MINOR SUBDIVISION

COUNTY PLANNING & ZONING COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING ACCEPTED, AS A MINOR SUBDIVISION.

PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

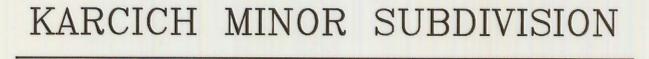
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

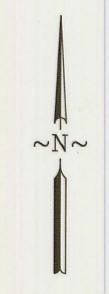
ASST. CARBON COUNTY ENGINEER DATE 1996

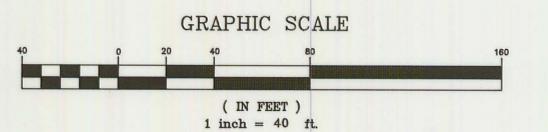
PROPERTY OWNER

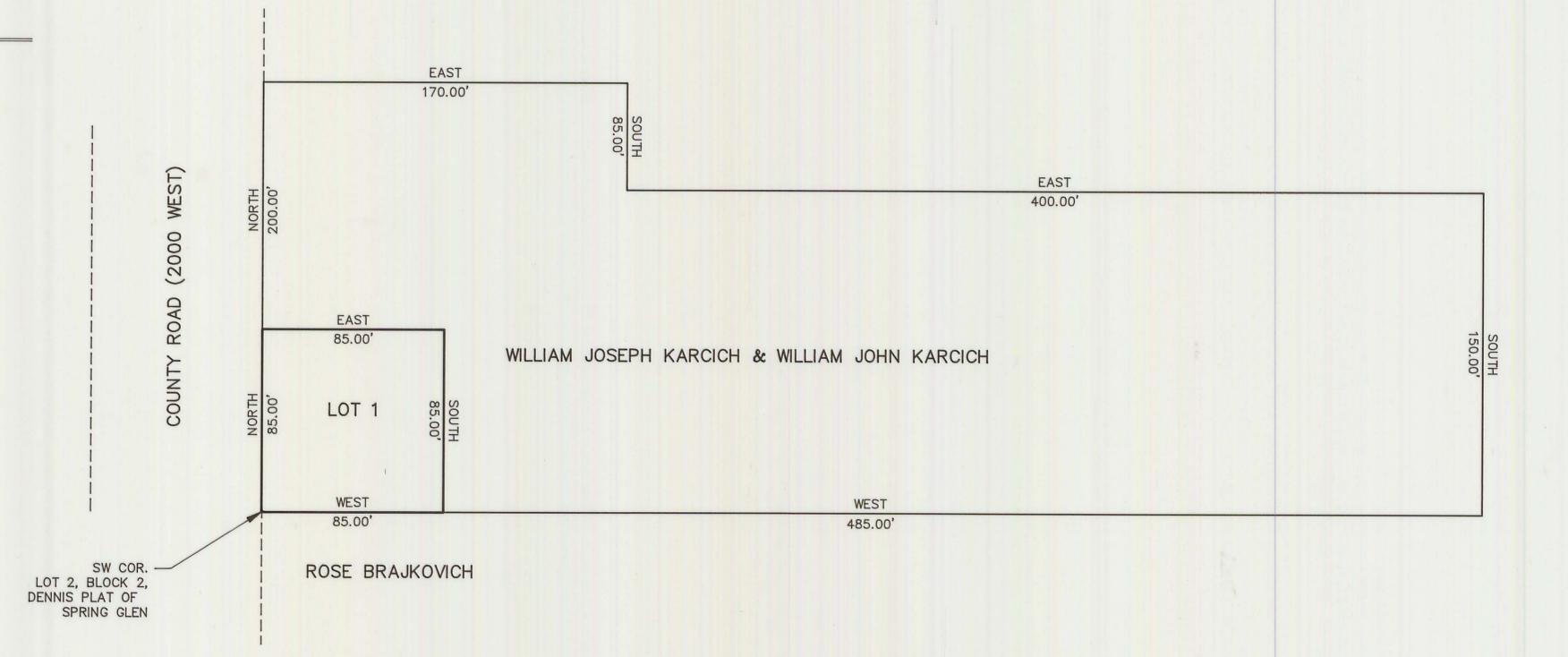
I HAVE REVIEWED AND DO HEREBY APPROVE.

William Jaseph Harrish Fall 16-96
PROPERTY OWNER DATE







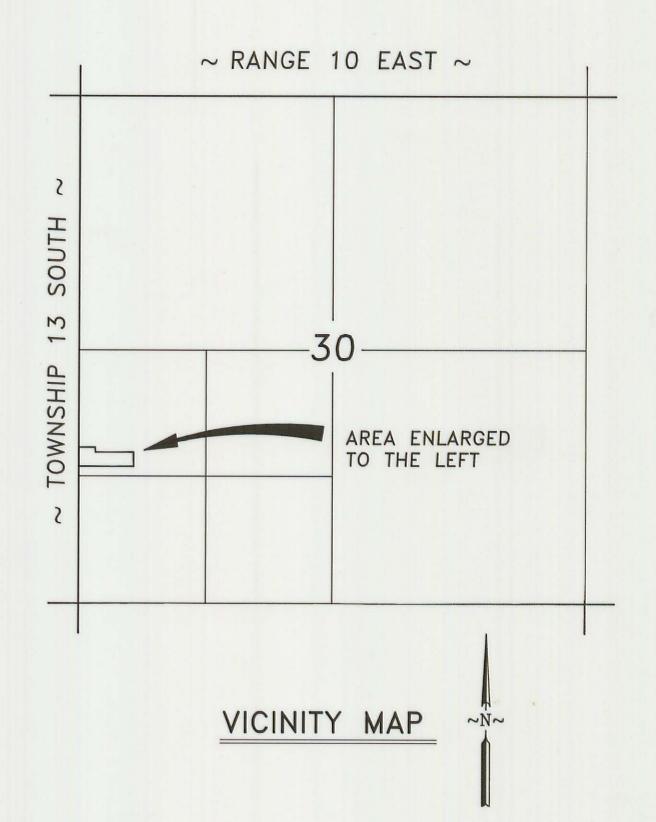


DESCRIPTION OF LOT 1

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 13 SOUTH, RANGE 10 EAST SALT LAKE BASE AND MERIDIAN; WHICH IS A PORTION OF LOT 2, BLOCK 2, OF THE DENNIS PLAT OF SPRING GLEN, AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO- WIT;

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 2, OF THE DENNIS PLAT OF SPRING GLEN, SAID PLAT BEING FILED MAY 9, 1924 IN BOOK 'A' AT PAGE 59 OF RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CARBON, STATE OF UTAH; AND RUNNING THENCE NORTH, 85.00 FEET ALONG THE WEST LINE OF SAID LOT 2 (BASIS OF BEARING); THENCE EAST, 85.00 FEET; THENCE SOUTH, 85.00 FEET; THENCE WEST, 85.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.166 ACRES, MORE OR LESS.'



LEGEND PROPERTY LINE

BASIS OF BEARING

NORTH ALONG WEST LINE OF BLOCK 2.

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Honsen FEB. 13, 1996



SW1/4 SECTION 30, T 13 S, R 10 E, S.L.B. &

Empire Engineering & Land Su

1665 E. Sagewood Rd. Price, Utah 84501 Phone (801)

Property Survey For: MINOR SUBDIVISION PLAT FOR WILLIAM JOSEPH KARCICH

Approved B TLH EESD-Scale: 1" = 40'2/3/96