

KIRT MARSING NO. 1 SUBDIVISION

E 105518 B 5 P 74
 Date 26-APR-2004 10:32am
 Fee: 30.00 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For KIRT MARSING
 CARBON COUNTY CORPORATION

E 105518 B 565 P 430
 Date 26-APR-2004 10:31am
 Fee: 30.00 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For KIRT MARSING
 CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

KIRT MARSING NO. 1 SUBDIVISION

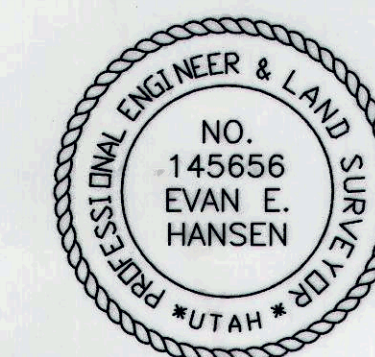
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°29'01" WEST, BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 6 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°29'01" WEST ALONG THE SECTION LINE, 1318.10 FEET AND NORTH 89°30'59" EAST, 37.07 FEET FROM THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 1°52'01" EAST, 100.82 FEET; THENCE NORTH 23°27'48" EAST, 20.41 FEET; THENCE NORTH 41°14'15" EAST, 12.24 FEET; THENCE NORTH 43°40'56" EAST, 15.55 FEET; THENCE NORTH 68°09'30" EAST, 10.80 FEET; THENCE NORTH 61°46'02" EAST, 78.15 FEET; THENCE SOUTH 43°48'01" EAST, 122.89 FEET; THENCE SOUTH 0°29'01" EAST, 162.19 FEET; THENCE NORTH 70°18'55" WEST, 207.66 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.79 ACRES, MORE OR LESS.



APRIL 21, 2004
 DATE
 EVAN E. HANSEN
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE one UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOT NO. 1, TO BE HEREAFTER KNOWN AS THE

KIRT MARSING NO.1 SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE OWNERS AND FUTURE OWNERS OF LOT NO. 1 IN THIS SUBDIVISION, THE PRIVATE ROADWAY AS SHOWN ON THIS PLAT.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 21st

DAY OF April A.D. 2004.

Allen Kirt Marsing

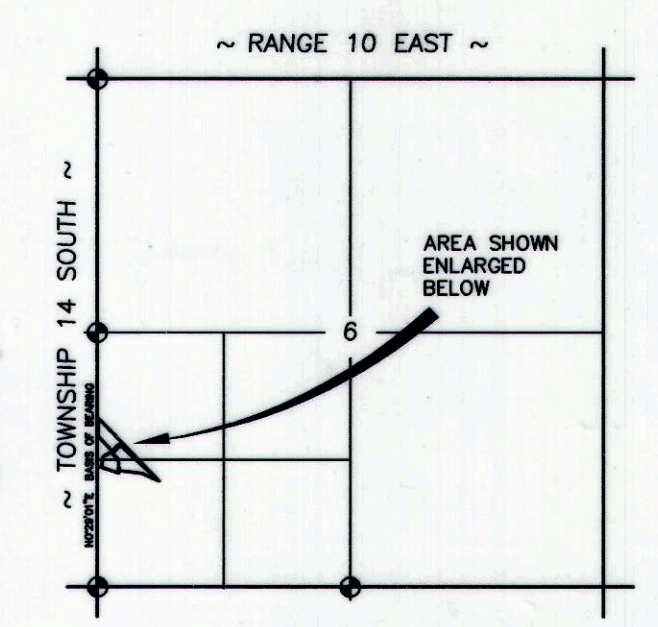
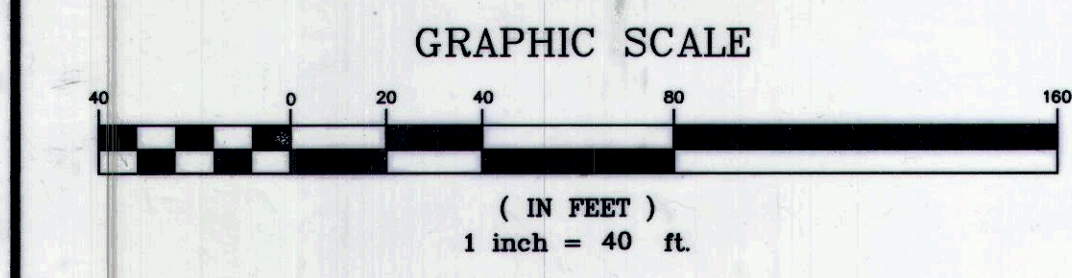
ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 21st DAY OF April A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, one IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT he SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES July 1, 2004
 ALEXIS P. HORSLEY
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

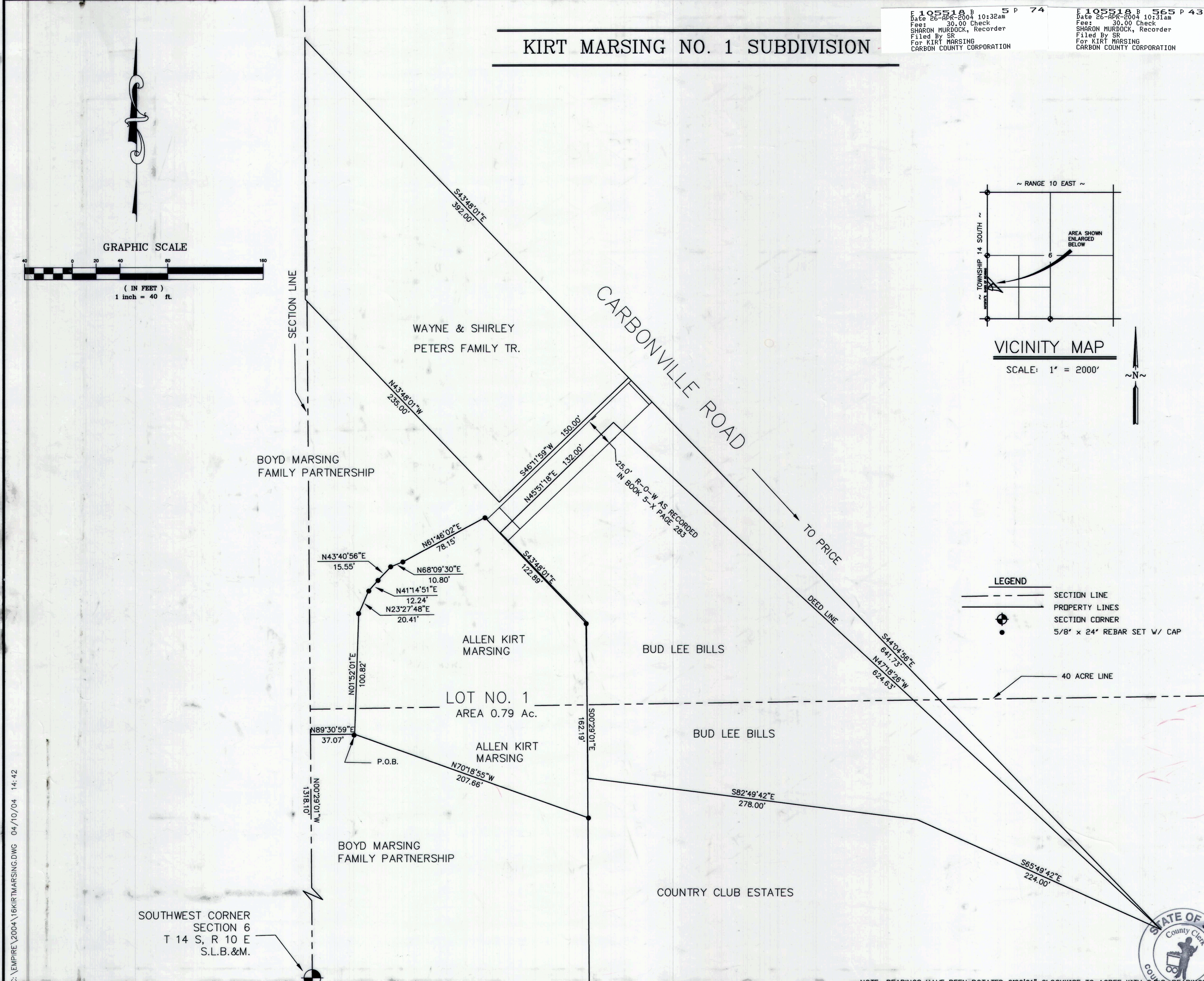
W1/2 SW1/4 SEC. 6, T14 S, R 10 E, S.L.B. & M.

NOTE: BEARINGS HAVE BEEN ROTATED 0°29'01" CLOCKWISE TO AGREE WITH G.P.S. BEARINGS



LEGEND

- SECTION LINE
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP



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KIRT Marsing Sub

PREPARED BY: EMPIRE ENGINEERING, Inc. 1665 EAST SAGEWOOD ROAD. PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>23rd</u> DAY OF <u>April</u> A.D. 20 <u>04</u> BY THE COUNTY PLANNING COMMISSION. RICHARD TATTON CHAIRMAN DATE <u>4-23-04</u>	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>4/23/2004</u> <u>Nick Houser</u> (ASSISTANT ENGINEER) NICK HOUSER	APPROVAL AS TO FORM APPROVED THIS <u>21st</u> DAY OF <u>April</u> A.D. 20 <u>04</u> GENE STRATE COUNTY ATTORNEY DATE <u>4/21/04</u>	COMMISSIONER/SURVEYOR I HAVE REVIEWED AND DO HEREBY APPROVE. STEVEN D. BURGE DATE <u>4-21-04</u>	COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS <u>21st</u> DAY OF <u>April</u> A.D. 20 <u>04</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. WILLIAM D. KRUMPHOLTZ CHAIRMAN DATE <u>4-21-04</u>	RECORDED # <u>105518</u> STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>Allen Kirt Marsing</u> DATE <u>4-21-04</u> TIME <u>10:32</u> BOOK <u>5</u> PAGE <u>74</u> SHARON MURDOCK COUNTY RECORDER FEE \$ <u>30.00</u>
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