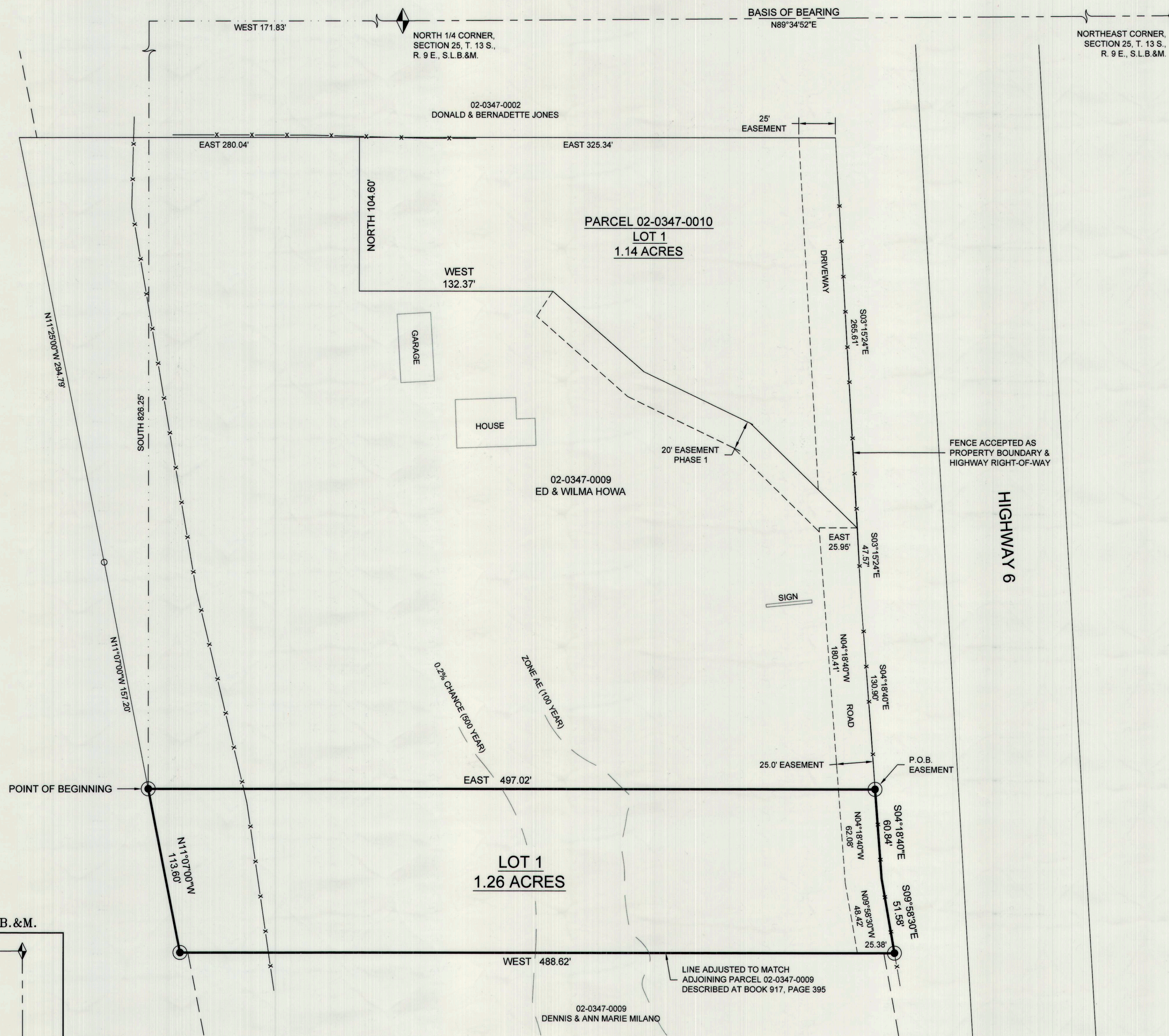


JOSH & NICHOLE JONES SUBDIVISION

Ent 854551 Bk 1013 Pg 732
 Date: 09-DEC-2021 4:34:37PM
 Fee: \$55.00 Credit Card Filed By: R
 KARLA MEDLEY, Recorder
 CARBON COUNTY CORPORATION
 For: ED & WILMA HOWA



NARRATIVE
 IN 2019 A 1 LOT SUBDIVISION OF THE SAME PARCEL WAS PREPARED AND RECORDED AS THE ED & WILMA HOWA #2 SUBDIVISION. THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DESCRIBE AN ADDITIONAL 2 LOT SUBDIVISION OF SAID PARCEL 02-0347-0009 FOR ED & WILMA HOWA. THE BASIS OF BEARING USED FOR THIS SURVEY IS N 89°34'52" E BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN.

CERTIFICATE OF SURVEY
 I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

JOSH & NICHOLE JONES SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT WHICH LIES 171.83 FEET WEST AND 826.25 FEET SOUTH OF THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 497.02 FEET TO THE WEST RIGHT-OF-WAY OF HIGHWAY 6; THENCE SOUTH 04°18'40" EAST 60.84 FEET ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 09°58'30" EAST 51.58 FEET; THENCE WEST 488.62 FEET; THENCE NORTH 11°07'00" WEST 113.60 FEET TO THE POINT OF BEGINNING. CONTAINS 1.26 ACRES. TOGETHER WITH AND SUBJECT TO A 25 FOOT WIDE ACCESS EASEMENT PARTIALLY OVER THE EAST 25 FEET, BEING PARALLEL WITH AND ADJACENT TO THE WEST RIGHT-OF-WAY OF HIGHWAY 6, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY OF HIGHWAY 6; SAID POINT LIES 171.83 FEET WEST AND 826.25 FEET SOUTH AND 497.02 FEET EAST OF THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 04°18'40" EAST 60.84 FEET ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 09°58'30" EAST 51.58 FEET ALONG SAID RIGHT-OF-WAY; THENCE WEST 25.38 FEET; THENCE NORTH 09°58'30" WEST 48.42 FEET; THENCE NORTH 04°18'40" WEST 62.08 FEET; THENCE NORTH 04°18'40" WEST 180.41 FEET; THENCE EAST 25.95 FEET TO SAID RIGHT-OF-WAY; THENCE SOUTH 03°15'24" EAST 47.57 ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 04°18'40" EAST 130.90 FEET ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING.

M. CODY WARE
 No. 4940688
 M. CODY WARE
 STATE OF UTAH
 Nov 17, 2021

ACKNOWLEDGMENT AND DEDICATION
 KNOW ALL MEN BY THESE PRESENTS, THAT _____, THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

JOSH & NICHOLE JONES SUBDIVISION

DO HEREBY APPROVE THIS PLAN.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9 DAY OF December 2021.

STATE OF UTAH } S.S.
 COUNTY OF CARBON }

ON THE 9 DAY OF December, 2021 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Jessica Kofoed
 NOTARY PUBLIC
 08-19-2024
 MY COMMISSION EXPIRES

JESSICA KOFOED
 NOTARY PUBLIC-STATE OF UTAH
 COMMISSION # 713634
 COMM. EXP. 08-19-2024

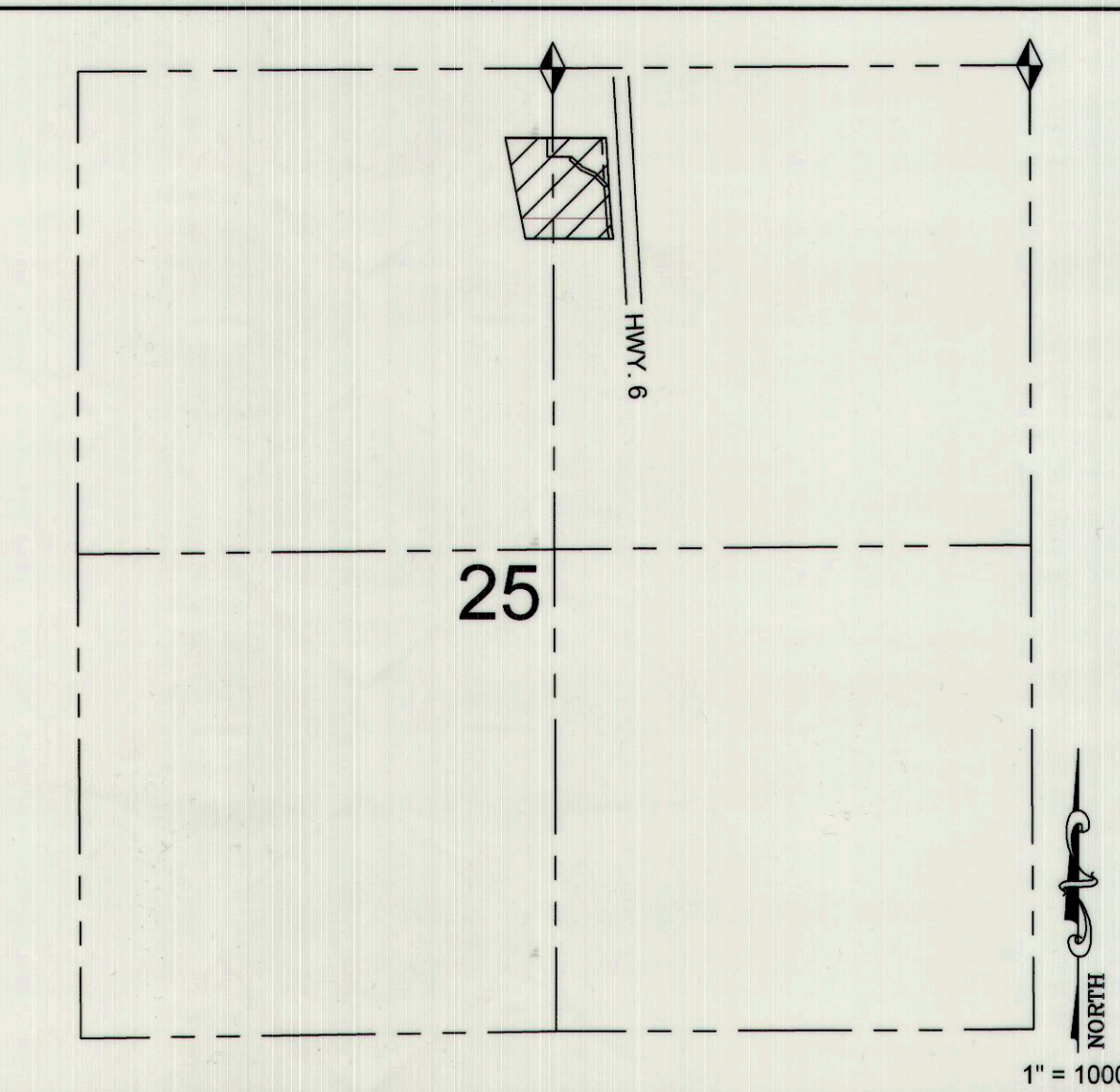
FOR: **ED & WILMA HOWA**
 CARBON COUNTY, UTAH
 N.E. 1/4 - SECTION 25, TOWNSHIP 13 S., RANGE 9 E., S. L. B. & M.

NO.	DATE	DESCRIPTION	BY
1	10-15-21	PLOTTED FOR REVIEW	M.C.W.

WARE SURVEYING, L.L.C.
 Phone: 435-820-4335
 Email: waresurveying@emerytelcom.net
 1344 North 1000 West
 Price, Utah 84501

2A-1031-25S
 STATE OF UTAH

VICINITY MAP
 TOWNSHIP 13 SOUTH, RANGE 9 EAST, S.L.B.&M.



- LEGEND**
- BOUNDARY LINE
 - EASEMENT LINE
 - PARCEL LINE
 - SECTION LINE
 - FENCE LINE
 - FEMA FLOOD ZONE
 - SECTION CORNER
 - SET 5/8" REBAR & CAP

CARBON COUNTY ATTORNEY'S OFFICE
 Christian Bryner 12/1/21
 CHRISTIAN BRYNER DATE

CARBON COUNTY PLANNING COMMISSION
 Richard Tatton 12-2-21
 RICHARD TATTON, CHAIRMAN DATE

CONTRACT CARBON COUNTY SURVEYOR
 Wally Allred
 11-24-21
 DATE

CARBON COUNTY RECORDER
 STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:
 ED & WILMA HOWA
 DATE 12/19/21 TIME 4:34P BOOK 1013 PAGE 732
 KARLA MEDLEY

