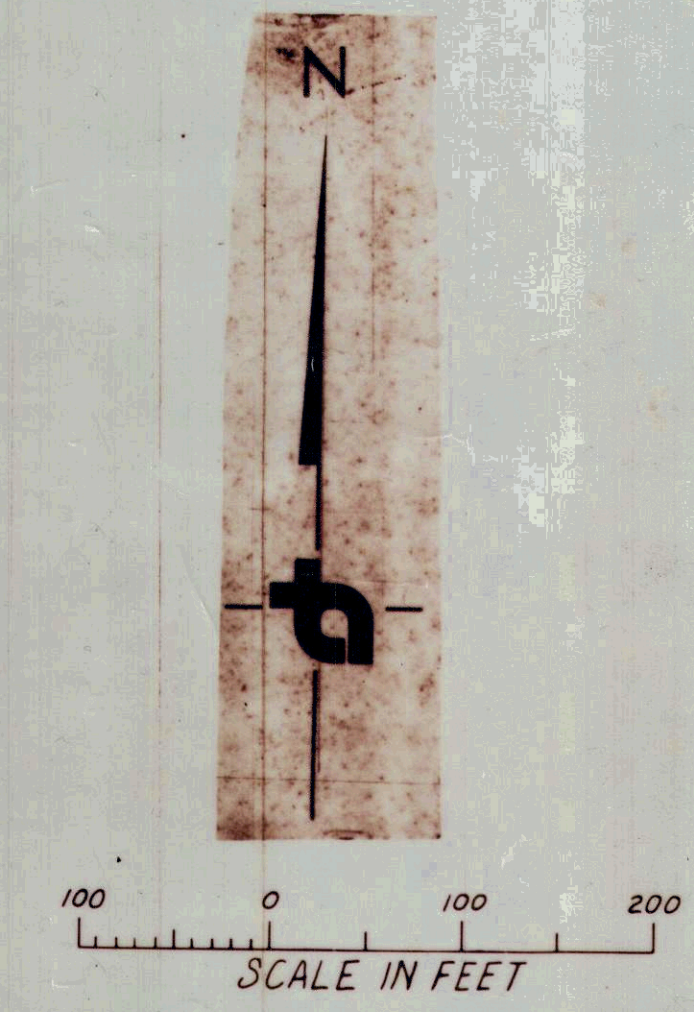
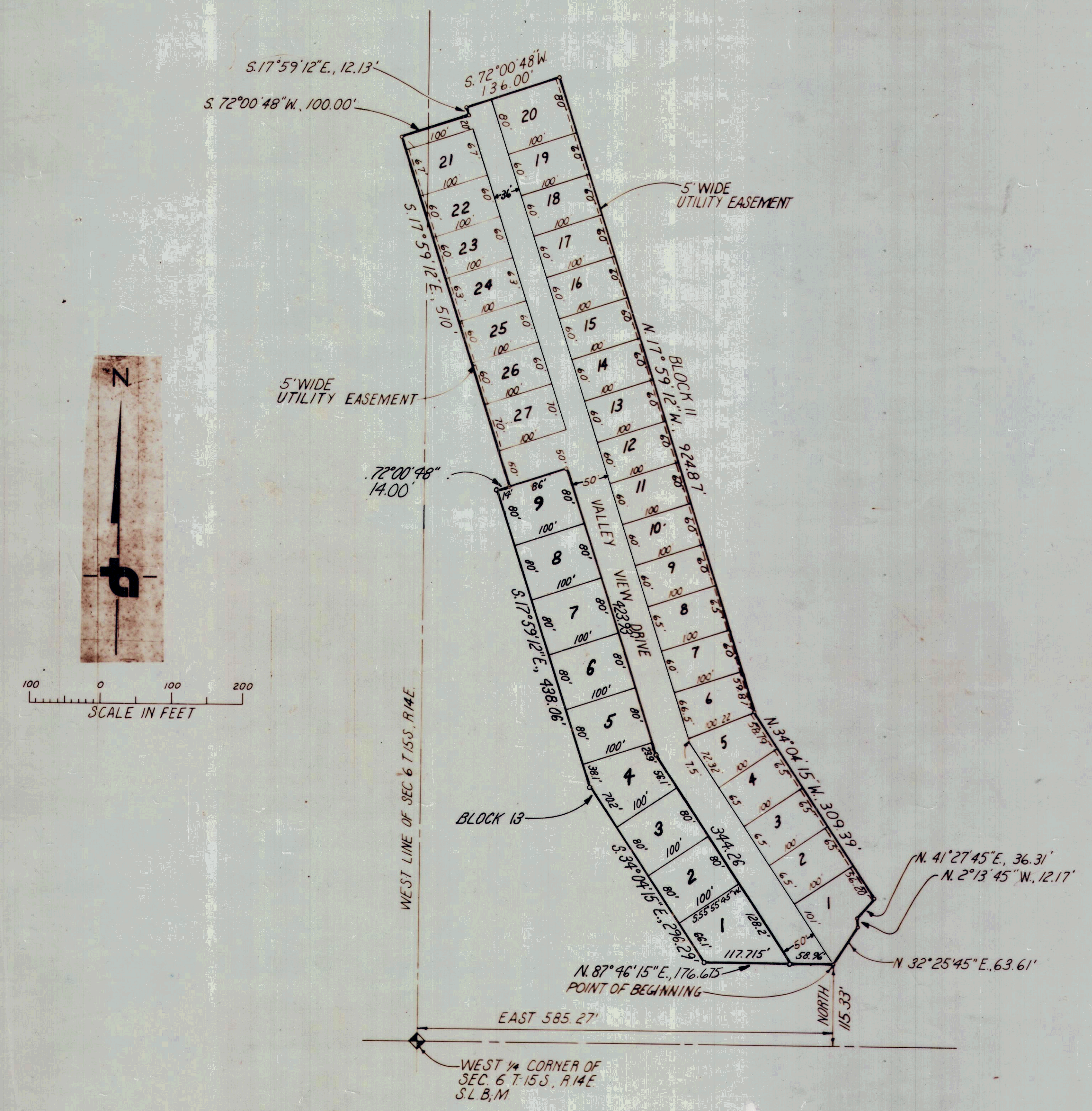


STATE OF UTAH
 COUNTY OF CARBON
 FILED AND RECORDED FOR
Kaiser Steel
 Oct 20 11 PM '77
 BOOK 3 OF PLATS
 PAGE 173
 ANN O'BRIEN
 COUNTY RECORDER

Entry No. 142964
 Indexed ✓
 Abstracted ✓
 Rec. Fee \$20.00



SURVEYOR'S CERTIFICATE

I, **HAROLD A. LINKE** do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor and that I hold certificate No. 1300 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as **SUNNYSIDE NO. 2 (REVISED)** and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST	BOUNDARY DESCRIPTION	REMARKS
BEGINNING AT POINT LYING			
EAST	585.27	FEET, AND	
NORTH	115.33	FEET FROM WEST 1/4 CORNER OF SEC. 6, T.15S, R.14E, S.L.B.M., RUNNING THENCE	
N.32°25'45\"	63.61	FEET, THENCE	
N.2°13'45\"	12.17	FEET, THENCE	
N.41°27'45\"	36.31	FEET, THENCE	
N.34°04'15\"	309.39	FEET, THENCE	
N.17°59'12\"	924.87	FEET, THENCE	
S.72°00'48\"	136.00	FEET, THENCE	
S.17°59'12\"	12.13	FEET, THENCE	
S.72°00'48\"	100.00	FEET, THENCE	
S.17°59'12\"	510.00	FEET, THENCE	
S.72°00'48\"	14.00	FEET, THENCE	
S.17°59'12\"	438.06	FEET, THENCE	
S.34°04'15\"	296.29	FEET, THENCE	
N.87°46'15\"	176.675	FEET, TO THE POINT OF BEGINNING	

CONTAINS 6.97 ACRES
 (36 LOTS OR 5.16 LOTS/ACRE)

DATE July 12, 1977
 HAROLD A. LINKE
 No. 1300
 SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

SUNNYSIDE NO. 2 - PLAT (REVISED)

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof have hereunto set this 12 day of July A.D. 1977.

KAISER STEEL CORPORATION
 Vice President
 Domestic Raw Materials

CORPORATE ACKNOWLEDGMENT

State of California)
 County of Alameda) as

On this 22nd day of July, A.D., 1977, personally appeared before me, the undersigned notary public in and for said state and county,

John D. Saussamon

who after being duly sworn acknowledged to me that he is Vice President, Domestic Raw Materials of KAISER STEEL CORPORATION, a Nevada corporation, that he signed the owner's dedication freely and voluntarily for and on behalf of said corporation and that said corporation executed the same.

ANNE K. DOWDY
 Notary Public
 My Commission Expires Dec. 8, 1980

SUNNYSIDE NO. 2 - PLAT (REVISED)

LOCATED IN THE W 1/2, NW 1/4 OF SEC. 6, T.15S, R.14E, AND THE E 1/2, NE 1/4 OF SEC. 1, T.15S, R.13E.

ACKNOWLEDGMENT
 COUNTY OF _____ STATE OF UTAH)
 ON THE _____ DAY OF _____ PERSONALLY
 APPEARED BEFORE ME
 WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT
 IS/ARE THE _____
 OF _____
 AND THAT THE WITHIN OWNER'S
 DEDICATION WAS SIGNED IN BEHALF OF SAID
 BY AUTHORITY OF _____
 AND THE SAID _____
 ACKNOWLEDGED TO ME THAT SAID
 EXECUTED THE SAME
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC
 RESIDING IN _____

PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 19____ BY THE CARBON COUNTY PLANNING COMMISSION CHAIRMAN CARBON CO PLANNING COMM	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____ DIRECTOR, CARBON CO. BOARD OF HEALTH	FLOOD CONTROL DEPT APPROVED THIS _____ DAY OF _____ A.D. 19____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ CARBON COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____ CARBON COUNTY ATTORNEY	SUNNYSIDE CITY CORPORATION PRESENTED TO SUNNYSIDE CITY CORPORATION THIS <u>13</u> DAY OF <u>October</u> A.D. 19 <u>77</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED <u>Tom Anderson</u> CITY RECORDER <u>Thomas H. Pearson</u> MAYOR	RECORDED # 142964 STATE OF UTAH COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF KAISER STEEL CORP. DATE <u>Oct. 20, 1977</u> TIME <u>1:11 P.M.</u> BOOK <u>3</u> PLATS PAGE <u>173</u> FEE \$ <u>20.00</u> ANN O'BRIEN COUNTY RECORDER
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