°30'22" WEST, 321.21 FEET; THENCE NORTH
0°00'00" EAST, 142.47 FEET; THENCE NORTH 89°30'22"
EAST, 284.98 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.49 ACRES, MORE OR LESS.

LOT 1

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE
OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 14
SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN,
BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING
OF NORTH 89°21'34" EAST BETWEEN THE SOUTHWEST
CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION
20 USED AS THE BASIS OF BEARING.

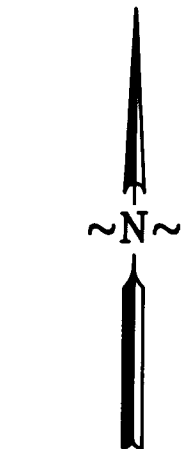
BEGINNING AT A POINT WHICH IS LOCATED NORTH
0°29'38" WEST, 1095.14 FEET ALONG THE CENTER
OF SECTION LINE AND SOUTH 89°30'22" WEST,
480.60 FEET FROM THE SOUTHEAST CORNER OF THE
NORTHEAST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10
EAST, SALT LAKE BASE AND MERIDIAN; AND
RUNNING THENCE SOUTH 89°30'22" WEST, 284.98
FEET; THENCE NORTH 0°00'00" EAST, 137.01
FEET TO THE SOUTHWEST CORNER OF A PARCEL OF
LAND OWNED BY FRANK OLSEN AS RECORDED IN
BOOK 145, PAGE 26 AT THE CARBON COUNTY
RECORDERS OFFICE; THENCE SOUTH 77°55'00"
EAST, 135.50 FEET TO THE SOUTHWEST CORNER OF
SAID OLSEN PROPERTY; THENCE NORTH 0°00'00"
EAST, 133.88 FEET TO THE SOUTHERLY
RIGHT-OF-WAY LINE OF AN EXISTING COUNTY ROAD;
THENCE SOUTHEASTERLY 7.98 FEET ALONG THE ARC
OF A CURVE CONCAVE TO THE NORTHEAST, HAVING
A RADIUS OF 321.00 FEET, THROUGH A CENTRAL
ANGLE OF 01°25'25", HAVING A CHORD THAT BEARS
SOUTH 51°31'24" EAST, 7.98 FEET; THENCE
SOUTH 52°14'06" EAST, 153.09 FEET ALONG THE
SOUTHERLY RIGHT-OF-WAY LINE OF AN EXISTING
COUNTY ROAD; THENCE SOUTH 57°55'06" EAST,
28.46 FEET ALONG SAID RIGHT-OF-WAY; THENCE
SOUTH 0°29'38" EAST, 126.24 FEET TO THE POINT
OF BEGINNING.

CONTAINS 1.01 ACRES, MORE OR LESS.

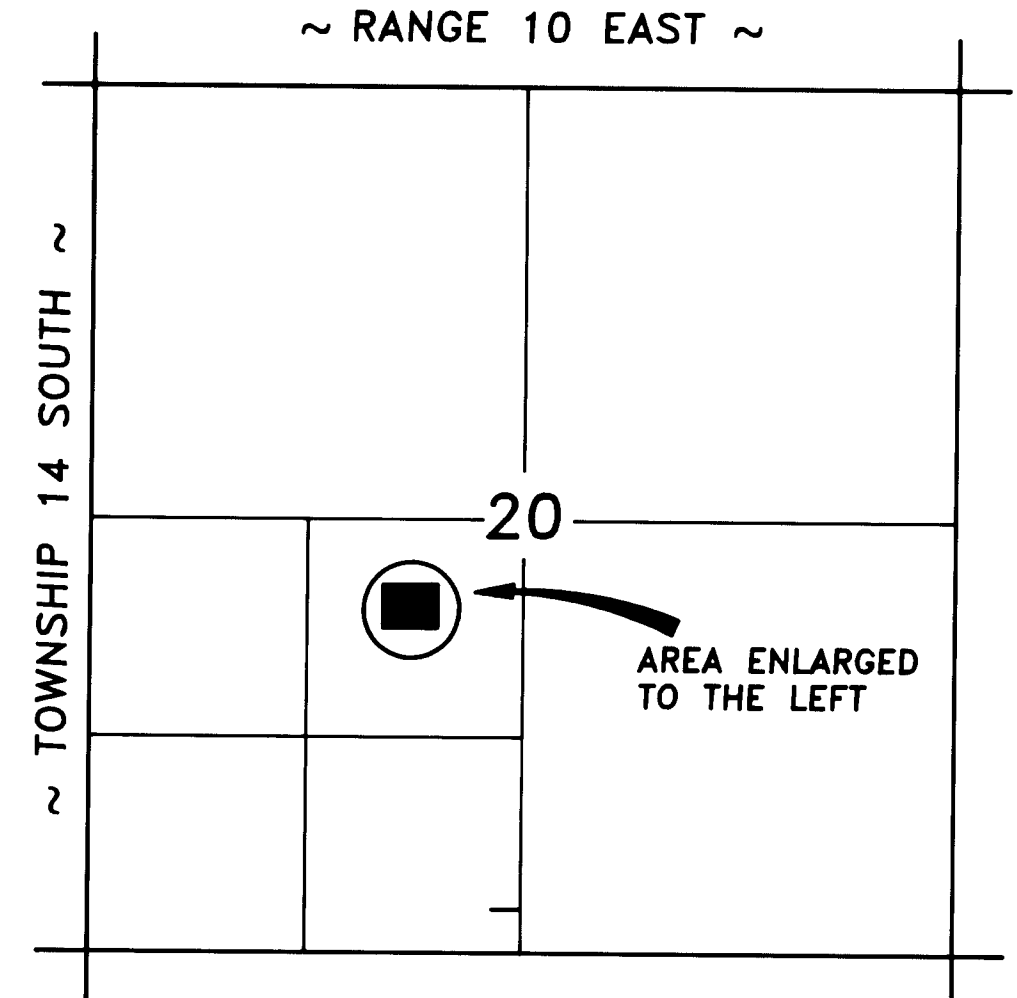
LOT 2

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE
OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 14
SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN,
BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING
OF NORTH 89°21'34" EAST BETWEEN THE SOUTHWEST
CORNER AND THE SOUTH QUARTER CORNER OF SAID
SECTION 20 USED AS THE BASIS OF BEARING.

CONTAINS 1.14 ACRES, MORE OR LESS.



SCALE: 1" = 50'



VICINITY MAP

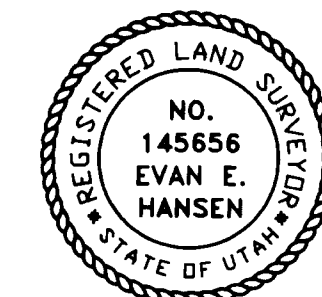
LEGEND

- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP

ENGINEERS CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND
SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656
AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER
CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN
AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

EVAN E. HANSEN 7 JULY 17, 1997
DATE



NE1/4 SW1/4 SECTION 20, T 14 S, R 10 E, S.1		
Empire Engineering & Land S		
1865 E. Sagewood Rd. Price, Utah 84501 Phone (801)		
MINOR SUBDIVISION PLAT FOR DICK JONES		
Drawn By: THK	Approved By: EEH	Approved
Date: 6/17/97	Scale: 1" = 50'	EES

20-14-10
JONES, DICK