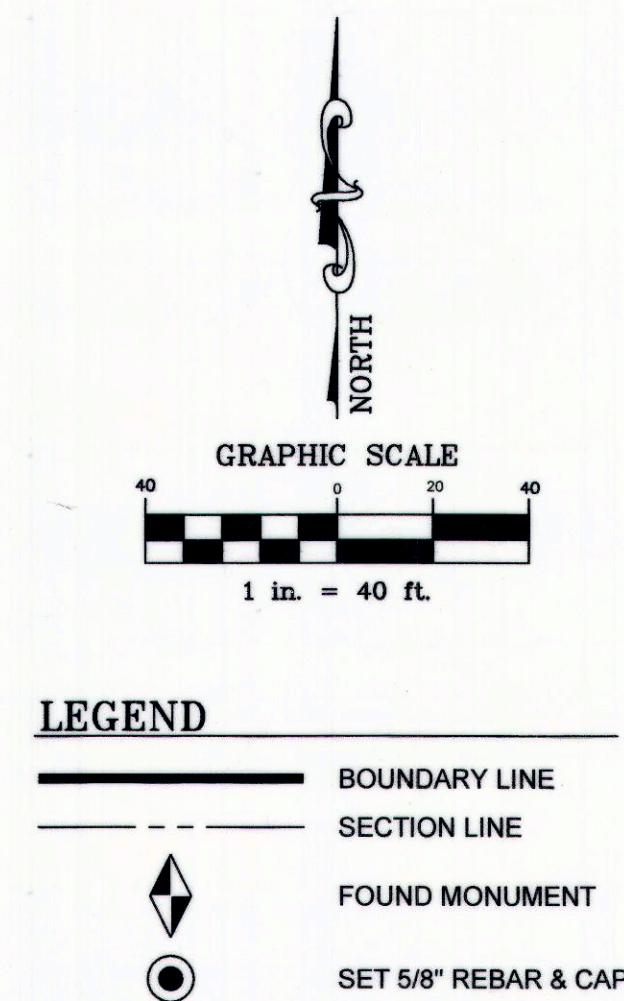
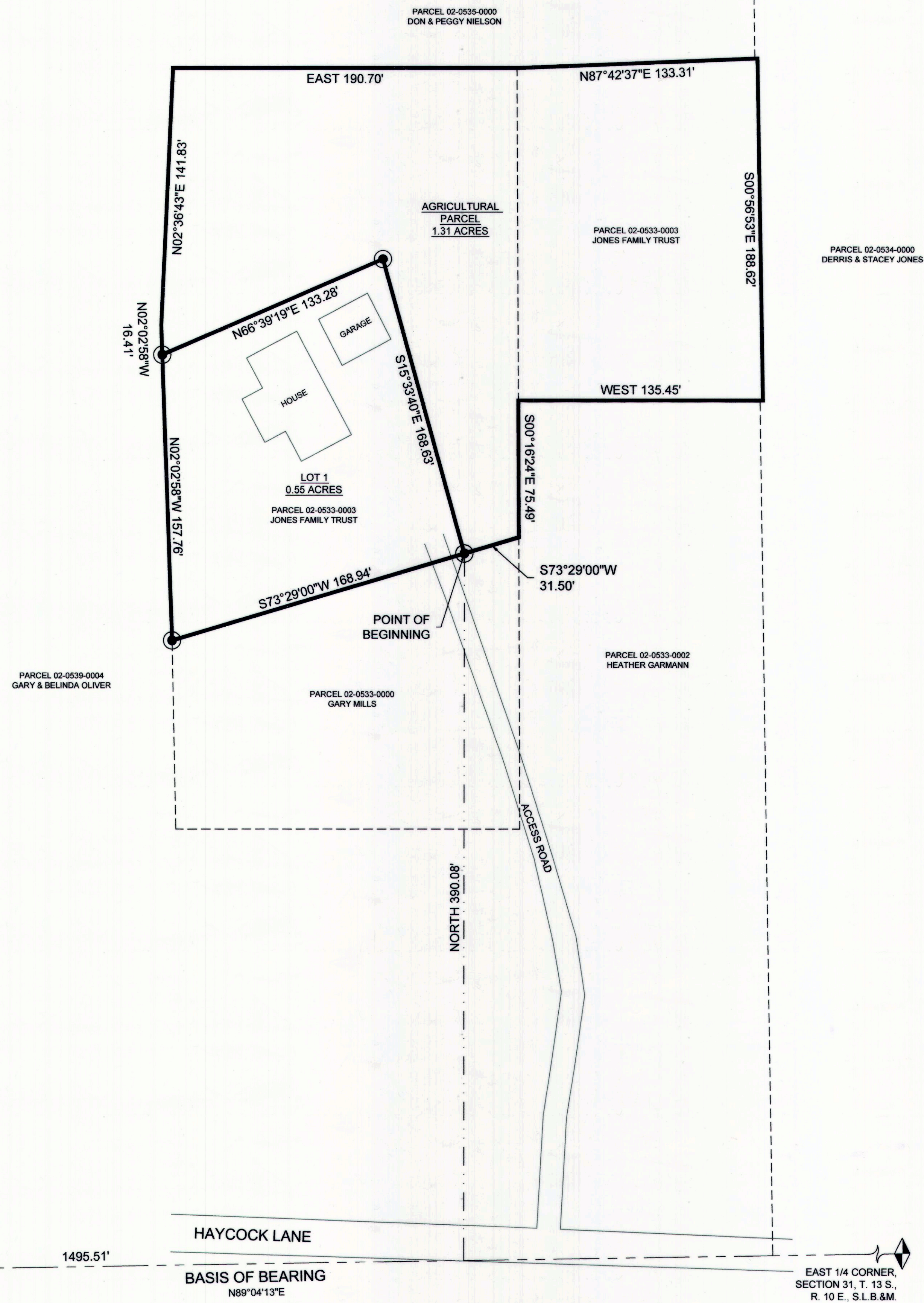


TOWNSHIP 13 SOUTH, RANGE 10 EAST, S.L.B.&M.
VICINITY MAP



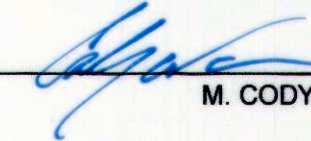
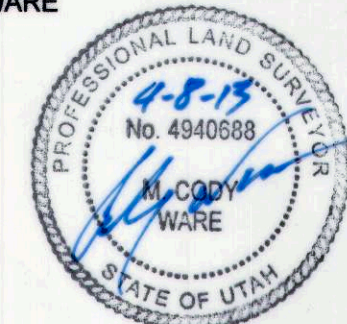
Ent. 818951 & 791 Pg 645
Date: 10-APR-2013 2:46:40PM
Fee: \$31.00 Cash
Filed By: UB
Vikki Barnett, Recorder
CARBON COUNTY CORPORATION
For: DERRIS JONES

CERTIFICATE OF SURVEY
I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940588 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:
Amended Jones Family Trust Subdivision

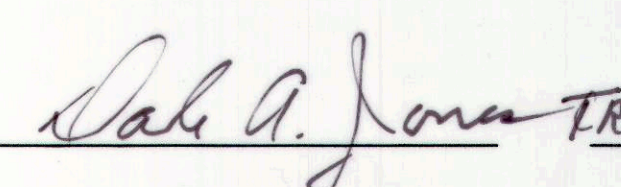
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

LOT 1 BOUNDARY DESCRIPTION
A PORTION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH LIES 1495.51 FEET NORTH 89°04'13" EAST AND 390.08 FEET NORTH FROM THE WEST QUARTER CORNER OF SAID SECTION 31, AND RUNNING THENCE SOUTH 73°29'00" WEST 168.94 FEET; THENCE NORTH 02°02'58" WEST 157.76 FEET; THENCE NORTH 66°39'19" EAST 133.28 FEET; THENCE SOUTH 15°33'40" EAST 168.63 FEET TO THE POINT OF BEGINNING.
CONTAINS 0.55 ACRES.

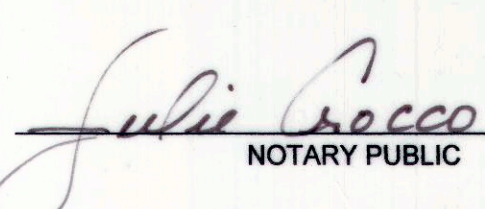
AGRICULTURAL PARCEL BOUNDARY DESCRIPTION
A PORTION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH LIES 1495.51 FEET NORTH 89°04'13" EAST AND 390.08 FEET NORTH FROM THE WEST QUARTER CORNER OF SAID SECTION 31, AND RUNNING THENCE NORTH 15°33'40" WEST 168.63 FEET; THENCE SOUTH 66°39'19" WEST 133.28 FEET; THENCE NORTH 02°02'58" WEST 16.41 FEET; THENCE NORTH 02°36'43" EAST 141.83 FEET; THENCE EAST 190.70 FEET; THENCE NORTH 87°42'37" EAST 133.31 FEET; THENCE SOUTH 00°56'53" EAST 188.62 FEET; THENCE WEST 135.45 FEET; THENCE SOUTH 00°16'24" EAST 75.49 FEET; THENCE SOUTH 73°29'00" WEST 31.50 FEET TO THE POINT OF BEGINNING.
CONTAINS 1.31 ACRES.


M. CODY WARE

APR 8, 2013
DATE


ACKNOWLEDGMENT AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS, THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:
Amended Jones Family Trust Subdivision

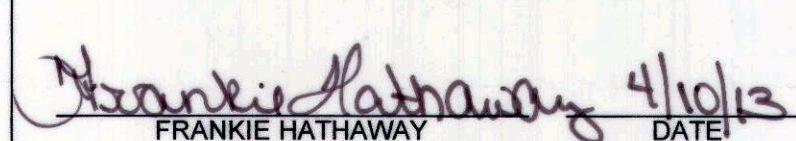
DO HEREBY APPROVE THIS PLAT.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 10 DAY OF April, 2013.

Dale A. Jones TR


STATE OF UTAH } s.s.
COUNTY OF CARBON }
ON THE 10th DAY OF April, 2013 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.


Julie Rocco
NOTARY PUBLIC
12/30/14
MY COMMISSION EXPIRES

DRAWING RECORD		
NO.	DATE	DESCRIPTION
1	03-15-13	PLOTTED FOR REVIEW
2	04-08-13	CHANGES PER C.C.


WARE SURVEYING, L.L.C.
Phone: 435-613-1286
Email: waresurveying@emerytelcom.net
1344 North 1000 West
Price, Utah 84501

SITE PLAN REVIEW COMMITTEE

FRANKIE HATHAWAY
CHAIRMAN
DATE: 4/10/13

OFFICE OF CARBON COUNTY ENGINEER

BEN GRIMES
DEPUTY CARBON COUNTY SURVEYOR
DATE: 4/10/13

RECORDED #
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
DALE JONES Thru Dale Jones Thru
DATE: 4-10-13 TIME: 2:46 BOOK: 791 PAGE: 645
COUNTY RECORDER