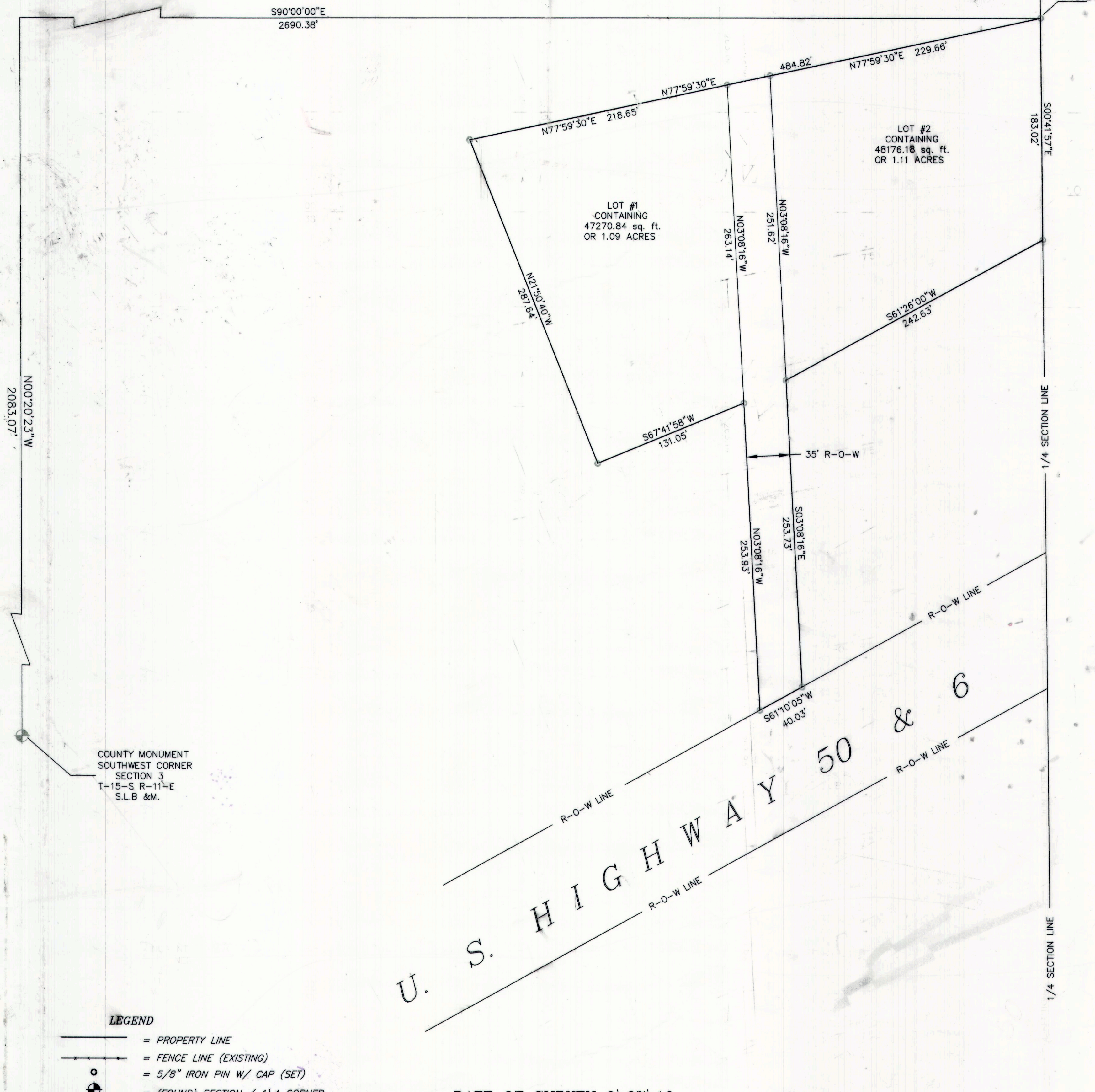


KENT SHORTS SUBDIVISION



COUNTY MONUMENT
 SOUTHWEST CORNER
 SECTION 3
 T-15-S R-11-E
 S.L.B. & M.

- LEGEND**
- = PROPERTY LINE
 - - - = FENCE LINE (EXISTING)
 - o = 5/8" IRON PIN W/ CAP (SET)
 - o = (FOUND) SECTION / 1/4 CORNER

DATE OF SURVEY 9/07/10

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

KENT SHORTS SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

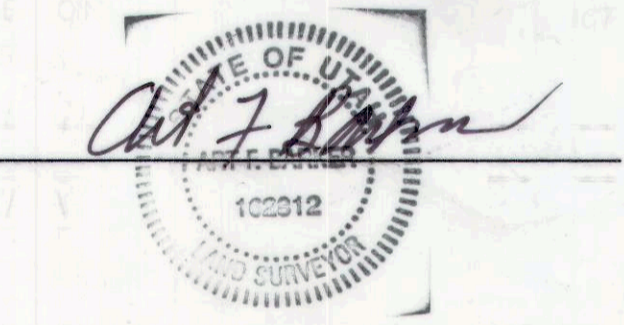
ART F. BARKER _____ DATE _____

DESCRIPTION

BEGINNING AT A POINT WHICH LIES N00°20'23"W ALONG THE SECTION LINE 2083.07 FEET AND S90°00'00"E 2690.38 FEET FROM THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 15 SOUTH, RANGE 11 EAST OF THE SALT LAKE BASE AND MERIDIAN, SAID POIN BEING ON THE QUARTER SECTION LINE AND RUNNING THENCE ALONG SAID QUARTER SECTION LINE S00°41'57"E 183.02 FEET THENCE; S61°26'00"W 242.63 FEET THENCE; S03°08'16"E 253.73 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 50 & 6, THENCE ALONG SAID RIGHT OF WAY LINE S61°10'05"W 40.03 FEET THENCE N03°08'16"W 253.93 FEET THENCE S67°41'58"W 131.05 FEET THENCE N21°50'40"W 287.64 FEET THENCE; N77°59'30"E 484.82 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2.61 ACRES

10/13/10
 DATE



OWNERS NAMES

MARK KENT SHORTS M. Kent Shorts
 Mary D. Shorts Mary D. Shorts

ACKNOWLEDGEMENT

STATE OF UTAH, S.S., County of CARBON, City of PRICE
 On the 13 day of OCTOBER, A.D. 2010, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, City of PRICE, in said State of Utah, the signor() of the above Owner's Dedication, ONE TWO in number, who duly acknowledged to me that MARK KENT SHORTS & MARY D SHORTS signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 03-04-2012
 NOTARY PUBLIC
 RESIDING IN PRICE CITY

Prepared for: Kent Shorts Date of Survey 08/01/2010	SITE PLAN REVIEW COMMITTEE APPROVED THIS 13 th DAY OF October A.D. 2010 Frankie Hathaway CHAIRMAN	OFFICE OF CARBON COUNTY ENGINEER Ben Grimes DEPUTY COUNTY SURVEYOR 10/13/10 DATE	RECORDED #
Barker & Associates Surveying & Engineering Services 36 W. Main Street (Box 43) Wellington, Utah 84542 (435) 637-2394			STATE OF UTAH, COUNTY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ VICKI BARNETT COUNTY RECORDER